



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Third Sunday after the Epiphany

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Individual hearing assistance devices are available in the narthex (lobby).

Holy Eucharist, Rite II

January 26, 2025

8:00 a.m. & 10:00 a.m.

PRELUDE

Come, thou fount of every blessing

HYMN 47

On this day, the first of days

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, *Book of Common Prayer page 356*


1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



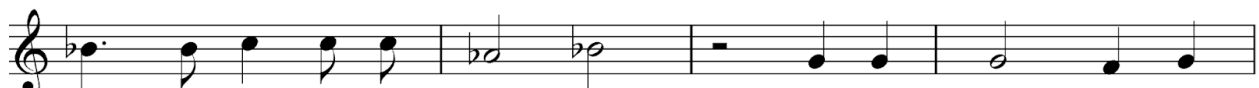
5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."
Nehemiah 8:1-3, 5-6, 8-10

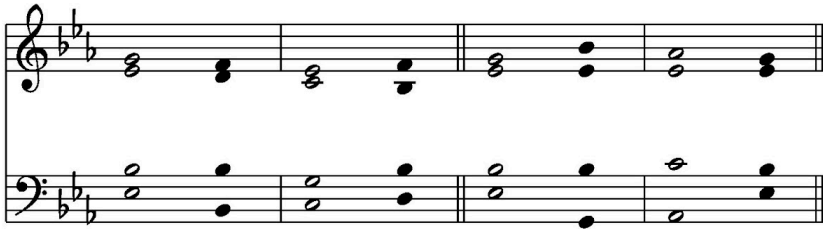
Lector The Word of the Lord

People Thanks be to God

PSALM 19



- 1 The heavens declare the glory of **God**,*
and the firmament shows his **handiwork**.
- 2 One day tells its tale to **another**,*
and one night imparts knowledge to **another**.
- 3 Although they have no words or **language**,*
and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**,*
and their message to the ends of the **world**.



- 5 In the deep has he set a pavilion for the **sun**; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it **again**; *
nothing is hidden from its burning **heat**.
- 7 The law of the LORD is perfect and revives the **soul**; *
the testimony of the LORD is sure and gives wisdom to the **innocent**.
- 8 The statutes of the LORD are just and rejoice the **heart**; *
the commandment of the LORD is clear and gives light to the **eyes**.
- 9 The fear of the LORD is clean and endures for **ever**; *
the judgments of the LORD are true and righteous **altogether**.
- 10 More to be desired are they than gold, more than much fine **gold**, *
sweeter far than honey, than honey in the **comb**.
- 11 By them also is your servant **enlightened**, *
and in keeping them there is great **reward**.
- 12 Who can tell how often he **offends**? *
cleanse me from my secret **faults**.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion **over me**; *
then shall I be whole and sound, and innocent of a great **offense**.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your **sight**, *
O LORD, my strength and my **redeemer**.

THE SECOND READING

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God

arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. *1 Corinthians 12:12-31a*

Lector The Word of the Lord

People **Thanks be to God**

FOR THE SEQUENCE, Hymn 438 *Tell out my soul, the greatness of the Lord*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Priest The Gospel of the Lord.

Luke 4:14-21

People **Praise to you, Lord Christ.**

THE SERMON

Andy Ross

THE NICENE CREED, *recited together, standing as you are able, facing East*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

PRAYERS OF THE PEOPLE, *form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for our mayor, our governor, our president and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails
in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews,
Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the
establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom
where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our rector, our bishop, our presiding bishop, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(the people may add their thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION

We pray to you also for the forgiveness of our sins.

(Silence is kept)

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us

by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

ABSOLUTION

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

The Rev. Della Wager Wells, presider

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

Many Gifts, One Spirit

Allen Pote

for the presentation of gifts the people stand and sing

Hymn 380, stanza 3

**Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

Priest Holy and gracious Father: ... *Et etc. concluding...* whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

People **Christ has died.
Christ is risen.
Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, ... *Et etc. concluding...* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

MUSIC AT COMMUNION

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Priest Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

HYMN 636

How firm a foundation

POSTLUDE

Improvisation

Music Use License: One License A-716023

Ed Gosling, Paige Dinger, *readers* Margaret Keiran, *intercessor*
Ellen Vadney, Lyndsay Brown, *livestream*
Valerie Martin, Jackie Breen, *ushers* Ed Gosling, *counters*

Bible Study follows the 8:00 a.m. service in the Library.

Choir Practice follows the 8:00 a.m. service in the Church.

Coffee Hour follows the 10:00 a.m. service in the Library.

Musicians' Circle

Caleb Dinger & Suzanna Laramée, *Artists in Residence*, Randy Elkins, *Director of Music & Organist*
Ethan Boucher & Tara Byrnes, *Choral Scholars*, Nellie Horvath, *Music Assistant*,

Brooke Daigle, Nancy Zitka, Margaret Keiran, Debbie Venancio, Danielly Muchiutti,
Kathleen Tocke, Ali Hosford, Della Wager Wells+, Jane Dyer, Susan Barnes+,
Paige Dinger, Barbara Chapman, Carmen DeFabo, Elinora-Rosaria Deininger,
M. Duffy, Ellen Vadney, Kevin Venancio, David Thalmann, David Frazier, Ryan Brown,
Lyndsay Brown (sound), Jodie DeSalvo, Luke Bayne, Sylvia Strong

ANNUAL MEETING NOTICE

The Annual Meeting of the Corporation of Emmanuel Church shall be held in the Library following the 10:00 am service on Sunday, January 26, 2025. Those unable to attend in person may attend by Zoom. We will provide links to the Annual Report and vestry candidate biographies, as well as Zoom links, closer to the date of the Annual Meeting.