



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Second Sunday after the Epiphany



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

January 19, 2025

8:00 a.m. & 10:00 a.m.

PRELUDE

When We All Get to Heaven

HYMN 376

Joyful, joyful we adore thee

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, *Book of Common Prayer page 356*



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we



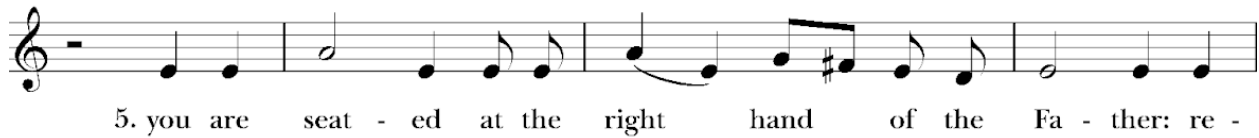
praise you for your glo - ry. 3. Lord Je - sus Christ,




on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



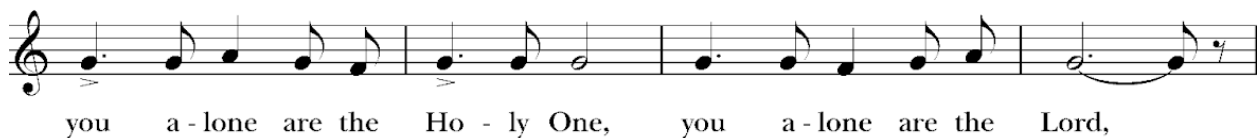
take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

THE FIRST READING

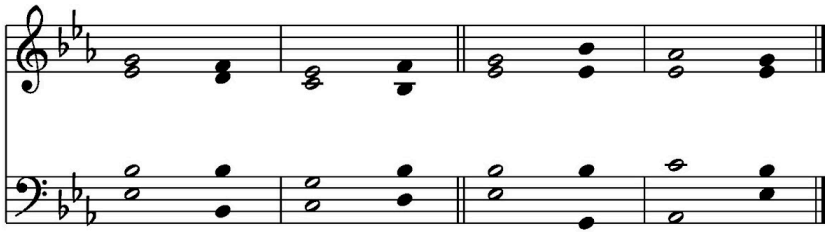
For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.
You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Isaiah 62:1-5

Lector The Word of the Lord

People **Thanks be to God**

PSALM 36:5-10



5 Your love, O LORD, reaches to the **heavens**, *
and your faithfulness to the **clouds**.

6 Your righteousness is like the strong mountains, your justice like the great **deep**; *
you save both man and beast, O **LORD**.

7 How priceless is your love, O **God**! *
your people take refuge under the shadow of your **wings**.

8 They feast upon the abundance of your **house**; *
you give them drink from the river of your **delights**.

9 For with you is the well of **life**, *
and in your light we see **light**.

10 Continue your loving-kindness to those who **know you**, *
and your favor to those who are true of **heart**.

THE SECOND READING

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

1 Corinthians 12:1-11

Lector The Word of the Lord

People **Thanks be to God**

FOR THE SEQUENCE, Hymn 135 (verse 1 & 2) *Songs of thankfulness and praise*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. *John 2:1-11*

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *recited together, standing as you are able, facing East*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made. For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

PRAYERS OF THE PEOPLE, *form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for our mayor, our governor, our president and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For our rector, our bishop, our presiding bishop, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
(*the people may add their thanksgivings*)

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

CONFESSION

We pray to you also for the forgiveness of our sins.
(*Silence is kept*)

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

SANCTUS

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Priest Holy and gracious Father: ... *Et etc. concluding...* whenever you drink it, do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Priest We celebrate the memorial of our redemption, O Father, ... *Et etc. concluding...* All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

MUSIC AT COMMUNION, Hymn

*Just a closer walk with Thee,
Grant it, Jesus, is my plea,
Daily walking close to Thee,
Let it be, dear Lord, let it be.*

1) I am weak, but Thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to Thee.
Refrain

2) Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but Thee, dear Lord, none but Thee.
Refrain

3) When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To Thy kingdom shore, to Thy shore.
Refrain

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 599

Lift every voice and sing

POSTLUDE

Toccata from Symphony No. 5 for the Organ

Charles Marie Widor

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Kevin Venancio, Andy Ross, *readers* Jere Wells, *intercessor*
Ellen Vadney, Lyndsay Brown, *livestream*
Valerie Martin, Dave Monroe, *ushers* Carolyn Swiggart, Valerie Martin, *counters*
The Rev. Della Wager Wells, *birthday girl*

Bible Study follows the 8:00 a.m. service in the Library.
Choir Practice follows the 8:00 a.m. service in the Church.
Coffee Hour follows the 10:00 a.m. service in the Library.

Musicians' Circle

Caleb Dinger & Suzanna Laramée, *Artists in Residence*, Randy Elkins, *Director of Music & Organist*
Ethan Boucher & Tara Byrnes, *Choral Scholars*, Nellie Horvath, *Music Assistant*,
Brooke Daigle, Nancy Zitka, Margaret Keiran, Debbie Venancio, Danielly Muchiutti,
Kathleen Tocke, Ali Hosford, Della Wager Wells+, Jane Dyer, Susan Barnes+,
Paige Dinger, Barbara Chapman, Carmen DeFabo, Elinora-Rosaria Deininger,
M. Duffy, Ellen Vadney, Kevin Venancio, David Thalmann, David Frazier, Ryan Brown,
Lyndsay Brown (sound), Jodie DeSalvo, Luke Bayne, Sylvia Strong

ANNUAL MEETING NOTICE

The Annual Meeting of the Corporation of Emmanuel Church shall be held in the Library following the 10:00 am service on Sunday, January 26, 2025. Those unable to attend in person may attend by Zoom. We will provide links to the Annual Report and vestry candidate biographies, as well as Zoom links, closer to the date of the Annual Meeting.