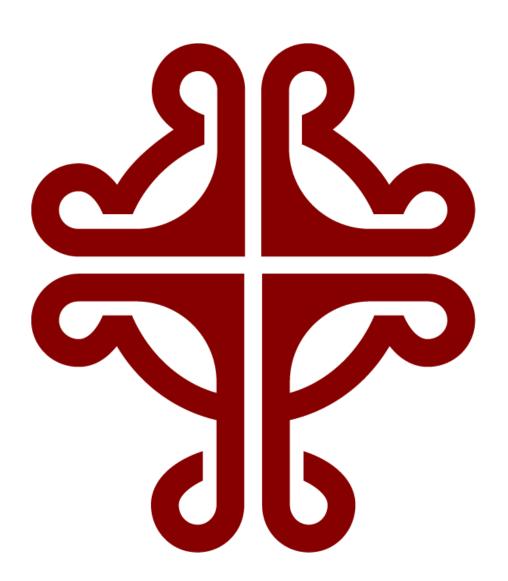
Christmas Day

2024

Ten o'clock in the morning



Emmanuel Church, Newport, Rhode Island

We share our home, building a vibrant, loving community

PRELUDE

Improvisation on Puer Natus Est

Everett Titcomb

The people stand as they are able for the procession

HYMN 87

Hark! the herald angels sing

The Word of God

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, prayed aloud by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA



we



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COLLECT OF THE DAY, prayed by all

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, "Your God reigns." Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Isaiah 52:7-10

Lector The Word of the Lord People Thanks be to God

The people remain seated as the choir stands to lead the Psalm

PSALM 98 chant: Schmücke dich



S ing to the Lord a new <u>song</u>, *
for he has done marvelous <u>things</u>.
With his right hand and his holy <u>arm</u> *
has he won for himself the <u>victory</u>.

The Lord has made known his victory; *

his righteousness has he openly shown in the sight of the <u>nations</u>.

He remembers his mercy and faithfulness to the house of <u>Israel</u>, * and all the ends of the earth have seen the victory of our <u>God</u>.

Shout with joy to the Lord, all you <u>lands</u>; *

lift up your voice, rejoice, and <u>sing</u>.

Sing to the Lord with the <u>harp</u>, *

with the harp and the voice of <u>song</u>.

With trumpets and the sound of the horn *
 shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, *
 the lands and those who dwell therein.

THE SECOND READING

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Hebrews 1:1-4

Lector The Word of the Lord People Thanks be to God

The people stand as they are able for the hymn and remain standing for the reading of the Gospel FOR THE SEQUENCE, Hymn 93

Angels, from the realms of glory

THE HOLY GOSPEL

The Rev. Noël Bailey-Robinson, Parish Associate, Trinity Church

Priest The Holy Gospel of our Lord Jesus Christ according to John. People Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

John 1:1-14

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Kevin Beesley, Rector, Saint John the Evangelist

THE NICENE CREED, recited together, standing and facing East

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

We pray for our mayor, our governor, our president and for this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For our rector, our bishop, our presiding bishop, the Archbishop of Canterbury, and all bishops and other ministers; For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for....

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

(the people may add their thanksgivings)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION

We pray to you also for the forgiveness of our sins.

(Silence is kept)

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

NOTICES

The Holy Communion

The Rev. Della Wager Wells, Officiant, Rector, Emmanuel Church

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit https://emmanuelnewport.org. Thank you for your generosity.



AT THE OFFERTORY

Cantique de Noel

Adolph Adam

for the presentation of gifts the people stand and sing

Hymn 380, stanza 3

Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen

Sursum corda, S 120

Priest The Lord be with you.

People And also with you.

Priest Lift up your hearts.

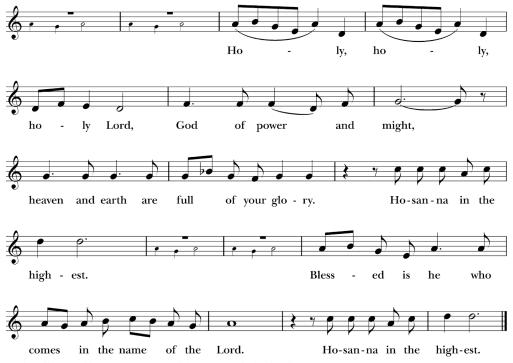
People We lift them to the Lord.

Priest Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth. & etc. ... concluding

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



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Priest We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; & etc. ... concluding

Therefore, according to his command, O Father,

People We remember his death,

We proclaim his resurrection,

We await his coming in glory;

Priest We celebrate the memorial of our redemption, O Father, & etc. concluding ... By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People Amen.

Priest And now, as our Savior Christ has taught us, we are bold to say, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM







Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Brooke Daigle, soprano Silent night, holy night

The people stand, kneel or sit as they prefer for the prayer THE POST COMMUNION PRAYER, prayed aloud together

Priest Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE CHRISTMAS BLESSING

The people join the choir singing

HYMN 100

Joy to the world! the Lord is come

POSTLUDE

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