



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Twenty-Sixth Sunday after Pentecost

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

November 17, 2024

8:00 a.m. & 10:00 a.m.

PRELUDE

Melody in Mauve

Richard Purvis

the people stand to sing

HYMN 401

The God of Abraham praise

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD

Refrain

Glo-ry, Glo-ry, hal-le-lu - ia, Lord we praise your Ho - ly name. — Glo-ry, Glo-ry, hal-le-lu

Versel

- ia, Lord we praise your Ho - ly name. — Glo-ry to God_ in the high-est, and

V. 2

peace to God's peo - ple on earth. _ 2.Lord God, heav-en-ly King, al - might-y God and

Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.

V. 3

Refrain



3.Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry, Glo-ry, hal-le-lu-



- ia, Lord we praise your Ho - ly name. — Glo-ry, Glo-ry, hal - le - lu - ia, Lord we

Verse 4



praise your Ho - ly name. — 4.You take a-way the sin of the world: have mer - cy

V. 5

V. 6



us, 5.you are seat-ed at the right hand of the Fa - ther; re - ceive_ our prayer. 6.For

V. 7



you a-lone are the Ho-ly One, You a - lone are_ the Lord, 7.You a-lone are the Most high

Refrain



Je-sus Christ with the Ho - ly Spir-it, in the glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal-le-lu-



- ia, Lord we praise your Ho - ly name. — Glo-ry, Glo-ry, hal - le - lu - ia, Lord we



praise your Ho - ly name. A - - - - - men.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Lector The Word of the Lord

People **Thanks be to God**

PSALM: *1 Samuel 2:1-10*

Hannah prayed and said,

“My heart exults in the LORD;
my strength is exalted in my God.
My mouth derides my enemies,
because I rejoice in my victory.

“There is no Holy One like the LORD,
no one besides you;
there is no Rock like our God.

Talk no more so very proudly,
let not arrogance come from your mouth;
for the LORD is a God of knowledge,
and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The LORD kills and brings to life;
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust;
he lifts the needy from the ash heap,
to make them sit with princes
and inherit a seat of honor.

For the pillars of the earth are the LORD's,
and on them he has set the world.

“He will guard the feet of his faithful ones,
but the wicked shall be cut off in darkness;
for not by might does one prevail.

The LORD! His adversaries shall be shattered;
the Most High will thunder in heaven.

The LORD will judge the ends of the earth;
he will give strength to his king,
and exalt the power of his anointed.”

THE SECOND READING

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hebrews 10:11-14, 19-25

Lector The Word of the Lord

People **Thanks be to God**

the people stand and sing

FOR THE SEQUENCE, Hymn 525 *The Church's one foundation is Jesus Christ her Lord*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Mark 13:1-8

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Andy Ross

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joseph our president and for this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

O Lord our Governor, bless the leaders of our land, that we may be a people at peace among ourselves and a blessing to other nations of the earth. Grant to the President and members of the Cabinet, to Governors of States, Mayors of Cities, and to all in administrative authority, wisdom and grace in the exercise of their duties.

Give courage, wisdom, and foresight to Senators and Representatives, and legislators in States, Cities, and Towns, to provide for the needs of all our people, and to fulfill our obligations in the community of nations. Give understanding and integrity to the Judges and officers of our Courts, that human rights may be safeguarded and justice served.

And finally, teach our people to rely on your strength and to accept their responsibilities to their fellow citizens, that they may elect trustworthy leaders and make wise decisions for the well-being of our society; that we may serve you faithfully in our generation and honor your holy Name.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Sean, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;

For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *(the people may add their thanksgivings)*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

for the presentation of gifts the people stand and sing

Hymn 380, stanza 3

**Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer A*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth. *Et etc. ... concluding* who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - - ly, ho - ly Lord, God of p'wer and might,
hea - ven and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

Then the Celebrant continues Holy and gracious Father: ... whenever you drink it, do this for the remembrance of me."

Then the Priest continues

Holy and gracious Father: *Et etc. ... concluding*

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Priest We celebrate the memorial of our redemption, O Father, *Et cetera* concluding ... we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM



Who - ev - - er comes to me shall not hun - ger and
who - ev - er be - lieves in me shall nev - - er__ thirst.

COMMUNION HYMN *Intermezzo Founded Upon Londonderry Air* Charles Villars Stanford

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 345 (omit * verse) *Savior, again to thy dear Name we raise*

POSTLUDE *Fanfare for the Common Man* Aaron Copland

Music after the service *Classical Gas* Mason Williams

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David Thalmann, Norey Cullen, Duffy, *readers* Kevin Venancio, *intercessor* Ellen Vadney, *livestream*
Jackie Breen, Jon Juhase, *usbers* Fay Gosling, Dave Monroe, *counters*
Margaret Keiran, Debbie Venancio, *coffee hour*

The Musicians' Circle

Ali Hosford, *Artist in Residence*, Randy Elkins, *Director of Music* *Et Organist*
Nellie Horvath, *Music Assistant*, Ethan Boucher & Tara Byrnes, *Choral Scholars*

Brooke Daigle, Nancy Zitka, Margaret Keiran, Debbie Venancio, Danielly Muchiutti,
Kathleen Tocke, Suzanna Laramee, Della Wager Wells+, Jane Dyer, Margery Cousens,
Susan Barnes+, Paige Dinger, Barbara Chapman, Caleb Dinger, Ellen Vadney, Kevin Venancio,
David Thalmann, David Frazier, Ryan Brown, Lyndsay Brown (sound), Jodie DeSalvo,
Elinora-Rosaria Deininger, Luke Bayne, Marshall Saunders, Sylvia Strong, Tim Dolan

Bible Study follows the 8:00 a.m. service in the Library.
Choir Practice follows the 8:00 a.m. service in the Church.
Coffee Hour follows the 10:00 a.m. service in the Library.

Fanfare for the Common Man by legendary American composer Aaron Copland, was written in response to the US entry into World War II. The title of the piece was inspired by a famous 1942 speech where vice president Henry A. Wallace proclaimed the dawning of the "Century of the Common Man".

Intermezzo on Londonderry Air by Charles Villiers Stanford is a setting of the tune commonly used for the 1913 text "Danny Boy" by Frederic E. Weatherly. There are various conjectures about the meaning of the text. Some interpret the song to be a message from a parent to their child going off to war.

Melody in Mauve by Richard Purvis (US Army, WW2). In 1943 Purvis attained the rank of warrant officer and was assigned to the 28th Infantry Division Band as bandmaster. Purvis's band was given the honor of being the first to march through Paris after its liberation. His setting of *Greensleeves* (which will be played in Advent) was written in a foxhole under enemy fire. Purvis was captured in the *Battle of the Bulge* and held prisoner at Stalag 13B in Hammelburg, Bavaria. One of Purvis' most famous organ students, Thomas Hazelton, was co-designer of the organ heard today at Emmanuel Church. In the organ world we often speak of "The Purvis Sound." This organ definitely has that sound and *Melody in Mauve* is written in that style. Purvis performed in movie palaces in San Francisco under an assumed name while he was Organist/Choirmaster at Grace Cathedral (Episcopal) on Nob Hill.

Classical Gas written by Mason Williams (US Navy 1961-63) was intended as a vehicle for the promotion of classical guitar music. Williams was the head writer for *The Smothers Brothers Comedy Hour* at the time of the piece's release and premiered the composition on the show. It went on to win multiple Grammy Awards.

SAVE THE DATES

December 4 at 7:00 Emmanuel Church's Christmas Concert in the Church

WE ARE CHRISTMAS...*a concert with a cause*

Kick-off the season at Emmanuel with this FREE, kid-friendly concert of Christmas classics featuring our church's amazing musicians with special guest performers and the annual singing of the 12 Days of Christmas - Emmanuel style. It's admittedly early in Advent - but we have to get it in before the Salve Regina students leave for Winter Break!

What's *A Concert With a Cause*??? After the concert you will be able to sign up for the Angel Tree gift giving project to families in need, Hurricane Relief opportunities (donations and work projects in North Carolina), and purchase items (wreaths, poinsettias, etc) from the Maher Garden Center as we support our community partners.

December 5 & 6 at 7:30 Salve Regina University Chorus Holiday Concert Ochre Court

Get your tickets on the Salve Regina University Website events page. Yep, the night after the church's Christmas concert is the University Chorus Winter Concert - and it's an entirely different program. This one requires a ticket and they sell out fast! Musicians' Circle members Duffy, Ethan, El, Tara, Carmen, Della, Randy, Debbie V, Daniely, Tim, David T. and Ellen are performing on these concerts. Visit events.salve.edu for tickets.

December 7 at 3:00 **Salve Regina University Bands Holiday Concert** *Casino Theater*

Get your tickets on the Salve Regina University Website events page. Why not go to another concert this week? Check out the tickets on the Salve event page and join the fun. Musicians' Circle members Tim, Duffy, El and Tara perform on this one. Visit events.salve.edu for tickets.

December 10 at 5:00 **Taize prayer service at Salve Regina University** *Our Lady of Mercy Chapel*

Led by Randy Elkins, adjunct professor in piano at Salve, with help from our Musicians' Circle volunteers who are students at Salve (Duffy and Ethan will cantor, others will sing and play instruments), and various other students and staff.

Everyone is welcome to this Advent themed prayer service that falls right at the beginning of exam week in the university. Mercy Chapel is a peaceful space where the congregation surrounds the altar. The service will include readings from Hildegard of Bingen, a setting of the *O Antiphons* (basis for the hymn *O come, O come Emmanuel*) and Taize chants of anticipation. The chapel address is 100 Ochre Point Ave, Newport, RI.

December 24 **Christmas EVE Holy Eucharist Rite II with Music** - at 4:00 p.m. Please join us for this most beautiful of services in the rare, exquisite beauty of our Church.

December 25 **Christmas DAY Holy Eucharist Rite II with Music** at 10:00 a.m. This year Emmanuel hosts the Christmas Day service bringing together congregants from Emmanuel, St. Johns and Trinity. We will be led by clergy from each congregation and by the Emmanuel Musicians' Circle. Wear those Ugly Sweaters!!

Newport Classical's Christmas Offerings

December 8 at the Rosecliff Mansion - two performances - visit newportclassical.org for tickets.

December 14 at Emmanuel Church - two performances - visit newportclassical.org for tickets.

emmanuelnewport.org ■ 42 Dearborn Street Newport, RI ■ 401.847.0675