



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant and loving community.

The Seventh Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

July 7, 2024

8:00 & 10:00 a.m.

PRELUDE

Ornament of Grace

Bernard Sanders

the people stand to sing

HYMN 376

Joyful, joyful, we adore thee

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him. *2 Samuel 5:1-5, 9-10*

Lector The Word of the Lord

People **Thanks be to God**

PSALM 48, *please remain seated and sing with the choir*



- 1 Great is the Lord, and highly to be **praised**; *
in the city of our God is his holy **hill**.
- 2 Beautiful and lofty, the joy of all the earth, is the hill of **Zion**, *
the very center of the world and the city of the great **King**.
- 3 God is in her **citadels**; *
he is known to be her sure **refuge**.
- 4 Behold, the kings of the earth **assembled** *
and marched forward **together**.



- 5 They looked and were **astounded**; *
they retreated and fled in **terror**.
- 6 Trembling seized them **there**; *
they writhed like a woman in childbirth,
like ships of the sea when the east wind **shatters them**.
- 7 As we have heard, so have we seen,
in the city of the Lord of hosts, in the city of our **God**; *
God has established her for **ever**.
- 8 We have waited in silence on your loving-kindness, O **God**, *
in the midst of your **temple**.
- 9 Your praise, like your Name, O God, reaches to the world's **end**; *
your right hand is full of **justice**.
- 10 Let Mount Zion be glad and the cities of Judah **rejoice**, *
because of your **judgments**.
- 11 Make the circuit of Zion; walk round **about her**; *
count the number of her **towers**.
- 12 Consider well her bulwarks; examine her **strongholds**; *
that you may tell those who come **after**.
- Ω**13 This God is our God for ever and **ever**; *
he shall be our guide for ever**more**.

THE SECOND READING

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more

gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

2 Corinthians 12:2-10

Lector The Word of the Lord

People **Thanks be to God**

the people stand and sing

AT THE SEQUENCE, Hymn 534

God is working his purpose out

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Mark 6:1-13

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Barnes

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form 1*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For bishops and all clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ..., let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
Lord, have mercy.

Gracious God, to be at sea is to love it, and to respect God and God's creation. We ask that you hold in your care all our sailors, fisherfolk, and others out on the water, guiding them safely through your seas and to safe ports at the end of the day. In the words of the old English fisherman's prayer: "O God, thy sea is so great, and my boat so small."

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

CONCLUDING COLLECT

CONFESSION OF SIN

Priest Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

Come Sunday

Duke Ellington

For the presentation of gifts the people stand and sing

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer C*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Priest God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Priest At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Priest From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Priest Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Priest And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY LORD

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Heaven and earth are full of thy glo - ry. Glo - ry be
to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho-san - na in the high - est.

The musical score is written on four staves of a single treble clef. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of Hosts:'. The second staff contains 'Heaven and earth are full of thy glo - ry. Glo - ry be'. The third staff contains 'to thee, O Lord Most High. Bless - ed is he that com - eth'. The fourth staff contains 'in the name of the Lord. Ho-san - na in the high - est.' The music consists of a simple melody with quarter and eighth notes, and rests.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

Priest And so, Father, we who have been redeemed by him, & etc.... *concluding ...*
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection, as we await the day of his coming.**

Priest Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Priest Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **Amen.**

Priest And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

AT COMMUNION, Hymn 717

My country, 'tis of thee

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 671

Amazing grace! how sweet the sound

POSTLUDE

Toccata on Amazing Grace

Christopher Pardini

Music Use License: One License A-716023

Bible Study follows the 8:00 a.m. service in the Library.

Choir Practice follows the 8:00 a.m. service in the Church.

Coffee Hour follows the 10:00 a.m. service in the Library.

Nick Brown, Andy Ross, *readers* Debbie Venancio, *intercessor* Ellen Vadney, *cameras*

Valerie Martin, Dave Monroe, *ushers* Valerie Martin, *counter*

Luke Bayne, *guest artist in residence*

Quiet Hours at Emmanuel through July 21

We will hold quiet hours in the building during July daily from 6 a.m. to 6 p.m. out of respect for the international concert artists rehearsing in our spaces for the *Newport Classical Music Festival*. On Sundays the quiet hours will begin at noon to accommodate our weekly services.

Parking Changes at Emmanuel

You may have noticed that signs for a three-month trial parking agreement with the City of Newport have been installed in our lot.

This parking collaboration with the City of Newport provides much-needed parking for restaurants and shops on Lower Thames, while giving Emmanuel an affordable way to make sure parking is monitored and available for our parishioners, Newport Classical, and our paid permit parkers.

What this means for us on Sundays is — in the words of the old mariners' blessing — *fair winds and following seas!* The lot is closed to public parking on Sunday mornings until noon, and there should be no changes to our use of the lot.

Weekdays before 5:00 pm, Emmanuel and Newport Classical staff, parishioners, patrons, and volunteers should park in the marked spaces along the fences on the East side of the lot (closest to Spring Street) and on the South side of the lot (closest to Holland Street). Please leave the spaces in the middle of the lot available for public parking.

*Please park only in these designated spots, **and** use your red hang tag.*

The parking lot will be closed to public parking:

1. Until July 21 (the end of Newport Classical's Festival)
2. Sundays from 7:00 am-noon
3. The first Tuesday of every month for Soup's On
4. Occasional Fridays for Newport Classical's Chamber Series
5. During weddings, funerals, other concerts, meetings (such as vestry and other meetings), and events as scheduled and announced from time to time

We want to help the City be successful in this experiment, as they can provide this service at a much lower cost than any other option available. Please don't hesitate to ask if you have questions.

From the Rector

Randy has started referring to announcements as “Della+’s second sermon.” As the old saying goes, *I resemble that remark*. But in my defense, even after preaching the Good News in my sermon, there’s so much more good news to share! Please do read all of our news this week, as there is important information about our new parking arrangement with the City of Newport *beginning July 1*, Newport Classical’s Festival schedule and quiet hours in the building during the Festival, the Diocesan EfM Open House July 15, and other upcoming events.

And here’s some really good news that has already happened: We enjoyed our *new air conditioning* for the first time Sunday morning, while our memories of the sultry temperatures of the preceding week were still fresh. Also, those of you worshiping on Sunday at 10:00 saw the *new altar* in the church at the crossing. Repurposed from two of the pews that were moved to make the beautiful new liturgical space at the crossing, you’ll see the original pew ends, the surface made from two pew backs placed with their top bull-nose edges out, and the front crafted from the modesty panel from the South transept, all on locking casters for easy mobility. Its craftsmen — Jere Wells, Jim Kaull, and Rob O’Donnell, with an assist from Chris Mohr on relocation from the wood shop for reassembly in the nave — call it the “altar-ation,” and it’s a gorgeous and fitting use for the pews that is perfect for our space.

The *Rainbow Rendezvous* on Saturday was a great time to come out and listen to music while we cheered on the Newport Pride Bicycle Parade passing Emmanuel on Spring Street. US Navy Band NE musician Caleb Dinger played keyboard and sang, while Ryan Brown accompanied on drums, with guest appearance by vestry member Paige Dinger on the pocket trumpet. Great thanks to Paige and Caleb Dinger, Ryan and Lyndsey Brown, Sandy Chapman, and Randy Elkins for organizing the rainbow flags, lick-and-stick Pride tattoos (I still have mine!), and really fun refreshments, including rainbow gummy bears on skewers. It was a great time to be together.

We continued the fun with Nick Brown’s 92 birthday on Sunday, with the whole congregation singing *Happy Birthday* at announcements, accompanied by two pianos, a trumpet and *every last stop* on the organ — Randy’s own equivalent of “Della+’s second sermon”. Please let us know of your milestone birthdays so that we can celebrate you! I already know of one we’ll put on our calendar, as these opportunities to connect draw our community closer.

Also, we received notice last Saturday that our *\$15,000 Diocesan grant* for the dry well project and the Community Bridge was approved. We will receive the check in the next few days, which brings me to the subject of the *Community Bridge*, our much-needed universal access ramp into the main entrance of the building. As you know, initial estimates for the Community Bridge were \$68,000-\$75,000, and our funds raised to date are \$45,375, and we are still seeking grants from several community funds.

If you have not yet become a part of the Community Bridge, please be generous if you can, as it will help us open our doors even wider to the whole community, whether for worship, church or community meetings and events, Newport Classical concerts, or our Soup’s On community meal program. We have received an offer from generous parishioners to *match any gift* you can afford up to \$2,000, so if you are on a budget, this is a way for you to double the effect of your gift as you become a part of Emmanuel’s Community Bridge. We are very close, and in order to begin this needed project for completion by Fall, we need to complete funding very soon.

We share our home, building a vibrant and loving community.