



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant and loving community.*

The Eighth Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.  
Individual hearing assistance devices are available in the narthex (lobby).*

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Holy Eucharist, Rite II

July 14, 2024

8:00 & 10:00 a.m.

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PRELUDE

*Aria* from Sonata for Trumpet

Flor Peeters

*the people stand to sing*

HYMN 718

*God of our fathers, whose almighty hand*

## THE WORD OF GOD

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

# GLORY TO GOD

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written in a single system with ten staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests and ties. There are three triplet markings (indicated by a '3' over a bracket) on the staves corresponding to the lyrics 'Christ, on - ly', 'take a - way', and 'High, Je - sus'. The piece concludes with a double bar line.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

**O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

### THE FIRST READING

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

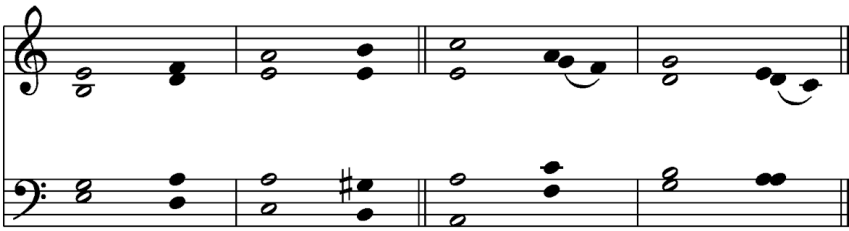
As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes. *2 Samuel 6:1-5, 12b-19*

*Lector* The Word of the Lord

*People* **Thanks be to God**

PSALM 24, *please remain seated and sing with the choir*



- 1 The earth is the Lord's and all that is **in it**, \*  
the world and all who dwell there**in**.
- 2 For it is he who founded it upon the **seas** \*  
and made it firm upon the rivers of the **deep**.
- 3 "Who can ascend the hill of the **Lord**? \*  
and who can stand in his holy **place**?"
- 4 "Those who have clean hands and a pure **heart**, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a **fraud**.
- 5 They shall receive a blessing from the **Lord** \*  
and a just reward from the God of their **salvation**."
- 6 Such is the generation of those who seek **him**, \*  
of those who seek your face, O God of **Jacob**.
- 7 Lift up your heads, O gates; lift them high, O everlasting **doors**; \*  
and the King of glory shall come **in**.
- 8 "Who is this King of **glory**?" \*  
"The Lord, strong and mighty, the Lord, mighty in **battle**."
- 9 Lift up your heads, O gates; lift them high, O everlasting **doors**; \*  
and the King of glory shall come **in**.
- 10 "Who is he, this King of **glory**?" \*  
"The Lord of hosts, he is the King of **glory**."

## THE SECOND READING

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. *Ephesians 1:3-14*

*Lector* The Word of the Lord

*People* **Thanks be to God**

*the people stand and sing*

AT THE SEQUENCE, Hymn 456

*O love of God, how strong and true*

### THE HOLY GOSPEL

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb. *Mark 6:14-29*

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### THE SERMON

Andy Ross

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form 1*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.  
**Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.  
**Lord, have mercy.**

For bishops and all clergy and people, let us pray to the Lord.  
**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.  
**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.  
**Lord, have mercy.**

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord.  
**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ..., let us pray to the Lord.  
**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

Gracious God, to be at sea is to love it, and to respect God and God's creation. We ask that you hold in your care all our sailors, fisherfolk, and others out on the water, guiding them safely through your seas and to safe ports at the end of the day. In the words of the old English fisherman's prayer: "O God, thy sea is so great, and my boat so small."

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

#### CONCLUDING COLLECT

#### CONFESSION OF SIN

*Priest* Let us confess our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Priest* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

#### THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

#### NOTICES

# THE HOLY COMMUNION

## THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



## AT THE OFFERTORY

*Jesu, Joy of Man's Desiring*

J. S. Bach

*For the presentation of gifts the people stand and sing*

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below,  
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

## THE GREAT THANKSGIVING, *Eucharistic Prayer C*

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Priest* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Priest* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Priest* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Priest* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Priest* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



## HOLY, HOLY, HOLY LORD

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:  
Heaven and earth are full of thy glo - ry. Glo - ry be  
to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho-san - na in the high - est.

The musical score consists of four staves of music in a single system. The first staff begins with a treble clef and a common time signature. The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and lyrics. The third staff includes a double bar line and continues the melody and lyrics. The fourth staff concludes the piece with a double bar line and a repeat sign.

Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

*Priest* And so, Father, we who have been redeemed by him, & etc.... *concluding ...*  
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection, as we await the day of his coming.**

*Priest* Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*Priest* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*All* **Amen.**

*Priest* And now, as our Savior Christ has taught us, we are bold to say,

*All* **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Priest* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## FRACTION ANTHEM

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the  
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

AT COMMUNION, Hymn 699

*Jesus, Lover of my soul*

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 530

*Spread, O spread, thou mighty word*

POSTLUDE

*Allegro* from Concerto in C for Two Trumpets

Antonio Vivaldi

Music Use License: One License A-716023

*Bible Study* follows the 8:00 a.m. service in the Library.

*Choir Practice* follows the 8:00 a.m. service in the Church.

*Coffee Hour* follows the 10:00 a.m. service in the Library.

Carolyn Swiggart, Kevin Venancio, *readers*      Vickie Hicks, *intercessor*      Ellen Vadney, *cameras*

Jackie Breen, Vickie Hicks, *ushers*      Ellen Vadney, Ed Gosling, *counters*

#### The Musicians' Circle of Emmanuel Church

Ali Hosford, *artist in residence*, Nellie Horvath, *music assistant*, Ethan Boucher & Tara Byne, *choral scholars*

Luke Bayne, *guest artist in residence*, Nancy Zitka, Olivia Kirshy, Margaret Keiran, Debbie Venancio,

Danielly Muchiutti, Kathleen Tocke, Suzanna Laramee, Della Wager Wells+, Jane Dyer, Margery Cousens,

Susan Barnes+, Paige Dinger, Barbara Chapman, Caleb Dinger, Ellen Vadney, Kevin Venancio,

David Thalmann, David Frazier, Ryan Brown, Lyndsay Brown

Guest instrumentalists today: Luke Swanson, *trumpet*, Barbara Barrow, *cello*

#### Piano Concert in the Church next Saturday at 3:00!

See back cover for information.

#### Quiet Hours at Emmanuel through July 21

We will hold quiet hours in the building during July daily from 6 a.m. to 6 p.m. out of respect for the international concert artists rehearsing in our spaces for the *Newport Classical Music Festival*. On Sundays the quiet hours will begin at noon to accommodate our weekly services.

# Newport Classical Music Festival Concert at Emmanuel Church

July 20, 2024 at 3 PM

Tickets at [newportclassical.org](http://newportclassical.org)



*Llewellyn Sánchez-Werner*

Join returning *Festival Artist* Llewellyn Sánchez-Werner for an invigorating afternoon piano recital at historic Emmanuel Church, known for its breathtaking English Gothic Revival architecture that enhances the acoustic ambiance. “A gifted virtuoso,” (*San Francisco Chronicle*) Sánchez-Werner quickly became a beloved pillar of the Newport Classical Music Festival, bringing technical prowess and passion to every electrifying chamber performance. Don’t miss this opportunity to hear him in a recital that showcases his tremendous talents as a soloist.

## PROGRAM

CHOPIN Scherzo No. 3 in C-sharp minor, Op. 39

CHOPIN Barcarolle, Op. 60

BEETHOVEN Sonata No. 28 in A Major, Op. 101

RUBIO Jarabe Tapatío

(arr. Earl Wild)

VELÁZQUEZ Bésame Mucho

(arr. Llewellyn Sánchez-Werner)

RACHMANINOFF Sonata No. 2 in B-flat minor, Op. 36

\*Program subject to change. Full program notes available the week before the concert.