



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant and loving community.

Trinity Sunday

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

May 26, 2024

8:00 & 10:00 a.m.

PRELUDE

the people stand to sing

HYMN 362

Holy, holy, holy! Lord God Almighty!

THE WORD OF GOD

Priest Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa-ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

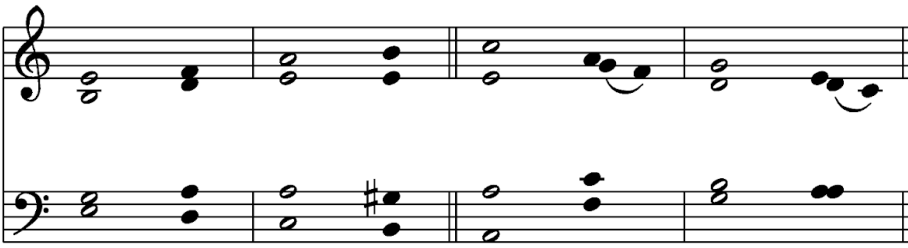
THE FIRST READING

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" *-Isaiah 6:1-8*

Lector The Word of the Lord

People **Thanks be to God**

PSALM 29, *please remain seated and sing with the choir*



- 1 Ascribe to the Lord, you **gods**, *
ascribe to the Lord glory and **strength**.
- 2 Ascribe to the Lord the glory due his **Name**; *
worship the Lord in the beauty of **holiness**.
- 3 The voice of the Lord is upon the waters; the God of glory **thunders**; *
the Lord is upon the mighty **waters**.
- 4 The voice of the Lord is a powerful **voice**; *
the voice of the Lord is a voice of **splendor**.
- 5 The voice of the Lord breaks the **cedar trees**; *
the Lord breaks the cedars of **Lebanon**;
- 6 He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
- 7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the **wilderness**; *
the Lord shakes the wilderness of **Kadesh**.
- 8 The voice of the Lord makes the oak trees **writhe** *
and strips the forests **bare**.
- 9 And in the temple of the **Lord** *
all are crying, "**Glory!**"
- 10 The Lord sits enthroned above the **flood**; *
the Lord sits enthroned as King for ever**more**.
- Ω11 The Lord shall give strength to his **people**; *
the Lord shall give his people the blessing of **peace**.

THE SECOND READING

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

-Romans 8:12-17

Lector The Word of the Lord

People **Thanks be to God**

the people stand and sing

AT THE SEQUENCE, Hymn 121

Christ, when for us you were baptized

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

-John 3:1-17

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form 1*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.
Lord, have mercy.

For bishops and all clergy and people, let us pray to the Lord.
Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.
Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.
Lord, have mercy.

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ..., let us pray to the Lord.
Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.
Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.
Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

Lord, have mercy.

CONFESSION OF SIN

Priest Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

God So Loved the World

John Stainer

For the presentation of gifts the people stand and sing

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer B*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

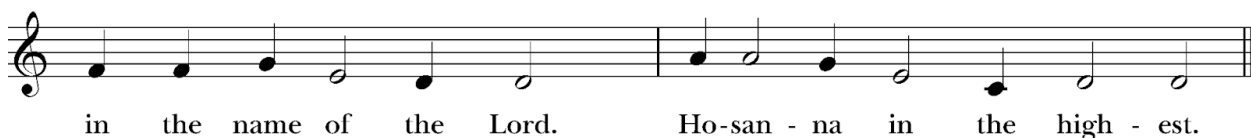
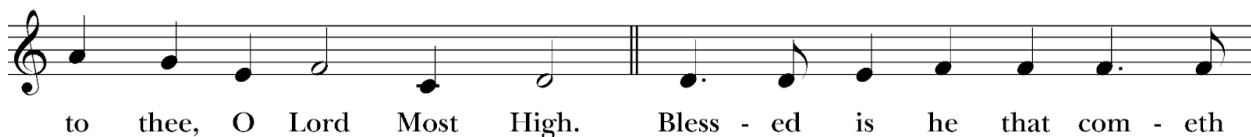
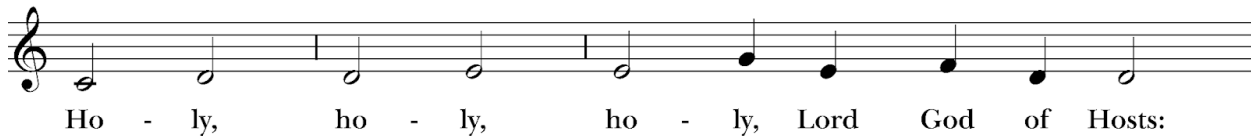
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD



Music: John Merbecke (1510?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

The Priest continues We give thanks to you, O God, ...
concluding Therefore, according to his command, O Father,
Priest and People We remember his death, We proclaim his resurrection, We await his coming in glory;
The Priest continues And we offer our sacrifice of praise ... *concluding*...we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

Music: John Merbecke (1518?-1585?); adapt. *Hymnal 1982*; acc. Thomas Foster (b. 1938). Melody: Copyright © Church Publishing Inc.

AT COMMUNION, Hymn 349

Holy Spirit, Lord of Love

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 366 (stanzas 1, 2, 3, 4)

Holy God, we praise your name

POSTLUDE

Toccata in F

Dietrich Buxtehude

Music Use License: One License A-716023

Bible Study follows the 8:00 a.m. service in the Library.
Choir Practice follows the 8:00 a.m. service in the Church.
Coffee Hour follows the 10:00 a.m. service in the Library.

Kevin Venancio, Vickie Hicks, *readers*

Margaret Keiran, *intercessor*

Ellen Vadney, *cameras*

Lyndsay Brown, *sound*

Valerie Martin, Jon Juhase, *ushers*

Valerie Martin, Dave Monroe, *counters*

Jim Kaull, *coffee hour*

Musicians' Circle

Randy Elkins, *director of music*, Ali Hosford, *artist in residence*, Nellie Horvath, *music assistant*

Suzanna Laramee, Nancy Zitka, Margaret Keiran, Debbie Venancio, Della Wager Wells, Paige Dinger, Jane Dyer, Margery Cousens, Danielly Muichetti, Barbara Chapman, David Thalmann, Kevin Venancio, David Frazier, Ellen Vadney, Ethan Boucher (choral scholar), Olivia Kirshy, Caleb Dinger, Ryan Brown, Lyndsay Brown