



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant and loving community.

The Fifth Sunday of Easter

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

April 28, 2024

8:00 & 10:00 a.m.

PRELUDE

Prelude in G

Felix Mendelssohn

the people stand to sing

HYMN 178

Alleluia, alleluia! Give thanks to the risen Lord

THE WORD OF GOD

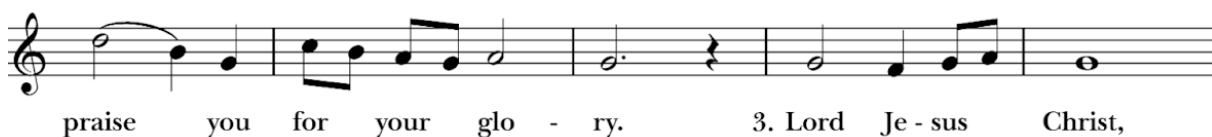
Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD





on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him.

Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

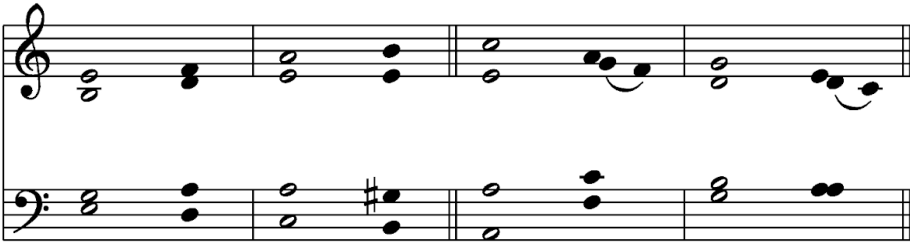
The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

-Acts 8:26-40

Lector The Word of the Lord

People **Thanks be to God**

PSALM 22:24-30, *please remain seated and sing with the choir*



24 My praise is of him in the great **assembly**; *

I will perform my vows in the presence of those who **worship him**.

25 The poor shall eat and be satisfied, and those who seek the Lord shall **praise him**; *

"May your heart live for **ever**!"

26 All the ends of the earth shall remember and turn to the **Lord**, *

and all the families of the nations shall bow **before him**.

27 For kingship belongs to the **Lord**; *

he rules over the **nations**.

28 To him alone all who sleep in the earth bow down in **worship**; *

all who go down to the dust fall **before him**.

29 My soul shall live for him; my descendants shall **serve him**; *

they shall be known as the Lord's for **ever**.

Ω30 They shall come and make known to a people yet **unborn** *

the saving deeds that he has **done**.

THE SECOND READING

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also. *-1 John 4:7-21*

Lector The Word of the Lord

People **Thanks be to God**

the people stand and sing

AT THE SEQUENCE, Hymn 291

We plow the fields and scatter

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

-John 15:1-8

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Barnes

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form VI* & CONFESSION OF SIN, *found on the back cover*

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

Emmanuel Church Presents

Swing into Spring

The Larry Brown Swinglane Orchestra

May 19th, 2024
7:30 - 10:00 pm
At Emmanuel Church
*42 Dearborn Street,
 Newport, Rhode Island 02840*

Tickets are \$25
or free with a
valid student ID

College Students must preregister and tickets will be available on a first come first serve basis



Buy your tickets...

- You may use the QR code marked “tickets” to go to www.EventBrite.com and purchase tickets.
- You may also purchase tickets in person from a Vestry member on Sundays or in the church office during regular office hours (Tues, Wed, Thurs 9am to Noon)

Donate goods for the event...

- You may help provide the paper products, cups, water, etc through our Amazon List! Just use the QR code marked “donate goods” to go to our special Amazon List for Swing Into Spring.
- The list is set up for you to ship items directly to the church! It also keeps up with what's needed and what's already been given. Oh the things we can do..

QR Codes

Tickets



Amazon List



THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

If With All Your Hearts Ye Truly Seek Me

Felix Mendelssohn

Ethan Boucher, *tenor*

For the presentation of gifts the people stand and sing

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer B*

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

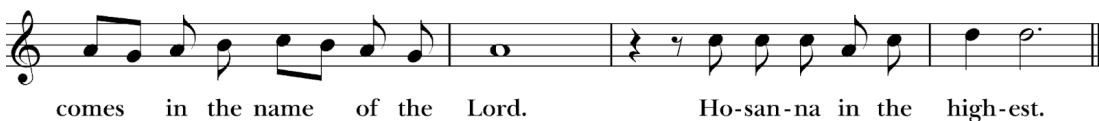
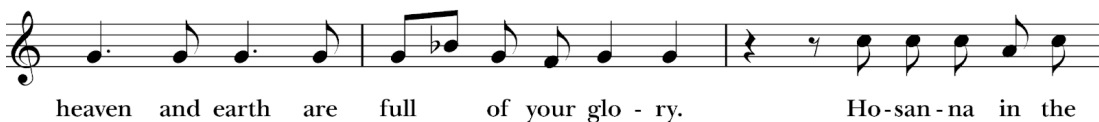
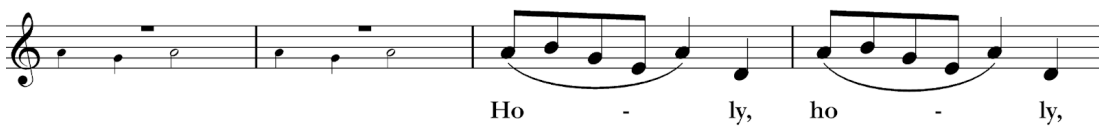
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD



Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Priest continues We give thanks to you, O God, ...
concluding Therefore, according to his command, O Father,
Priest and People We remember his death, We proclaim his resurrection, We await his coming in glory;
The Priest continues And we offer our sacrifice of praise ... *concluding...*we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM

Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

AT COMMUNION, Hymn 305 *Come, risen Lord, and deign to be our guest*

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 621 *Light's abode, celestial Salem*
POSTLUDE *Improvisation*

Bible Study follows the 8:00 a.m. service in the Library.
Choir Practice follows the 8:00 a.m. service in the Church.
Coffee Hour follows the 10:00 a.m. service in the Library.

Ed Gosling, Carolyn Swiggart, *readers* Kevin Venancio, *intercessor*
Ellen Vadney, *cameras* Lyndsay Brown, *sound*
Debbie DeAscentis, John Juhase, *ushers* Fay Gosling, *counter*
Jackie Breen, Caleb Dinger, *coffee hour*

PRAYERS OF THE PEOPLE, *Form VI* & CONFESSION OF SIN

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world; **For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for
In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .
In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. (*the people may add their thanksgivings*)
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
(*silence, then...*) **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**