



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Third Sunday of Easter

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

April 14, 2024

8:00 & 10:00 a.m.

PRELUDE

the people stand to sing

HYMN 208

The strife is o'er

THE WORD OF GOD

Priest Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD (S278, BCP p. 356), the words & music are found on page 7 of this bulletin

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

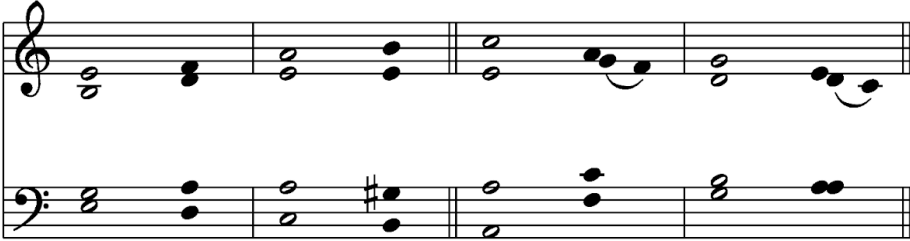
Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”
-Acts 3:12-19

Lector The Word of the Lord

People Thanks be to God

PSALM 4, *please remain seated and sing with the choir*



- 1 Answer me when I call, O God, defender of my **cause**; *
you set me free when I am hard-pressed;
have mercy on me and hear my **prayer**.
- 2 "You mortals, how long will you dishonor my **glory**; *
how long will you worship dumb idols
and run after false **gods**?"
- 3 Know that the Lord does wonders for the **faithful**; *
when I call upon the Lord, he will **hear me**.
- 4 Tremble, then, and do not **sin**; *
speak to your heart in silence upon your **bed**.
- 5 Offer the appointed **sacrifices** *
and put your trust in the **Lord**.
- 6 Many are saying, "Oh, that we might see better **times**!" *
Lift up the light of your countenance upon us, O **Lord**.
- 7 You have put gladness in my **heart**, *
more than when grain and wine and oil **increase**.
- 8 I lie down in peace; at once I fall **asleep**; *
for only you, Lord, make me dwell in **safety**.

THE SECOND READING

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous. *-1 John 3:1-7*

Lector The Word of the Lord

People **Thanks be to God**

the people stand and sing

AT THE SEQUENCE, Hymn 217

A hymn of glory let us sing

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. *-Luke 24:36b-48*

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Andrew McGowen, PhD

Dean and President, Berkeley Divinity School at Yale University

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. (*the people may add their thanksgivings*)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(silence, then...) **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

Consider

Roland E. Martin

For the presentation of gifts the people stand and sing

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer B* (BCP p. 367)

Priest The Lord be with you.

People **And also with you.**


Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD, (S 128, BCP p. 367) the words  music are found on page 8 of this bulletin

The Priest continues We give thanks to you, O God, ...

concluding Therefore, according to his command, O Father,

Priest and People **We remember his death, We proclaim his resurrection, We await his coming in glory;**

The Priest continues And we offer our sacrifice of praise ... *concluding...* we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

FRACTION ANTHEM (S 165, *Jesus, Lamb of God*) the words & music are on page 8 of this bulletin

AT COMMUNION

Were You There?
Olivia Kirshy, *soprano*

arr. Moses Hogan

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 195

Jesus lives!

POSTLUDE

Improvisation

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Bible Study follows the 8:00 a.m. service in the Library.

Choir Practice follows the 8:00 a.m. service in the Church.

Coffee Hour follows the 10:00 a.m. service in the Library.

Nick Brown, Paige Williams, *readers* Debbie Venancio, *intercessor* Ellen Vadney, *cameras* Lyndsay Brown, *sound*
Jackie Breen, Nina Kaull, *ushers*



The Rev. Andrew McGowan, PhD, was appointed Dean of the Berkeley Divinity School in 2014. An Anglican priest and historian, his scholarly work focuses on the life of early Christian communities, and on aspects of contemporary Anglicanism. He is author or editor of six books; his project of re-describing early eucharistic practice in relation to ancient food and meals is found in *Ascetic Eucharists: Food and Drink in Early Christian Ritual Meals* (Oxford, 1999) and in subsequent articles and chapters produced in conversation with members of the Meals in the Greco-Roman World group of the Society of Biblical Literature. He is currently working on how early Christian and other ancient Mediterranean groups used, changed, and created notions of sacrifice.

Before coming to Yale, Professor McGowan was Warden of Trinity College at the University of Melbourne. He was also a member of the General Synod of the Australian Anglican Church and of its Doctrine Commission, contributing to published conversations on environmental theology, restorative justice, and the theology of worship, and was editor of the *Journal of Anglican Studies* for ten years. His sermons have been published in *Ancient and Modern* (Wipf and Stock, 2015) and in *Seven Last Words: Cross and Creation* (Cascade, 2021). He blogs at Andrew's Version (abmcg.blogspot.com) and is on X (formerly Twitter) as @BerkeleyDean (for Yale- and Church-related topics and higher education) and @Praxeas (for ancient world and personal interests).

S 128, *Holy, holy, holy Lord*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

S 165, *Jesus, Lamb of God*

Je - sus, Lamb of God: Have mer - cy
on us. Je - sus, bear - er of our sins: Have mer - cy
on us. Je - sus, re-deem-er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.