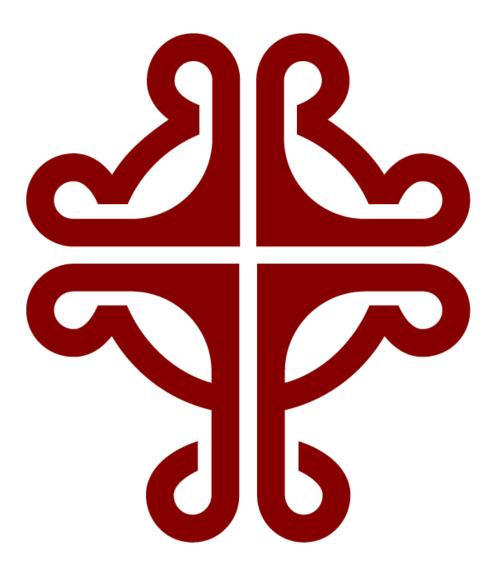
EASTER DAY

March 31, 2024 Eight & Ten o'clock in the morning



We share our home, building a vibrant, loving community.

+

Emmanuel Church +

Newport

Rhode Island

Holy Eucharist Rite II

PRELUDE

Ode to Joy

Ludwig van Beethoven arr. by Mary Charlotte and Louis Ball

the people stand to sing HYMN 207

Jesus Christ is risen today

The Word of God

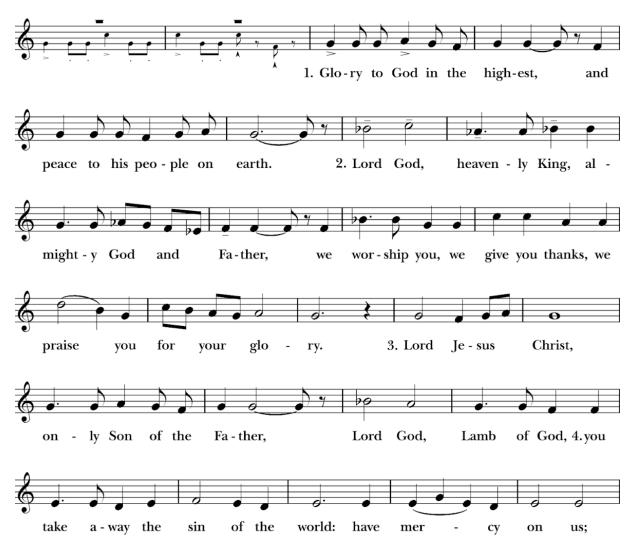
Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, prayed aloud by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA





Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

| Priest | The Lord be with you. |
|--------|-----------------------|
| People | And also with you. |
| Priest | Let us pray. |

COLLECT OF THE DAY, prayed by all

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation. *-Isaiah 25:6-9*

Lector The Word of the Lord *People* Thanks be to God

The people remain seated as the choir stands to lead the Psalm

PSALM 118: 1-2, 14-24



© 1978, James Frazier.

Give thanks to the Lord, for he is good; *

his mercy endures for ever.

Let Israel now pro<u>claim</u>, *

"His mercy endures for ever."

The Lord is my strength and my <u>song</u>, *

and he has become my sal<u>vation</u>.

There is a sound of exultation and <u>victory</u> * in the tents of the <u>righteous</u>:

"The right hand of the Lord has <u>triumphed</u>! * the right hand of the Lord is exalted! the right hand of the Lord has <u>triumphed!</u>" I shall not die, but live, *

and declare the works of the Lord.

The Lord has punished me sorely, *

but he did not hand me over to <u>death</u>.

Open for me the gates of <u>righteousness</u>; *

I will enter them; I will offer thanks to the Lord.

"This is the gate of the <u>Lord;</u> * he who is righteous may <u>enter</u>." I will give thanks to you, for you <u>answered me</u> * and have become my sal<u>vation</u>.

The same stone which the builders rejected * has become the chief <u>cornerstone</u>. This is the Lord's <u>doing</u>, *

and it is marvelous in our <u>eyes</u>.

ΩOn this day the Lord has <u>acted;</u> * we will rejoice and be <u>glad in it</u>.

THE SECOND READING

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." -Acts 10:34-43

Lector The Word of the Lord *People* Thanks be to God

The people stand as they are able for the hymn and remain standing for the reading of the GospelSEQUENCE, Hymn 305Come, risen Lord, and deign to be our guest

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will

see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid. -Mark 16:1-8

Priest The Gospel of the Lord.*People* Praise to you, Lord Christ.

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, recited together, standing and facing East

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, Form I

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord. **Lord, have mercy.**

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, for all bishops and other ministers and people, let us pray to the Lord. **Lord, have mercy.**

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. Lord, have mercy.

In the Anglican Cycle of Prayer, we pray for In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... . In the Emmanuel Church Cycle of Prayer, we pray for

For this city, for every city and community, and for those who live in them, let us pray to the Lord. Lord, have mercy.

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord. Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ... let us pray to the Lord. Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To you O Lord our God.**

THE PEACE

PriestThe peace of the Lord be always with you.PeopleAnd also with you.

NOTICES

The Holy Communion

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit https://emmanuelnewport.org. Thank you for your generosity.

AT THE OFFERTORY

Bright Morning Stars are Shining

Kentucky Folk Song

The people stand as they are able for the presentation of gifts of bread and wine Presentation Hymn

Old 100th

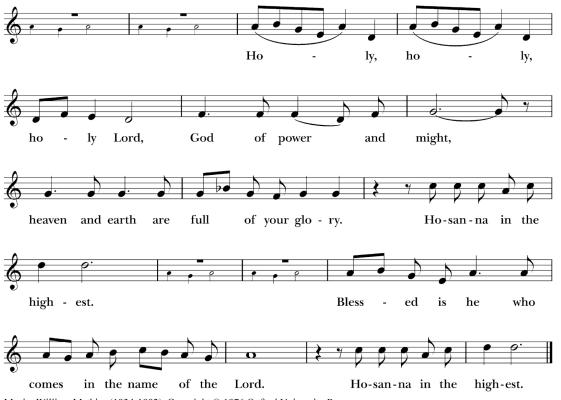
Praise God from whom all blessings flow; praise him all creatures here below: praise him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer A

- *Priest* The Lord be with you.
- People And also with you.
- Priest Lift up your hearts.
- *People* We lift them to the Lord.
- *Priest* Let us give thanks to the Lord our God.
- People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD



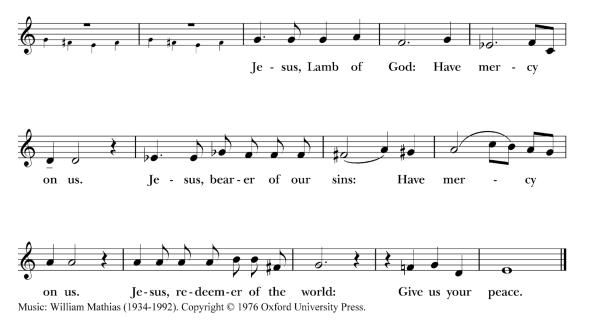
Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

| The Priest continues | Holy and gracious Father: In your infinite love you made us for yourself, |
|---------------------------------|---|
| concluding | Therefore we proclaim the mystery of faith: |
| Priest and People | Christ has died. Christ is risen. Christ will come again. |
| The Priest continues concluding | We celebrate the memorial of our redemption, O Father, we are bold to say: |

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia! Christ our Passover is sacrificed for us;*People* Therefore let us keep the feast. Alleluia!

FRACTION ANTHEM, Hymn S165



The people may sit or kneel as they wait for directions from the ushers

MUSIC AT COMMUNIONI Know That My Redeemer Liveth (from Messiah)

I know that my redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

G. F. Handel

The people stand as they are able for the prayer POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

George Frederic Handel

The people remain standing and join the choir singing the Hallelujah ChorusHYMNHallelujah Chorus (from Messiah)

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! For the Lord God Omnipotent reigneth Hallelujah! Hallelujah! Hallelujah! Hallelujah! For the Lord God omnipotent reigneth Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

> The kingdom of this world Is become the kingdom of our Lord And of His Christ, and of His Christ And He shall reign for ever and ever And He shall reign for ever and ever And He shall reign for ever and ever For ever and ever, forever and ever

King of kings (Forever and ever Hallelujah! Hallelujah!) And Lord of lords (Forever and ever Hallelujah! Hallelujah!) King of kings (Forever and ever Hallelujah! Hallelujah!) And Lord of lords (Forever and ever Hallelujah! Hallelujah!) King of kings (Forever and ever Hallelujah! Hallelujah!) And Lord of lords (King of kings and Lord of lords)

> And He shall reign And He shall reign And He shall reign forever and ever King of kings (Forever and ever) And He shall reign (Hallelujah! Hallelujah!) And He shall reign forever and ever King of kings! and Lord of lords! King of kings! and Lord of lords!

And He shall reign forever and ever Forever and ever Forever and ever Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!

BLESSING POSTLUDE

Toccata from Symphony No. 5

Chas. Marie Widor

ONE LICENSE A-716023

Volunteers serving today

Nick Brown, Ed Gosling, *Lectors* Jere Wells, *Intercessor* Valerie Martin, Nina Kaull, *Ushers* Ed Gosling, *Counter* Fay Gosling, Jennie Huttler, Nancy Zitka, *Coffee Hour* Sandy Chapman, Bobby Gaines, Margery Cousens, Brian Ladley, *Altar Guild* Ellen Vadney, *Cameras and Live Stream*, Lyndsay Brown, *Sound*

The Vestry

Valerie Martin, *Senior Warden* Margaret Keiran, *Clerk* Carolyn Swiggart, *Assistant Treasurer* Brian Ladley, Ellen Vadney, David Thalmann, Robert O'Donnell, Paige Williams

The Festival Chorus

Margaret Keiran, Suzanna Laramee, Debbie Venancio, Kevin Venancio, Isobel McCullough, Marjorie Cousens, Jane Dyer, Ellen Vadney, Ryan Brown Caleb Dinger, Della Wager Wells, David Frazier, Paige Williams, Olivia Hirshy, Robert Hirshy, Nellie Horvath, Lesley Horvath, Philip Horvath, Nancy Zitka, Danielly Muchiutti

Emmanuel Church

42 Dearborn Street

Newport, Rhode Island