



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Third Sunday in Lent



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

March 3, 2024

8:00 & 10:00 a.m.

PRELUDE

Jesu, joy of man's desiring

J. S. Bach, trans E.P. Biggs

the people stand to sing

HYMN 427

When morning gilds the skies

THE WORD OF GOD

A PENITENTIAL ORDER

Priest Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

THE DECALOGUE, *kneeling as you are able*

Priest Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.

You shall have no other gods but me. *Amen. Lord have mercy.*

You shall not make for yourself any idol. *Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God. *Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy. *Amen. Lord have mercy.*

Honor your father and your mother. *Amen. Lord have mercy.*

You shall not commit murder. *Amen. Lord have mercy.*

You shall not commit adultery. *Amen. Lord have mercy.*

You shall not steal. *Amen. Lord have mercy.*

You shall not be a false witness. *Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor. *Amen. Lord have mercy.*

CONFESSION OF SIN

Priest Let us confess our sins against God and our neighbor.

Silence may be kept

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

KYRIE ELEISON, 8:00 a.m. *BCP* p. 356, 10:00 a.m. S86

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Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

COLLECT OF THE DAY, *prayed aloud by all*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

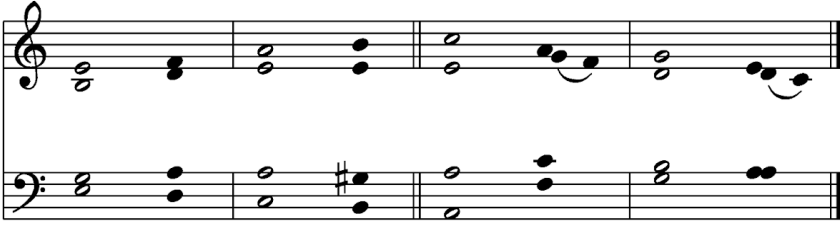
Remember the sabbath day, and keep it holy. For six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

-Exodus 20:1-17

Lector The Word of the Lord *People* **Thanks be to God**

PSALM 19, *please remain seated and sing with the choir*



© 1978, James Frazier.

- 1 The heavens declare the glory of **God**, *
and the firmament shows his **handiwork**.
- 2 One day tells its tale to **another**, *
and one night imparts knowledge to **another**.
- 3 Although they have no words or **language**, *
and their voices are not **heard**,
- 4 Their sound has gone out into all **lands**, *
and their message to the ends of the **world**.
- 5 In the deep has he set a pavilion for the **sun**; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its **course**.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it **again**; *
nothing is hidden from its burning **heat**.
- 7 The law of the Lord is perfect and revives the **soul**; *
the testimony of the Lord is sure and gives wisdom to the **innocent**.
- 8 The statutes of the Lord are just and rejoice the **heart**; *
the commandment of the Lord is clear and gives light to the **eyes**.
- 9 The fear of the Lord is clean and endures for **ever**; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine **gold**, *
sweeter far than honey, than honey in the **comb**.
- 11 By them also is your servant **enlightened**, *
and in keeping them there is great **reward**.
- 12 Who can tell how often he **offends**? *
cleanse me from my secret **faults**.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over **me**; *
then shall I be whole and sound, and innocent of a great **offense**.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your **sight**, *
O Lord, my strength and my **redeemer**.

THE SECOND READING

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. -1 Corinthians 1:18-25

Lector The Word of the Lord *People* **Thanks be to God**

the people stand and sing

AT THE SEQUENCE, Hymn 148 *Creator of the earth and skies*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. -John 2:13-22

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

THE SERMON

Heather Hole Strout

THE NICENE CREED, *recited together, standing and facing East*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy

catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form I*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the

Lord. *Lord, have mercy.*

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, for all bishops and other ministers and people, let us pray to the Lord. *Lord, have mercy.*

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

In the Anglican Cycle of Prayer, we pray for In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... . In the Emmanuel Church Cycle of Prayer, we pray for

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *Lord, have mercy.*

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ... let us pray to the Lord. *Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *Lord, have mercy.*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you O Lord our God.

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

Come, Thou Fount of Every Blessing

Roland E. Martin

For the presentation of gifts the people stand and sing

Tune: Tallis Canon



Praise God throughout these forty days. Praise Christ, our Lord, whom God did raise.
And praise the Spirit who imparts God's love in Christ into our hearts. Amen.

THE GREAT THANKSGIVING, *Eucharistic Prayer A* (BCP page 361)

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

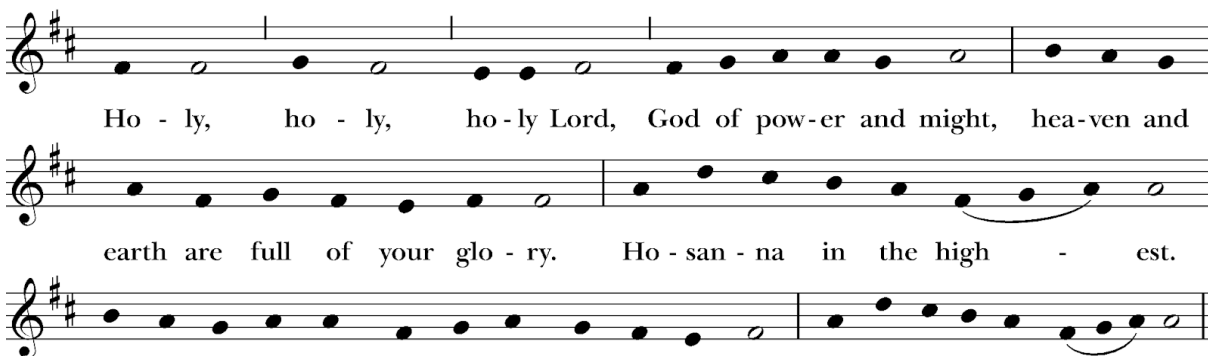
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD, 8:00 a.m. *spoken by all*, 10:00 a.m. *sung by all*, S124



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.
Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Priest continues Holy and gracious Father: In your infinite love you made us for yourself,
concluding Therefore we proclaim the mystery of faith:
Priest and People **Christ has died. Christ is risen. Christ will come again.**

The Priest continues We celebrate the memorial of our redemption, O Father, ... *concluding...*we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

FRACTION ANTHEM, *Lamb of God*, 8:00 a.m. *spoken*, 10:00 a.m. S161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

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AT COMMUNION *Benedictus from Requiem* W. A. Mozart
 THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 209 *We walk by faith and not by sight*
 POSTLUDE *Psalm XIX* Benedetto Marcello

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Lay leadership in and after worship today...

Jere Wells, Nancy Zitka, *readers* Jere Wells, *intercessor* Debbie DeAscentis, Nina Kaull, *ushers*
 Lyndsay Brown, *sound* Ryan Brown, *cameras* Ed Gosling, Valerie Martin, *counters*

Musicians' Circle

Suzanna Laramée, Danielly Muchiutti, Nancy Zitka, Nellie Horvath, Margaret Keiran,
Debbie Venancio, Caleb Dinger, David Thalmann, David Frazier,
Kevin Venancio, Della Wager Wells, Susan Barnes, Margery Cousens, Jane Dyer,
Paige Williams, Barbara Chapman, Ellen Vadney, Ryan Brown
Ali Hosford, *Artist in Residence*
Olivia Kirshy & Ethan Boucher, *Choral Scholars*

Bible Study follows the 8:00 a.m. service in the Library.

Choir Practice follows the 8:00 a.m. service in the Church.

Lenten Wednesday Nights, supper and program from 6:00 - 7:00 p.m. in the Library.

Rector's Discretionary Fund (RDF)

Today's "loose plate offerings" (anything not specified for the church budget) go into the RDF.

Prayer For a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Guest preacher

We welcome Heather Hole Strout, executive director of The Dr. Martin Luther King, Jr. Community Center as our speaker today.