



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

Palm Sunday



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*

*Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

March 24, 2024

8:00 & 10:00 a.m.

## THE LITURGY OF THE PALMS

*Priest* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Priest* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

### THE READING

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!" Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. *-Mark 11:1-11*

### THE BLESSING

*Priest* The Lord be with you.

*People*

**And also with you.**

*Priest* Let us give thanks to the Lord our God.

*People*

**It is right to give him thanks and praise.**

*Priest* It is right...and the Holy Spirit, now and forever.

*People*

**Amen.**

*Priest* Blessed is he who comes in the name of the Lord.

*People*

**Hosanna in the highest.**

*Priest* Let us go forth in peace.

*People*

**In the name of Christ. Amen.**

HYMN 154, following verse 3 the procession will halt while a Collect is said by the priest

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

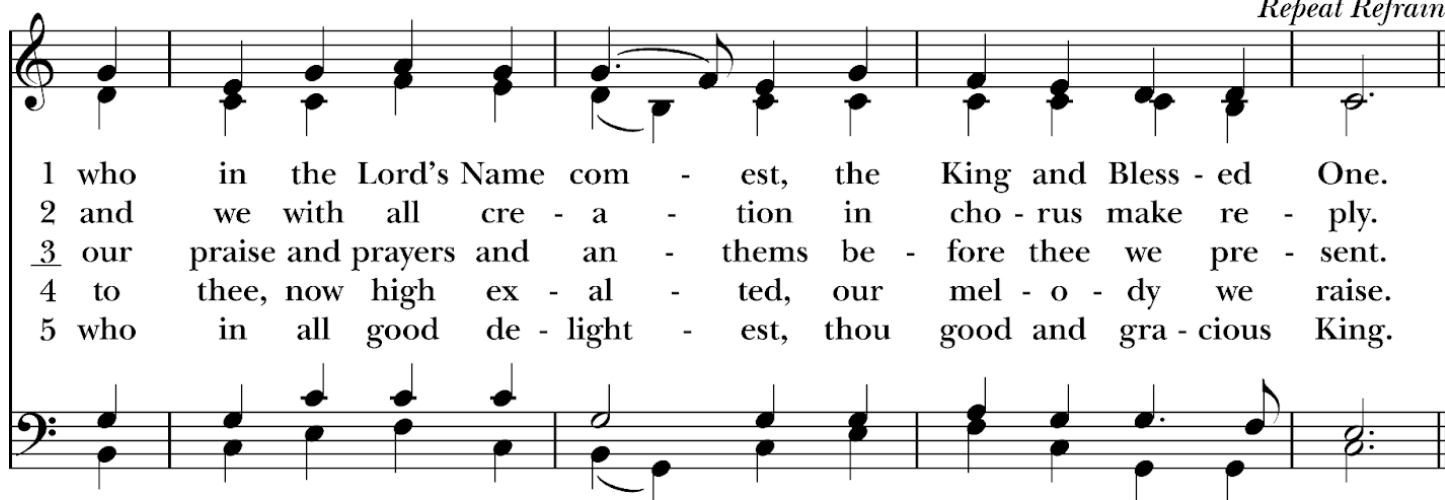


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: *Valet will ich dir geben*, melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889).

# THE WORD OF GOD

*Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT OF THE DAY

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## THE READING

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? *- Isaiah 50:4-9a*

*Lector* The Word of the Lord

*People* **Thanks be to God**

*The People stand and sing*

AT THE SEQUENCE, Hymn 149 *Eternal Lord of love, behold your Church*

*The People are seated for the dramatic reading of the Passion according to Mark,  
standing when Golgotha is mentioned: see insert for your responses and cue to stand*

THE PASSION ACCORDING TO MARK

THE SERMON

The Rev. Professor Maggi Dawn

## PRAYERS OF THE PEOPLE, *Form I*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, for all bishops and other ministers and people, let us pray to the Lord. **Lord, have mercy.**

For Xay (pronounced like *sigh*) our mayor, Dan our governor, and Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

In the Anglican Cycle of Prayer, we pray for ... .

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for ... .

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ... let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you O Lord our God.**

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

## NOTICES

# THE HOLY COMMUNION

## THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



## AT THE OFFERTORY

*The Holy City*

Stephen Adams

For the presentation of gifts the people stand and sing

Tune: Tallis Canon



Praise God throughout these forty days. Praise Christ, our Lord, whom God did raise.  
And praise the Spirit who imparts God's love in Christ into our hearts.

## THE GREAT THANKSGIVING, *Eucharistic Prayer A* (BCP page 361)

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

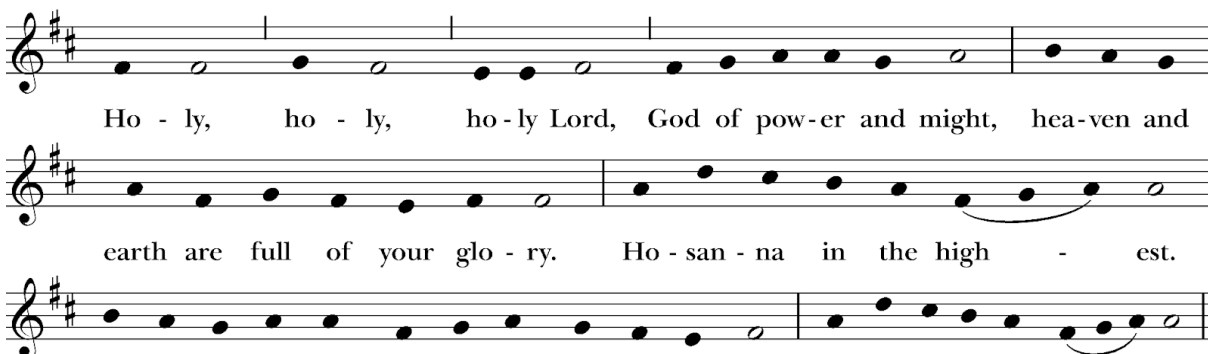
*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY LORD, 8:00 a.m. *spoken by all*, 10:00 a.m. *sung by all*, S124



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Priest continues* Holy and gracious Father: In your infinite love you made us for yourself,  
*concluding* Therefore we proclaim the mystery of faith:  
*Priest and People* **Christ has died. Christ is risen. Christ will come again.**  
*The Priest continues* We celebrate the memorial of our redemption, O Father, ...  
*concluding...* we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Priest* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

FRACTION ANTHEM, *Lamb of God*, 8:00 a.m. *spoken*, 10:00 a.m. S161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

AT COMMUNION, Hymn 322 *When Jesus died to save us*

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

HYMN 150 *Forty days and forty nights*

POSTLUDE *Improvisation*

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*Musicians' Circle*

Suzanna Laramee, Danielly Muchiutti, Nancy Zitka, Nellie Horvath, Margaret Keiran,  
Debbie Venancio, Caleb Dinger, David Thalmann, David Frazier,  
Kevin Venancio, Della Wager Wells, Susan Barnes, Margery Cousens, Jane Dyer,  
Paige Williams, Barbara Chapman, Ellen Vadney, Ryan Brown  
Ali Hosford, *Artist in Residence*  
Olivia Kirshy & Ethan Boucher, *Choral Scholars*

*Bible Study* follows the 8:00 a.m. service in the Library.

*Choir Practice* follows the 8:00 a.m. service in the Church.

*Wednesday Nights in Lent*, supper and program from 6:00 - 7:00 p.m. in the Library.

*Easter Flower Donations* are being collected now. Please fill in a form, found in the narthex (lobby), and leave a check with an usher. Alternatively you may fill in a form and pay online using a link found in the weekly eNewsletter.

HOLY WEEK AND EASTER SCHEDULE

Maundy Thursday - March 28 at 6:00 p.m., at Emmanuel Church (choir gathers at 5:00 p.m.)

Good Friday - March 29, 7:00 p.m. at St. John's Church

Easter Vigil - Saturday, March 30, 7:00 p.m. at St. John's Church

Easter Day - March 31 at 8 & 10:00 a.m. at Emmanuel Church (choir gathers at 9:00 a.m.)

*From our Rector...*

I hope you've had a chance to drive by the church this week and see the daffodils bursting into bloom on the corner of Dearborn and Spring Streets around the base of our Emmanuel Church/Newport Classical sign. The right arm of the sign announces [Newport Classical's Chamber Concert Friday evening](#) — another sold-out event! — while the right arm reminds us that Soup's On, our community meal, is coming up the Tuesday after Easter. Soup's On regulars Janet Nobis and Olivia Kirshy are filling in for Chef Jackie, who's on her spring vacation in warmer climes the first week of Eastertide, while Jim and Nina Kaull, Ellen Vadney, Margery Cousens, Liz McCarthy, Janet Park, Jon Juhase, the Maher Center residents, and our own Emmanuel busker, Dennis Bristow, do their usual great work of setting up, serving, and cleanup. The Lenten Journey programs have been a huge success, featuring conversations exploring the history of Lenten traditions in our own and other denominations, and how poetry, visual arts, music, and the psychology of temptation itself can help us to hear God's voice in our lives, preparing us for our work in community together.

Many of you may remember our pandemic Lent several years ago, when every Sunday we wrote our prayers on ribbons, representing our “haloes” — our best hopes and dreams for each other and our community. We tied them to the churchyard fence, where they fluttered with our prayers throughout the 40 days and nights of Lent. We gathered them up after church on Palm Sunday, washed and ironed them, and wove them into the altar cloth for Easter Sunday. When we live out the story of our lives together, loving God with all our heart, mind, and strength, and loving our neighbors as ourselves, the many separate ribbons of our lives are woven into the fabric of our community.

We *all* wondered how we'd get all the different lengths, colors, widths, and textures of ribbon woven together into one cloth. To this day, I can't tell you *how* we did it — or that the multicolored altar cloth of our dreams is orderly and uniform. But the haloed — *hallowed* — ribbons of our lives are indeed woven into the fabric of our altar cloth, just as we, with all of our diversity, are woven together into the fabric of our community. I don't know about you, but I can't wait to see that ribbon altar cloth on Easter Sunday!