



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

The Fifth Sunday in Lent



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.  
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

March 17, 2024

8:00 & 10:00 a.m.

PRELUDE

*Intermezzo founded upon an Irish Air (Londonderry Air)*

C.V. Stanford

*the people stand to sing*

HYMN 488

*Be thou my vision, O Lord of my heart*

## THE WORD OF GOD

### A PENITENTIAL ORDER

*Priest* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

### THE DECALOGUE, *kneeling as you are able*

*Priest* Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage.

You shall have no other gods but me. **Amen. Lord have mercy.**

You shall not make for yourself any idol. **Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God. **Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy. **Amen. Lord have mercy.**

Honor your father and your mother. **Amen. Lord have mercy.**

You shall not commit murder. **Amen. Lord have mercy.**

You shall not commit adultery. **Amen. Lord have mercy.**

You shall not steal. **Amen. Lord have mercy.**

You shall not be a false witness. **Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor. **Amen. Lord have mercy.**

### CONFESSION OF SIN

*Priest* Let us confess our sins against God and our neighbor.

*Silence may be kept*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

KYRIE ELEISON, 8:00 a.m. *BCP* p. 356, 10:00 a.m. S86

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e  
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -  
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

**Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

THE FIRST READING

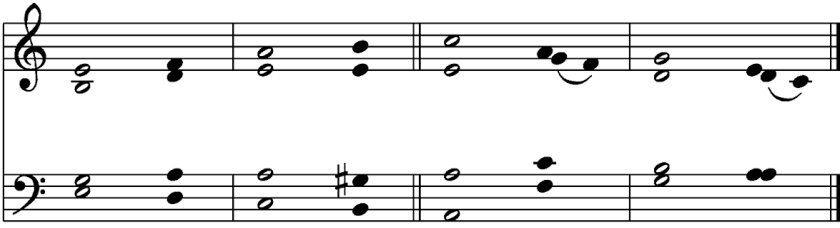
The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*-Jeremiah 31:31-34*

*Lector* The Word of the Lord

*People* **Thanks be to God**

PSALM 119:9-16, *please remain seated and sing with the choir*



© 1978, James Frazier.

9 How shall a young man cleanse his **way**? \*

By keeping to your **words**.

10 With my whole heart I seek **you**; \*

let me not stray from your **commandments**.

11 I treasure your promise in my **heart**, \*

that I may not sin against **you**.

12 Blessed are you, O **Lord**; \*

instruct me in your **statutes**.

13 With my lips will I **recite** \*

all the judgments of your **mouth**.

14 I have taken greater delight in the way of your **decrees** \*

than in all manner of **riches**.

15 I will meditate on your **commandments** \*

and give attention to your **ways**.

16 My delight is in your **statutes**; \*

I will not forget your **word**.

## THE SECOND READING

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek. *-Hebrews 5:5-10*

*Lector* The Word of the Lord

*People* **Thanks be to God**

*the people stand and sing*

AT THE SEQUENCE, Hymn 204 *Now the green blade riseth from the buried grain*

**THE HOLY GOSPEL**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. *-John 12:20-33*

*Priest* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Professor Maggi Dawn

**THE NICENE CREED, recited together, standing and facing East**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE, *Form I*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, for all bishops and other ministers and people, let us pray to the Lord. **Lord, have mercy.**

For Joseph, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

In the Anglican Cycle of Prayer, we pray for ... . In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... . In the Emmanuel Church Cycle of Prayer, we pray for ... .

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **Lord, have mercy.**

For the good earth which the Lord has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for ... let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you O Lord our God.**

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People* **And also with you.**

## NOTICES

# THE HOLY COMMUNION

## THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



## AT THE OFFERTORY

*Stabat mater dolorosa (the mother stands in pain)*  
Isobel McCullough and Ali Hosford, *soloists*

Giovanni Pergolesi

For the presentation of gifts the people stand and sing

Tune: Tallis Canon



Praise God throughout these forty days. Praise Christ, our Lord, whom God did raise.  
And praise the Spirit who imparts God's love in Christ into our hearts.

## THE GREAT THANKSGIVING, *Eucharistic Prayer A* (BCP page 361)

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

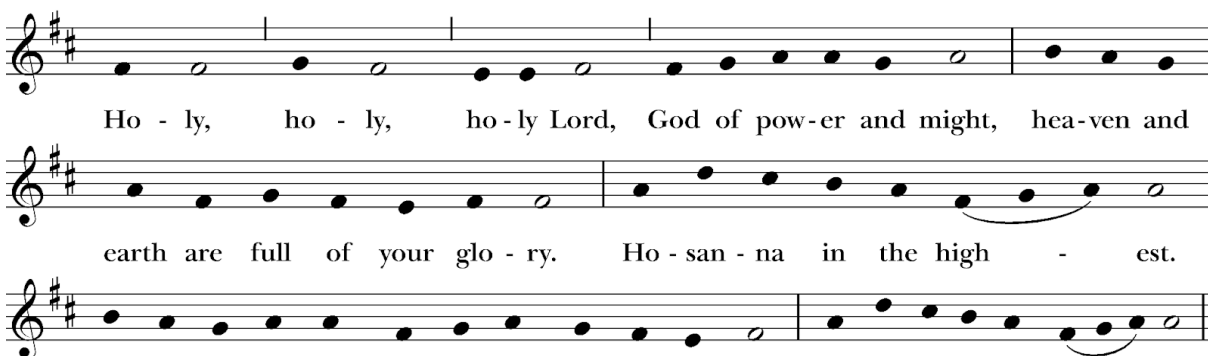
*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY LORD, 8:00 a.m. *spoken by all*, 10:00 a.m. *sung by all*, S124



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Priest continues* Holy and gracious Father: In your infinite love you made us for yourself,  
*concluding* Therefore we proclaim the mystery of faith:  
*Priest and People* **Christ has died. Christ is risen. Christ will come again.**  
*The Priest continues* We celebrate the memorial of our redemption, O Father, ... *concluding...* we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Priest* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

FRACTION ANTHEM, *Lamb of God*, 8:00 a.m. *spoken*, 10:00 a.m. S161

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

AT COMMUNION *Be Thou My Vision* arr. John Rutter  
 Suzanna Laramée, *piano*

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 675 *Take up your cross, the Saviour said*  
 POSTLUDE *Highland Cathedral* arr. Charles Callahan

Music Use License: One License A-716023

*Lay leadership in and after worship today...*

Debbie Venancio, *intercessor* Valerie Martin, Dave Munroe, *ushers*  
 Lyndsay Brown, *sound* Ellen Vadney, *cameras* Fay Gosling, Ellen Vadney, *counters*

*Musicians' Circle*

Suzanna Laramée, Danielly Muchiutti, Nancy Zitka, Nellie Horvath, Margaret Keiran,  
Debbie Venancio, Caleb Dinger, David Thalmann, David Frazier,  
Kevin Venancio, Della Wager Wells, Susan Barnes, Margery Cousens, Jane Dyer,  
Paige Williams, Barbara Chapman, Ellen Vadney, Ryan Brown  
Ali Hosford, *Artist in Residence*  
Isobel McCullough, *Guest Artist*  
Olivia Kirshy & Ethan Boucher, *Choral Scholars*

*Bible Study* follows the 8:00 a.m. service in the Library.

*Choir Practice* follows the 8:00 a.m. service in the Church.

*Wednesday Nights in Lent*, supper and program from 6:00 - 7:00 p.m. in the Library.

*Maundy Thursday*, Liturgy for Maundy Thursday and Holy Eucharist, Rite 2 at 6:00 p.m.

*Easter Sunday*, Festival Eucharist, Rite 2 at 10:00 a.m.

with the annual community singing of Handel's *Hallelujah Chorus*.

*Easter Flower Donations* are being collected now. Please fill in a form, found in the narthex (lobby) and leave a check with an usher. Alternatively you may fill in a form and pay online using a link found in the weekly eNewsletter.

*Delivered by Suzanna Laramée to reNewport attendees in the Library last week...*

“Like other social service organizations, Emmanuel Church expanded and refocused its mission during the pandemic. When COVID-driven enrollment declines closed the preschool operated in the parish auditorium in the Fall of 2020, Emmanuel’s new rector Della Wells reached out to me. I had just taken over as board president and acting Executive Director during challenging times for *Newport Classical*. *Newport Classical* was exploring relocating from our office condo in Middletown and hoped to strengthen the local nonprofit community rather than compete with for-profit tenants in supporting commercial landlords.

Our space collaboration with Emmanuel is not a rental or a tenancy, but a shared hope and future in the Newport community, and we are thriving together. *Newport Classical* is now in our third full year of chamber concerts in the Recital Hall, playing to sellout audiences of year-round patrons. And Emmanuel is building a community of deep belonging and wide invitation, engaging important questions of human flourishing and interdependence — in our community, with the wider world, and with our environment.

The growing Emmanuel Musicians’ Circle engages vocalists and instrumentalists who love to make music together, with instruments and in traditions that represent and celebrate who we are now, rather than struggling to conform to the past. The hydroponic system in the basement gymnasium grows kale, Swiss chard, and tender lettuces for MLK Community Center’s Food Pantry, tended by Emmanuelites, Salve students, *Newport Classical* friends and staff, and MLK volunteers. The new community garden on the corner of Dearborn and Spring Streets provides gardening space for anyone who wants to join in the celebration of abundant life, making the iron fence a trellis for conversation and inclusion, not a barrier of entry.”