

# Emmanuel Church

NEWPORT, RHODE ISLAND We share our home, building a vibrant, loving community. The Fifth Sunday after the Epiphany



The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T. Individual hearing assistance devices are available in the narthex (lobby).

Holy Eucharist, Rite II	February 4, 2024	8:00 & <b>10:00</b> a.m.

PRELUDE

the people stand to sing HYMN 432

O praise ye the Lord

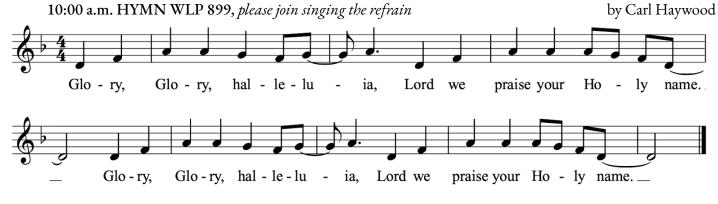
# The Word of God

*Priest* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, prayed aloud by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





PriestThe Lord be with you.PeopleAnd also with you.PriestLet us pray.

# COLLECT OF THE DAY, prayed aloud by all

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

THE FIRST READING, printed on next page Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

He gives power to the faint, and strengthens the powerless.		
Even youths will faint and be weary, and the young will fall exhausted	;	
but those who wait for the LORD shall they shall mount up with wings l	0	
they shall run and not be weary, they shall walk and not faint. <i>Lector</i> The Word of the Lord	People Thanks be to God	-Isaiah 40:21-31

PSALM 147, selected verses, please remain seated and sing with the choir



1 Hallelujah! I will give thanks to the Lord with my whole <u>heart</u>, \* in the assembly of the upright, in the congre<u>gation</u>.

2 Great are the deeds of the Lord! \*

they are studied by all who de<u>light in them</u>.

- 3 His work is full of majesty and <u>splendor</u>, \* and his righteousness endures for<u>ever</u>.
- 4 He makes his marvelous works to be re<u>membered;</u> \* the Lord is gracious and full of com<u>passion</u>.

5 He gives food to those who <u>fear him</u>; \*

he is ever mindful of his <u>covenant</u>.

6 He has shown his people the power of his <u>works</u> \*

in giving them the lands of the <u>nations</u>.

- 7 The works of his hands are faithfulness and **justice**; \* all his commandments are <u>sure</u>.
- 8 They stand fast for ever and <u>ever</u>, \* because they are done in truth and <u>equity</u>.

# 9 He sent redemption to his people; he commanded his covenant for<u>ever;</u> \* holy and awesome is his <u>Name</u>.

# 10 The fear of the Lord is the beginning of wisdom; \*

those who act accordingly have a good understanding; his praise endures forever.

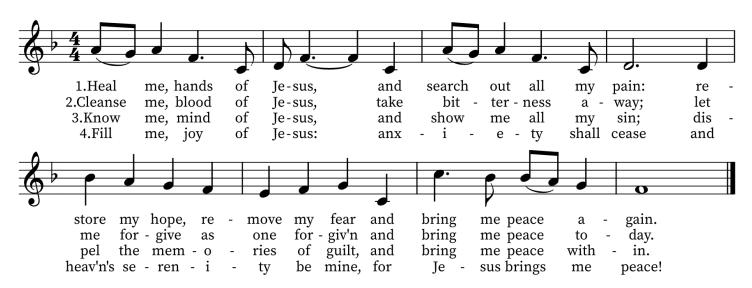
# THE SECOND READING

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings. *-1 Corinthians 9:16-23* 

*Lector* The Word of the Lord *People* Thanks be to God

# the people stand and sing AT THE SEQUENCE, Hymn 773 (WLP)



### THE HOLY GOSPEL

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.** 

THE SERMON

The Rev. Della Wager Wells

# THE NICENE CREED, recited together, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS OF THE PEOPLE, Form VI

In peace, we pray to you, Lord God. (silence, then...) For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation; For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;

# For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;

# For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for .... In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for.... In the Emmanuel Church Cycle of Prayer, we pray for ....

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord; For your mercy is great.

We thank you, Lord, for all the blessings of this life. (the people may add their thanksgivings) We will exalt you, O God our King;

# And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(silence, then...) Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

# THE PEACE

*Priest* The peace of the Lord be always with you. People And also with you.

# **NOTICES**

# The Holy Communion

# THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit https://emmanuelnewport.org. Thank you for your generosity.

#### AT THE OFFERTORY

Bright Morning Stars

Kentucky Folk Song

Bright morning stars are rising. Day is breaking in my soul. Oh, where are our dear fathers? They are in the valley praying. Day is breaking in my soul. Oh, where are our dear mothers? They are gone, gone to heaven shouting. Day is breaking in my soul.

For the presentation of gifts the people stand and sing

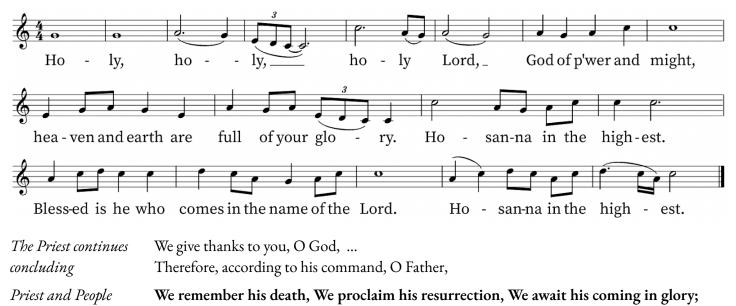
Hymn 380, stanza 3Praise God from whom all blessings flow, praise Him all creatures here below,<br/>praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen

THE GREAT THANKSGIVING, Eucharistic Prayer B (BCP page 367)

- *Priest* The Lord be with you.
- *People* And also with you.
- Priest Lift up your hearts.
- *People* We lift them to the Lord.
- *Priest* Let us give thanks to the Lord our God.
- People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD, 8:00 a.m. spoken by all, 10:00 a.m. Hymn WLP 856, sung by all by Lena McClin





### *The Priest continues* And we offer our sacrifice of praise ... *concluding*... we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Priest* Alleluia. Christ our Passover is sacrificed for us;*People* Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM, 8:00 a.m. spoken, 10:00 a.m. Hymn WLP 878



Carl Haywood

AT COMMUNION, Hymn 325 Let us break bread together on our knees Please join in singing the refrain: Taste and see, taste and see the goodness of the Lord.

#### THE POST COMMUNION PRAYER, prayed aloud together, standing, kneeling or sitting as you prefer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 34	47 Go forth for God, go to the world in peace	
POSTLUI	DE New Era	Nigel Ogden
	Music Use License: One License A-716023	
	<i>Bible Study</i> follows the 8:00 a.m. service in the Library.	
	Choir Practice follows the 8:00 a.m. service in the Church.	
	Lay leadership in and after worship today	
	Nancy Zitka, Debbie Venancio, <i>readers</i> Margaret Keiran, <i>intercessor</i>	
	Ellen Vadney, cameras Lyndsay Brown, sound	
Jacl	cie Breen, Dave Monroe, <i>ushers</i> Faye Gosling, Valerie Martin, <i>counters</i> The Musicians	'Circle
	Shrove Tuesday (Mardi Gras), Feb 13, 6:00 p.m.	
	Jazz Pancake Supper in the Library	
	featuring Caleb Dinger ピ the Emmanuel Jazz Collective	
	(Ryan Brown, <i>drums</i> ; Paige Williams, <i>trumpet</i> ; Nellie Horvath, <i>vocals</i> ; Randy Elkins, <i>sax</i> )	
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