

# Emmanuel Church

NEWPORT, RHODE ISLAND We share our home, building a vibrant, loving community. The Feast of the Epiphany, Transferred



The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T. Individual hearing assistance devices are available in the narthex (lobby).

Holy Eucharist, Rite II	January 7, 2024	8:00 & 10:00 a.m.
PRELUDE	Wie schön leuchtet der Morgenstern	Johann Pachelbel

the people stand to sing HYMN 497

How bright appears the Morning Star

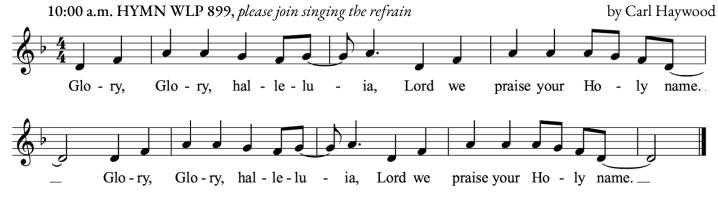
## The Word of God

*Priest* Blessed be God: Father, Son, and Holy Spirit.*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, prayed aloud by all

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORY TO GOD IN THE HIGHEST, 8:00 a.m. BCP p. 356



PriestThe Lord be with you.PeopleAnd also with you.PriestLet us pray.

## COLLECT OF THE DAY, prayed aloud by all

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### THE FIRST READING

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

*Lector* The Word of the Lord *People* Thanks be to God

PSALM 72, please remain seated and sing with the choir



Give the King your justice, O God, \*

and your righteousness to the King's <u>Son</u>;

- That he may rule your people <u>righteously</u> \* and the poor with <u>justice</u>;
- That the mountains may bring prosperity to the **people**, \* and the little hills bring **righteousness**.
- He shall defend the needy among the <u>people</u>; \* he shall rescue the poor and crush the op<u>pressor</u>.
- He shall live as long as the sun and moon en<u>dure</u>, \* from one generation to a<u>nother</u>.
- He shall come down like rain upon the mown <u>field</u>, \* like showers that water the **earth**.
- In his time shall the righteous **flourish**; \*

there shall be abundance of peace till the moon shall be no <u>more</u>.

- The kings of Tarshish and of the isles shall pay tribute, \*
  - and the kings of Arabia and Saba offer <u>gifts</u>.
- All kings shall bow down be<u>fore him</u>, \* and all the nations do him <u>service</u>.
- For he shall deliver the poor who cries out in <u>distress</u>, \* and the oppressed who has no <u>helper</u>.

He shall have pity on the lowly and **poor**; \*

he shall preserve the lives of the <u>needy</u>.

He shall redeem their lives from oppression and violence, \*

and dear shall their blood be in his sight.

## THE SECOND READING

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

*Lector* The Word of the Lord *People* Thanks be to God

-Ephesians 3:1-12

the people stand and sing AT THE SEQUENCE, Hymn 109 The first nowell

#### THE HOLY GOSPEL

*Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew. *People* Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary, his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. *-Matthew 2:1-12* 

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.** 

## THE SERMON

The Rev. Prof. Maggi Dawn

## THE NICENE CREED, recited together, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE, Form VI

In peace, we pray to you, Lord God. *(silence, then...)* For all people in their daily life and work; For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world; For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;

## For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers; For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for ... .

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... . In the Emmanuel Church Cycle of Prayer, we pray for ... . For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord; **For your mercy is great.** 

We thank you, Lord, for all the blessings of this life. *(the people may add their thanksgivings)* We will exalt you, O God our King; And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Lord, let your loving-kindness be upon them; **Who put their trust in you.** 

We pray to you also for the forgiveness of our sins.

*(silence, then...)* Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

#### THE PEACE

*Priest* The peace of the Lord be always with you.*People* And also with you.

#### NOTICES

## The Holy Communion

#### THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit https://emmanuelnewport.org. Thank you for your generosity.

#### AT THE OFFERTORY

Jesus, Oh What a Wonderful Child

arr. Joel Rainey

for the presentation of gifts the people stand and sing

Hymn 380, stanza 3Praise God from whom all blessings flow, praise Him all creatures here below,<br/>praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen

#### THE GREAT THANKSGIVING, Eucharistic Prayer B (BCP page 367)

*Priest* The Lord be with you.

People And also with you.

Priest Lift up your hearts.

*People* We lift them to the Lord.

*Priest* Let us give thanks to the Lord our God.

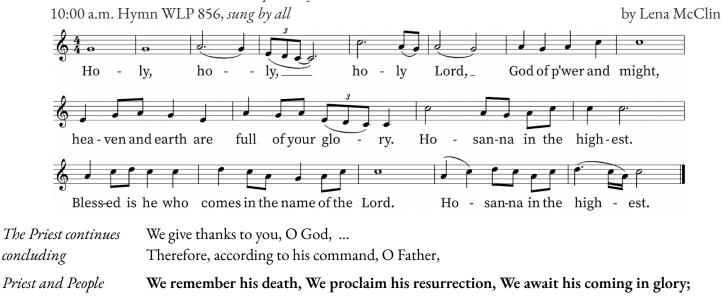
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:





#### HOLY, HOLY, HOLY LORD, 8:00 a.m. spoken by all



The Priest continues And we offer our sacrifice of praise ... concluding... we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Priest* Alleluia. Christ our Passover is sacrificed for us; *People* Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM, 8:00 a.m. spoken

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10:00 a.m. Hymn WLP 878
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Whoever comes to me shall not hunger and whoever believes in me shall never thirst.

Carl Haywood

COMMUNION HYMN, WLP 764 *Taste and See* by James E. Moore, Jr. *Please join in singing the refrain:* **Taste and see, taste and see the goodness of the Lord.** 

#### THE POST COMMUNION PRAYER, prayed aloud together, standing, kneeling or sitting as you prefer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 529	In Christ there is no East or West	
POSTLUDE	Sternenstaub	H. Carmichael

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Coffee Hour follows the service in the Library Annual Meeting will be January 14 following the 10:00 a.m. service

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