



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Fourth Sunday after the Epiphany

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

January 28, 2024

8:00 & 10:00 a.m.

PRELUDE

Highland Cathedral

arr. Charles Callahan

the people stand to sing

HYMN 377

All people that on earth do dwell

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD IN THE HIGHEST, 8:00 a.m. *BCP* p. 356

10:00 a.m. HYMN WLP 899, *please join singing the refrain*

by Carl Haywood



Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Moses said: The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” Then the Lord replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

-Deuteronomy 18:15-20

Lector The Word of the Lord *People* **Thanks be to God**

PSALM 111, *please remain seated and sing with the choir*



- 1 Hallelujah! I will give thanks to the Lord with my whole **heart**, *
in the assembly of the upright, in the **congregation**.
- 2 Great are the deeds of the **Lord!** *
they are studied by all who **delight in them**.
- 3 His work is full of majesty and **splendor**, *
and his righteousness endures **forever**.
- 4 He makes his marvelous works to be **remembered**; *
the Lord is gracious and full of **compassion**.
- 5 He gives food to those who **fear him**; *
he is ever mindful of his **covenant**.
- 6 He has shown his people the power of his **works** *
in giving them the lands of the **nations**.
- 7 The works of his hands are faithfulness and **justice**; *
all his commandments are **sure**.
- 8 They stand fast for ever and **ever**, *
because they are done in truth and **equity**.

9 He sent redemption to his people; he commanded his covenant forever; *
holy and awesome is his Name.

10 The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures forever.

THE SECOND READING

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. *-1 Corinthians 8:1-13*

Lector The Word of the Lord

People **Thanks be to God**

the people stand and sing

HYMN AT THE SEQUENCE

tune: NETTLETON

"Silence! Frenzied, unclean spirit," cried God's healing, Holy One.

"Cease your ranting! Flesh can't bear it. Flee as night before the sun."

At Christ's voice the demon trembled, from its victim madly rushed,
while the crowd that was assembled stood in wonder, stunned, and hushed.

Lord, the demons still are thriving in the gray cells of the mind:
tyrant voices, shrill and driving, twisted thoughts that grip and bind,
doubts that stir the heart to panic, fears distorting reason's sight,
guilt that makes our loving frantic, dreams that cloud the soul with fright.

Silence, Lord, the unclean spirit, in our mind and in our heart.

Speak your word that when we hear it all our demons shall depart.

Clear our thought and calm our feeling; still the fractured, warring soul.

By the power of your healing make us faithful, true, and whole.

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." But Jesus rebuked him, saying, "Be silent, and come out of him!" And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, "What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him." At once his fame began to spread throughout the surrounding region of Galilee.

-Mark 1:21-28

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;

For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. (*the people may add their thanksgivings*)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(*silence, then...*) **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People And also with you.

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY, Anthem

My eyes for beauty pine

Herbert Howells

For the presentation of gifts the people stand and sing

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer B* (BCP page 367)

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD, 8:00 a.m. *spoken by all*, 10:00 a.m. Hymn WLP 856, *sung by all* by Lena McClintock

Ho - ly, ho - - ly, ho - ly Lord, God of p'wer and might,
hea - ven and earth are full of your glo - ry. Ho - san-na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

*The Priest continues
concluding*

We give thanks to you, O God, ...
Therefore, according to his command, O Father,

Priest and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Priest continues And we offer our sacrifice of praise ... *concluding...*we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM, 8:00 a.m. *spoken*, 10:00 a.m. Hymn WLP 878

Carl Haywood



Who - ev - - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - - er — thirst.

COMMUNION HYMN, WLP 764

Taste and See

by James E. Moore, Jr.

Please join in singing the refrain: Taste and see, taste and see the goodness of the Lord.

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 423

Immortal, invisible, God only wise

Music Use License: One License A-716023

Bible Study in the Library follows the 8:00 a.m. service.

Choir Practice follows the 8:00 a.m. service in the Church.

Lay leadership in and after worship today...

Ellen Vadney, Nancy Zitka, *readers* Jere Wells, *intercessor* Ellen Vadney, *cameras* Lyndsay Brown, *sound*
Mary Twichell, Nina Kaull, *ushers* Ellen Vadney, *counters* The Musicians' Circle

Fat Tuesday (Mardi Gras), Feb 13, 6:00 p.m.

Jazz Pancake Supper in the Library

featuring Caleb Dinger & the Emmanuel Jazz Collective