



EMMANUEL CHURCH



NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Second Sunday after the Epiphany

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

January 14, 2024

8:00 & 10:00 a.m.

PRELUDE

Adoration

Florence Price

the people stand to sing

HYMN 11

Awake, my soul, and with the sun

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD IN THE HIGHEST, 8:00 a.m. *BCP* p. 356

10:00 a.m. HYMN WLP 899, *please join singing the refrain*

by Carl Haywood

Glo - ry, Glo - ry, hal - le - lu - ia, Lord we praise your Ho - ly name..

— Glo - ry, Glo - ry, hal - le - lu - ia, Lord we praise your Ho - ly name. —

Priest The Lord be with you.

People And also with you.

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. Amen.

THE FIRST READING

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

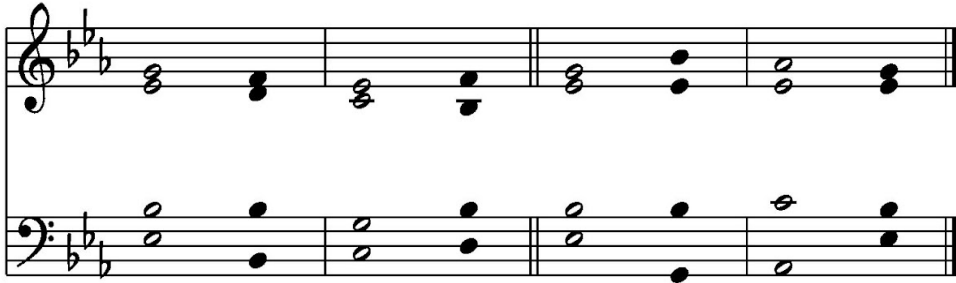
Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.] *-1 Samuel 3:1-10(11-20)*

Lector The Word of the Lord

People **Thanks be to God**

PSALM 139, *please remain seated and sing with the choir*



Lord, you have searched me out and known **me**; *

you know my sitting down and my rising up; you discern my thoughts from **afar**.

You trace my journeys and my **resting-places** *

and are acquainted with all my **ways**.

Indeed, there is not a word on my **lips**, *

but you, O Lord, know it **altogether**.

You press upon me behind and **before** *

and lay your hand **upon me**.

ΩSuch knowledge is too wonderful for **me**; *

it is so high that I cannot **attain to it**.

For you yourself created my inmost **parts**; *

you knit me together in my mother's **womb**.

I will thank you because I am marvelously **made**; *

your works are wonderful, and I know it **well**.

My body was not hidden from **you**, *

while I was being made in secret and woven in the depths of the **earth**.

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your **book**; *

they were fashioned day by day, when as yet there was **none of them**.

How deep I find your thoughts, O **God**! *

how great is the **sum of them**!

If I were to count them, they would be more in number than the **sand**; *

to count them all, my lifespan would need to be like **yours**.

THE SECOND READING

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the

Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord

People **Thanks be to God**

-1 Corinthians 6:12-20

the people stand and sing

AT THE SEQUENCE, Hymn 630 *Thanks to God whose word was spoken*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

-John 1:43-51

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Roger Bullard, MDiv

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;

For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .

In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. (*the people may add their thanksgivings*)

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(*silence, then...*) **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

Dreams

music by Florence Price

Hold fast to dreams
For if dreams die
Life is a broken-winged bird
That cannot fly.
Hold fast to dreams
For when dreams go
Life is a barren field
Frozen with snow.

-Langston Hughes

for the presentation of gifts the people stand and sing

Hymn 380, stanza 3 **Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer B* (BCP page 367)

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY LORD, 8:00 a.m. *spoken by all*, 10:00 a.m. Hymn WLP 856, *sung by all* by Lena McClin

Ho - ly, ho - - ly, ho - ly Lord, - God of p'wer and might,
hea - ven and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

The Priest continues We give thanks to you, O God, ...
concluding Therefore, according to his command, O Father,

Priest and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Priest continues And we offer our sacrifice of praise ... *concluding...*we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM, 8:00 a.m. *spoken*, 10:00 a.m. Hymn WLP 878

Carl Haywood

Who - ev - - er comes to me shall not hun - ger and
who-ev - er be - lieves in me shall nev - - er thirst.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are written below the notes.

COMMUNION HYMN, WLP 764

Taste and See

by James E. Moore, Jr.

Please join in singing the refrain: Taste and see, taste and see the goodness of the Lord.

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 525

The Church's one foundation

POSTLUDE

Lift Every Voice and Sing!

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Bible Study in the Library follows the 8:00 a.m. service.

Choir Practice follows the 8:00 a.m. service in the Church.

The Annual Meeting follows the 10:00 a.m. service.

Lay leadership in and after worship today...

Jere Wells & Debbie Venancio, *readers* Margaret Keiran, *intercessor* Ellen Vadney, *cameras* Lyndsay Brown, *sound*

Jackie Breen, Mary Twichell, *ushers* Vestry, *coffee hour* The Musicians' Circle

Evening Prayer Thursday, January 18, 6:00 p.m. in All Saints Chapel at Emmanuel Church, spoken.

Vestry Meeting Thursday, January 18, in the Library, following evening prayer.

Evensong Wednesday, January 24, 6:00 p.m. in the Church, sung, using Celtic music and instruments.

From the Rector...

I am really looking forward to our Annual Meeting today, where we come together to talk about all our community has done together in the past year with God's help. 2023 was our Year of Manifesting Community — our second full year in our space collaboration with Newport Classical, and Newport Classical's second full year of being at home at Emmanuel Church. What does it mean to be *at home* at Emmanuel Church?

For Emmanuel, it meant manifesting community by engaging Newport Classical, Salve Regina, and many other community musicians in our ever widening Musicians' Circle. It meant using our new streaming system with vastly improved sound and direct hearing aid access to reach more people both in person and online, making significant progress on our new HVAC system through a generous grant from the McBean Foundation, and growing nourishing food and relationships in our new community garden, using our churchyard fence as a trellis for inclusion and growing conversation. Being at home at Emmanuel also meant becoming the primary meeting place for the collaboration of about 40 of Newport's nonprofit leaders in a post pandemic renewal project for the community and the public premiere site of the related documentary *reNewport*.

And for our whole community, being at home at Emmanuel means coming together for our Annual Meeting on Sunday, to celebrate and thank our retiring officers and vestry members — Deb Venancio as retiring Senior Warden, Liz McCarthy as retiring Treasurer, and Cindy Larned, Fay Gosling, and Ed Gosling as retiring at-large members. Our nomination process reflected our growing community, including Newport Classical board president and vice president and Emmanuel parishioners Suzanna Laramée and Steve Huttler on the Nominating Committee, along with Deb Venancio, Liz McCarthy, Janet Nobis, and Janet Park.

The Nominating Committee has presented the following slate for election by the body on Sunday: David Frazier as Treasurer, and Margaret Keiran as Clerk, and Paige Williams (filling Cindy Larned's unexpired term), David Thalmann (filling David Frazier's unexpired term), Rob O'Donnell, Robert Messoré as at-large members of the vestry. Finally, we will elect Valerie Martin, currently serving as Clerk, as Senior Warden.

Please join us Sunday after the 10:00 service to hear how your community is thriving, and how we will enter 2024 as our Year of Widening Community, because *God is doing marvelous things* at Emmanuel.