



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Twenty-Fifth Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

November 19, 2023

8:00 a.m. & 10:00 a.m.

PRELUDE

the people stand to sing

HYMN 401

The God of Abraham praise

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, *sung aloud by all* (BCP page 356)

tune: *Come Thou Fount*

Glory be to God in heaven, and to all his people, peace. Heav'nly King, almighty Father, may our worship never cease; may our voices ever thank you, songs of blessing ever send, may we always live to praise you, for your glory without end.

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

-Judges 4:1-7

Lector The Word of the Lord *People* **Thanks be to God**

PSALM 123, *please remain seated and sing with the choir*



- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the Lord our God, *
until he shows us his mercy.
- 4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
- 5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

THE SECOND READING

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

-1 Thessalonians 5:1-11

Lector The Word of the Lord *People* **Thanks be to God**

the people stand and sing

FOR THE SEQUENCE, Hymn 554

‘Tis the gift to be simple

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'" *-Matthew 25:14-30*

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE, *Form VI*

In peace, we pray to you, Lord God. (*silence, then...*) For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths - Jews, Muslims and Christians, for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honor as your children, for to all of us, you are our Heavenly Father.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for
In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .
In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. (*the people may add their thanksgivings*)
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

NOTICES

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

O Thou, From Whom All Blessings Come

Piotr Ilyich Tchaikovsky

for the presentation of gifts the people stand and sing

Hymn 380, stanza 3

**Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING, *Eucharistic Prayer A* (BCP page 361)

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. ... who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Then the Celebrant continues Holy and gracious Father: ... whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues We celebrate the memorial of our redemption, O Father, ... we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Alleluia.

Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Alleluia.

O Lamb of God, you take away the sins of the world; have mercy on us, Lamb of God, and grant us your peace.

COMMUNION HYMN 321 *My God, thy table now is spread*

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 345 (omit * verse) *Savior, again to thy dear Name we raise*

POSTLUDE

Music Use License: One License A-716023

Coffee Hour follows the service in the Library

Music for the Ordinary of the Mass is based on American Folk Hymns

*To donate flowers in honor or memory of loved ones or of an occasion, contact Randy in the Parish Office at
admin@emmanuelnewport.org.*

Christmas flower donation forms are available in the narthex (lobby).

THANKSGIVING

Parish Office *closed* Wednesday, November 22 & Thanksgiving Day

Sunday, November 26

8:00 a.m. No Service

10:00 a.m. Morning Prayer Rite 2 for Christ the King Sunday,
Andy Ross, preacher and officiant

CHRISTMAS

December 26, 27, 28 and January 2

Parish Office *Closed*

December 24

8:00 a.m. No Service

10:00 a.m. Holy Eucharist Rite 2, for the *Fourth Sunday of Advent*
4:00 p.m. Holy Eucharist Rite 2, for *Christmas Eve*

December 25

10:00 a.m. Community Service at Trinity Church, Newport
The Rev. Della Wager Wells, guest preacher

December 31

8:00 a.m. No Service

10:00 a.m. Holy Eucharist Rite 2, for the *First Sunday after Christmas*