



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Twenty-First Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

October 22, 2023

8:00 a.m. & 10:00 a.m.

the people stand to sing

HYMN 429

I'll praise my maker while I've breath

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, *sung aloud by all*

tune: *Come Thou Fount*

Glory be to God in heaven, and to all his people, peace. Heav'nly King, almighty Father, may our worship never cease; may our voices ever thank you, songs of blessing ever send, may we always live to praise you, for your glory without end.

COLLECT OF THE DAY, *prayed aloud by all*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the

Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."
Exodus 33:12-23

Lector The Word of the Lord

People Thanks be to God

PSALM 99, *sung aloud by all, seated*



- 1 The Lord is King; let the people **tremble**; *
he is enthroned upon the cherubim; let the earth **shake**.
- 2 The Lord is great in **Zion**; *
he is high above all **peoples**.
- 3 Let them confess his Name, which is great and **awesome**; *
he is the **Holy One**.
- 4 "O mighty King, lover of justice, you have established **equity**; *
you have executed justice and righteousness in **Jacob**."
- 5 Proclaim the greatness of the Lord our God and fall down before his **footstool**; *
he is the **Holy One**.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his **Name**; *
they called upon the Lord, and he **answered them**.
- 7 He spoke to them out of the pillar of **cloud**; *
they kept his testimonies and the decree that he **gave them**.
- 8 O Lord our God, you answered them **indeed**; *
you were a God who forgave them, yet punished them for their evil **deeds**.
- Ω Proclaim the greatness of the Lord our God and worship him upon his holy **hill**; *
for the Lord our God is the **Holy One**.

THE SECOND READING

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia

and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

-1 Thessalonians 1:1-10

Lector The Word of the Lord

People **Thanks be to God**

the people stand and sing

FOR THE SEQUENCE, Hymn 633

Word of God, come down on earth

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

-Matthew 22:15-22

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *recited together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God. For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, +Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for
In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for... .
In the Emmanuel Church Cycle of Prayer, we pray for

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. (the people may add their own thanksgivings)
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

Ave verum corpus

Wolfgang Amadeus Mozart

the people stand and sing

AT THE PRESENTATION OF GIFTS, Hymn 380, stanza 3

**Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise. **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

the people join the choir singing

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

And so, Father, we who have been redeemed by him, ...

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: ... that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against

us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

the people join the choir singing O Lamb of God, you take away the sins of the world; have mercy on us, Lamb of God, and grant us your peace.

standing, sitting, or kneeling, the people join the choir singing the

HYMN OF THE MONTH

words: Carolyn Winfrey Gillette, tune: *Hyfrydol*

- 1) Christ, you often sat at dinner with the outcasts and the poor; you reached out to every sinner, sharing bread and wine and more — you proclaimed that God's great table is a joyful, welcome place; no one wears an outcast label or is turned away from grace.
- 2) Lord, we grieve a church divided where your people can't embrace — where believers are excluded from the table of your grace. How can there be joy and singing at the table you hold dear when the words are clear and stinging, "No, you are not welcome here!"?
- 3) Some who heard your gracious teaching murmured at the things they saw, for your love was more out-reaching than the limits of their law. When they judged the ones you welcomed, when they noted others' sin, you responded, "in God's kingdom, all are gladly welcomed in!"
- 4) Lord, you blessed a meal and shared it, giving meanings that were new: "It's my body; take and eat it! It's my blood poured out for you!" Risen Christ, they knew your presence in the breaking of the bread; in that meal was God's abundance: All remembered! All were fed!
- 5) Christ, we know that you are able to bring healing through your cross; bring together at your table all for whom you paid the cost. Though the feasting in your kingdom may still seem so far away, may we share your meal of welcome as we wait that glorious day.

THE POST COMMUNION PRAYER, *prayed aloud together, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 680

O God, our help in ages past

POSTLUDE

Emperor's Fanfare

Antonio Soler, arr. E. Power Biggs

Coffee Hour follows the service in the Library

Communion setting based on the American folk hymn tune *Land of Rest*, adapted by Richard Proulx

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