



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

## The Fourteenth Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.  
Individual hearing assistance devices are available in the narthex (lobby).*

*A guide to the books found in the book racks and used for our services:*

Red: Book of Common Prayer (BCP for group responses and *Prayers of the People*)

Blue: *The Hymnal 1982* (Hymns listed as S280, etc., are found in the front section of the book)

Our 10:00 a.m. service is broadcast via livestream on Facebook and Youtube.

Holy Eucharist, Rite II

September 3, 2023

8:00 a.m. & 10:00 a.m.

PRELUDE

*If With All Your Hearts*

Felix Mendelssohn

Suzanna Laramee, *piano*      Randy Elkins, *organ*

HYMN 518

*Christ is made the sure foundation*

### THE WORD OF GOD

*The service begins in the red Book of Common Prayer on page 355*

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, Hymn S278

COLLECT OF THE DAY, *prayed aloud by all*

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

THE FIRST READING

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet,

for the place on which you are standing is holy ground.” He said further, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’: This is my name forever, and this my title for all generations.

-Exodus 3:1-15

*Lector The Word of the Lord*

*People Thanks be to God*

PSALM 105, selected verses

*please chant with the choir where indicated, moving from the chanting tone (first note in a measure) to the final note of the measure at the bold, underlined syllable in the text.*



Give thanks to the Lord and call upon his **Name**; \*  
make known his deeds among the **peoples**.

Sing to him, sing praises to **him**, \*  
and speak of all his marvelous **works**.

Glory in his holy **Name**; \*  
let the hearts of those who seek the Lord **rejoice**.

Search for the Lord and his **strength**; \*  
continually seek his **face**.

Remember the marvels he has **done**, \*  
his wonders and the judgments of his **mouth**,  
O offspring of Abraham his **servant**, \*  
O children of Jacob his **chosen**.

Israel came into **Egypt**, \*  
and Jacob became a sojourner in the land of **Ham**.  
The Lord made his people exceedingly **fruitful**; \*  
he made them stronger than their **enemies**;

Whose heart he turned, so that they hated his **people**, \*  
and dealt unjustly with his **servants**.

He sent Moses his **servant**, \*  
and Aaron whom he had chosen. Hallel**ujah**!

## THE SECOND READING

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good. -Romans 12:9-21

*Lector The Word of the Lord*

*People Thanks be to God*

FOR THE SEQUENCE, Hymn 439

*What wondrous love is this*

THE HOLY GOSPEL

*Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.*

*People Glory to you, Lord Christ.*

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their

life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”  
-Matthew 16:21-28

*Priest The Gospel of the Lord. People Praise to you, Lord Christ.*

THE SERMON

The Rev Dr Maggi Dawn

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

CONFESSION OF SIN, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

*Prayer for a Birthday: O God, our times are in your hand: look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.*

## THE HOLY COMMUNION

THE OFFERTORY

*¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give.*

*To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>.*

*Thank you for your generosity.*



AT THE OFFERTORY *When at This Table I Receive a Blessing*

Jane Marshall

AT THE PRESENTATION OF GIFTS, Hymn 380, stanza 3

Praise God from whom all blessings flow, praise Him all creatures here below,  
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

Holy, holy, holy Lord, Hymn S128 *Holy, holy, holy Lord*

The Lord's Prayer, *Book of Common Prayer, page 364*

Fraction Anthem, Hymn S165 *Jesus, Lamb of God*

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365-366*

HYMN 541

*Come, labor on*

POSTLUDE

*Rigaudon*

Andre Campra

---

*Coffee Hour follows the service in the Library. All are welcome.*

Music Use License: One License A-716023

emmanuelnewport.org ■ 42 Dearborn Street Newport, RI ■ 401.847.0675