



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Sixteenth Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

September 17, 2023

8:00 a.m. & 10:00 a.m.

HYMN 493

O, for a thousand tongues to sing

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, Hymn S278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY, *prayed aloud by all*

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt."

Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

-Exodus 14:19-31

Lector The Word of the Lord

People Thanks be to God

PSALM 114



Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
Judah became God's sanctuary *
and Israel his dominion.

The sea beheld it and fled; *
Jordan turned and went back.
The mountains skipped like rams, *
and the little hills like young sheep.

What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
You mountains, that you skipped like rams? *
you little hills like young sheep?

Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,
Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

THE SECOND READING

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in

honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God. -Romans 14:1-12

Lector The Word of the Lord *People* **Thanks be to God**

FOR THE SEQUENCE, Hymn 655 *O Jesus, I have promised to serve thee to the end*

THE HOLY GOSPEL

Priest *The Holy Gospel of our Lord Jesus Christ according to Matthew.* *People* **Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

-Matthew 18:21-35

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and

apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God. For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, ++Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for the Church of the Province of the Indian Ocean.

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for Saints Matthew and Mark, Barrington; and Saint Matthew's, Jamestown.

In the Emmanuel Church Cycle of Prayer, we pray for members with ministries outside of Emmanuel.

For the special needs and concerns of this congregation we ask your prayers for ... hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *(the people may add their own thanksgivings)*
We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(prayed aloud by all, standing, kneeling or sitting as you prefer)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People ***And also with you.***

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

To make an electronic gift today, please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org>. Thank you for your generosity.



AT THE OFFERTORY

Crashing waters at creation

Sylvia G. Dunstan

AT THE PRESENTATION OF GIFTS

(Hymn 380, stanza 3) **Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise. ***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. ***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. ***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace. ***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

(Hymn S128) **Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

And so, Father, we who have been redeemed by him, ...

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, ***We celebrate his death and resurrection, as we await the day of his coming.***

Lord God of our Fathers: ... that we may worthily serve the world in his name. ***Risen Lord, be known to us in the breaking of the Bread.***

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest [Alleluia.] Christ our Passover is sacrificed for us; *People* **Therefore let us keep the feast. [Alleluia.]**

(Hymn S165) **Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, Redeemer of the world: give us your peace.**

HYMN OF THE MONTH

1) When at this table I receive a blessing,
the broken bread, the wine of life for me,
then let me share the peace with you, my neighbor,
and let the Spirit set our spirits free.

2) If at this table I have need of healing,
unbidden grief, relationship gone wrong,
then let me know the hands of God enfolding,
and let lament become a believing song.

3) If at this table I forget the hungry,
the dispossessed and warfare's spreading stain,
then let this bread become the bread of judgment,
this wine the sharp awareness of that pain.

4) If at this table I make dedication
to give my life in serving what is good,
then let my center be where God invites me,
and show the words of Jesus understood.

5) What faith I have, I bring to join this table,
what hope I hold, in Christ is taught and true;
with brothers, sisters, I will share the blessing,
the feast where God is making all things new.

THE POST COMMUNION PRAYER, *prayed aloud by all, standing, kneeling or sitting as you prefer*
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 544

Jesus shall reign where e'er the sun

Coffee Hour follows the service in the Library

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Musical settings of the ordinary of the mass by William Mathias
Prayers of the People: Form VI
Eucharistic Prayer C