



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

The Fifteenth Sunday after Pentecost



*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the narthex (lobby).*

Holy Eucharist, Rite II

September 10, 2023

8:00 a.m. & 10:00 a.m.

PRELUDE
HYMN 546

*Voluntary in D
Awake, my soul, stretch every nerve*

William Boyce

THE WORD OF GOD

Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, Hymn S278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

COLLECT OF THE DAY, *prayed aloud by all*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. *-Exodus 12:1-14*

Lector The Word of the Lord

People **Thanks be to God**

PSALM 149



Unison Hallelujah! Sing to the Lord a new **song**; *
 sing his praise in the congregation of the **faithful**.
 Let Israel rejoice in his **Maker**; *
 let the children of Zion be joyful in their **King**.

High voices Let them praise his Name in the **dance**; *
 let them sing praise to him with timbrel and **harp**.
 For the Lord takes pleasure in his **people** *
 and adorns the poor with **victory**.

Low voices Let the faithful rejoice in **triumph**; *
 let them be joyful on their **beds**.
 Let the praises of God be in their **throat** *
 and a two-edged sword in their **hand**;

All in harmony To wreak vengeance on the **nations** *
 and punishment on the **peoples**;
 To bind their kings in **chains** *
 and their nobles with links of **iron**;
ΩTo inflict on them the judgment decreed; *
 this is glory for all his faithful people. Hallelujah!

THE SECOND READING

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a

neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires. -Romans 13:8-14

Lector The Word of the Lord

People **Thanks be to God**

FOR THE SEQUENCE, Hymn 440

Blessed Jesus, at thy word

THE HOLY GOSPEL

Priest *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them." -Matthew 18:15-20

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Barnes

THE NICENE CREED, *Book of Common Prayer, page 358*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God. For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

We pray for Xay, our mayor, Dan our governor, Joe our president and for this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Della+, our rector, +Nicholas, our bishop, ++Michael, our presiding bishop, ++Justin, the Archbishop of Canterbury, and all bishops and other ministers;
For all who serve God in his Church.

In the Anglican Cycle of Prayer, we pray for the Church of Ireland.

In the cycle of prayer of the Episcopal Diocese of Rhode Island we pray for the Church of the Holy Cross, Middletown; and the Church of the Redeemer, Providence.

In the Emmanuel Cycle of Prayer, we pray for those preparing for baptism, confirmation, or marriage.

For the special needs and concerns of this congregation we ask your prayers for *names will be added before printing*, hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *(the people may add their own thanksgivings)*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

(prayed aloud by all, standing, kneeling or sitting as you prefer)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE PEACE

Priest The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

THE HOLY COMMUNION



THE OFFERTORY

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AT THE OFFERTORY

When Israel Was Going Forth

Kentucky Harmony

AT THE PRESENTATION OF GIFTS

(Hymn 380, stanza 3) **Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen**

THE GREAT THANKSGIVING

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

(Hymn S128) Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues

And so, Father, we who have been redeemed by him, ...

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

The celebrant continues

Lord God of our Fathers: ... that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Priest [Alleluia.] Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. [Alleluia.]**

(Hymn S165) **Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, Redeemer of the world: give us your peace.**

HYMN OF THE MONTH

1) When at this table I receive a blessing,
the broken bread, the wine of life for me,
then let me share the peace with you, my neighbor,
and let the Spirit set our spirits free.

2) If at this table I have need of healing,
unbidden grief, relationship gone wrong,
then let me know the hands of God enfolding,
and let lament become a believing song.

3) If at this table I forget the hungry,
the dispossessed and warfare's spreading stain,
then let this bread become the bread of judgment,
this wine the sharp awareness of that pain.

4) If at this table I make dedication
to give my life in serving what is good,
then let my center be where God invites me,
and show the words of Jesus understood.

5) What faith I have, I bring to join this table,
what hope I hold, in Christ is taught and true;
with brothers, sisters, I will share the blessing,
the feast where God is making all things new.

THE POST COMMUNION PRAYER, *prayed aloud by all, standing, kneeling or sitting as you prefer*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 594

God of grace and God of glory

POSTLUDE

Trumpet Voluntary in D

John Stanley

Coffee Hour follows the service in the Library. All are welcome.

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Musical settings of the ordinary of the mass by William Mathias, Prayers of the People: form VI, Eucharistic Prayer C

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