

THE THIRTEENTH SUNDAY AFTER PENTECOST

August 27, 2023

*Eight & Ten o'clock in the morning*



*We share our home, building a vibrant, loving community.*

Emmanuel Church + Newport + Rhode Island

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*

*Individual hearing assistance devices are available in the narthex (lobby).*

*A guide to the books found in the book racks and used for our services:*

Red: *Book of Common Prayer* (BCP for group responses and *Prayers of the People*)

Blue: *The Hymnal 1982* (Hymns listed as S280, etc., are found in the front section of the book)

Green: *Wonder Love and Praise* (hymns listed as WLP)

Our 10:00 a.m. services are broadcast via livestream on Facebook and Youtube.

The “feed” goes live at 9:45 a.m. so that those gathering remotely may find link to the service and witness the in-person community gathering, and any gathering music before the service.

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Holy Eucharist, Rite II

PROPER 16

8:00 a.m. & 10:00 a.m.

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PRELUDE

HYMN

*Hymn of the Month*

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| 1) The earth is the Lord's, and everything in it,<br>From seabed to sky, and from ocean to earth,<br>The beauty from here to the farthest horizon—<br>A gift to us all from the moment of birth. | 2) Can you feel the aching heart of creation?—<br>A planet in peril, a world in despair,<br>A habitat drained of strength and resilience<br>Can never sustain all the life in her care. |
|--|---|

- 3) On this holy ground, defenseless before you,  
Your Spirit, O God, is the air that we breathe,  
O teach us to live your holy vocation  
To care for the ground that is under our feet.

*Refrain* There is no way back to the Garden of Eden,  
But the vision you promise is a city and home,  
Redeem us, O Lord, and the land we belong to,  
Creation still groans for a new world to come.

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## THE WORD OF GOD

*The service begins in the red Book of Common Prayer on page 355*

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY, *prayed aloud by all*

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to

Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."  
*-Exodus 1:8-2:10*

*Lector The Word of the Lord*

*People Thanks be to God*

PSALM 124, BCP, page 781

metrical setting: *Isaac Watts* tune: *Old Hundredth*

(1) Had not the Lord, may Israel say,  
Had not the Lord maintained our side,  
When men, to make our lives a prey,  
Rose like the swelling of the tide;

(2) The swelling tide had stopped our breath,  
So fiercely did the waters roll,  
We had been swallowed deep in death;  
Proud waters had o'erwhelmed our soul.

(3) We leap for joy, we shout and sing,  
Who just escaped the fatal stroke;  
So flies the bird with cheerful wing,  
When once the fowler's snare is broke.

(4) Forever bles-sed be the Lord,  
Who broke the fowler's cur-sed snare,  
Who saved us from the murdering sword,  
And made our lives and souls his care.

(5) Our help is in Jehovah's name,  
Who formed the earth and built the skies:  
He that upholds that wondrous frame  
Guards His own church with watchful eyes.

## THE SECOND READING

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.  
*-Romans 12:1-8*

*Lector The Word of the Lord*

*People Thanks be to God*

FOR THE SEQUENCE, Hymn 525 *The Church's one foundation is Jesus Christ her Lord*

## THE HOLY GOSPEL

*Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.*

*People Glory to you, Lord Christ.*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah. -Matthew 16:13-20

*Priest The Gospel of the Lord.*

*People Praise to you, Lord Christ.*

THE SERMON

The Rev Mark Osborn

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

CONFESSION OF SIN, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give.*

*To make an electronic gift today, please either visit  
<https://emmanuelnewport.org/donate-to-emmanuel-church>,  
or scan the QR code with your smartphone for the Venmo platform.  
Thank you for your generosity.*



AT THE OFFERTORY

*With a Voice of Singing*

Martin Shaw

AT THE PRESENTATION OF GIFTS, *God has done marvelous things*

*God has done marvelous things, has done marvelous things, praise the Lord!*

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

Holy, holy, holy Lord

8:00 a.m BCP 371, 10:00 a.m. Hymn S128

The Lord's Prayer, *Book of Common Prayer*, page 364  
Fraction Anthem (10:00 a.m.) Hymn S165 *Jesus, Lamb of God*  
Music at the Communion

THE POST COMMUNION PRAYER, *Book of Common Prayer*, page 365-366  
HYMN 304 *I come with joy to meet my Lord*  
POSTLUDE *Marche Pontificale* Charles Gounod

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*☞ Coffee Hour follows the service in the Library. All are welcome.*

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### *Preparing for and Assisting in Today's Services*

Carolyn Swiggart, Vickie Hicks, *lectors* Jere Wells, *intercessor*  
Valerie Martin, Vickie Hicks, *ushers* Valerie Martin, Carolyn Swiggart, *counters*  
Glenna Randall, *coffee hour* Ellen Vadney, Randy Elkins, *sound and cameras*  
Jere Wells, *groundskeeper* Sandy Chapman, Brian Ladly, Bobby Gaines, Margery Cousens, *altar guild*  
David Thalmann, Jennie Huttler, Caroline Ruggerio, Jane Dyer, *flower guild*

### *The Musicians' Circle*

Kathleen Tocke, Danielly Muchiutti, Caitlin Kelly, Kevin Venancio, David Thalmann,  
David Frazier, Lorraine Frazier, Barbara Chapman, Suzanna Laramee, Della Wager Wells,  
Susan Barnes, Caleb Dinger, Paige Williams, Ellen Vadney, Nancy Zitka,  
Margery Cousens, Jane Dyer, Margaret Keiran, Debbie Venancio  
Ali Hosford, *Artist in Residence*, Randy Elkins, *Director of Music & Organist*  
Olivia Kirshy & Evan Boucher, *Choral Scholars*

### *The Vestry*

*Senior Warden:* Debbie Venancio *Junior Warden:* Jim Kaul  
*Treasurer:* Liz McCarthy *Asst. Treasurer:* Carolyn Swiggart *Clerk:* Valerie Martin  
*At Large:* Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

### *The Clergy*

The Rev Della Wager Wells, *Rector* The Rev Dr Maggi Dawn, *Associate Priest & Theologian*