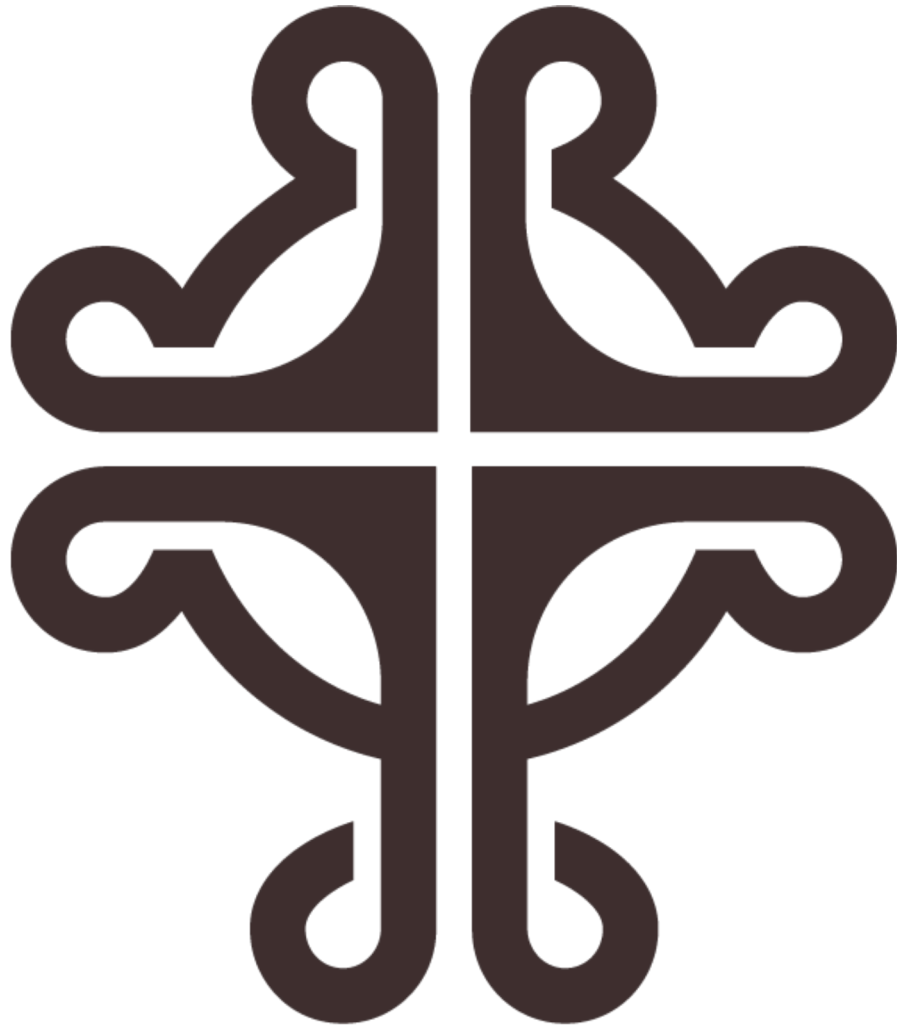


THE ELEVENTH SUNDAY AFTER PENTECOST

August 13, 2023

Morning Prayer Rite II

Eight & Ten o'clock in the morning



We share our home, building a vibrant, loving community.

Emmanuel Church + Newport + Rhode Island

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Individual hearing assistance devices are available in the narthex (lobby).

A guide to the books found in the book racks and used for our services:

Red: *Book of Common Prayer* (BCP for group responses and *Prayers of the People*)

Blue: *The Hymnal 1982* (Hymns listed as “S280” etc., are found in the front section of the book)

Our 10:00 a.m. service is broadcast via livestream on Facebook and Youtube.

The “feed” goes live at 9:45 a.m. so that those gathering remotely may establish links to the service and witness the in-person community gathering, and hear any gathering music before the service.

Morning Prayer, Rite 2

Proper 14

8:00 a.m. & 10:00 a.m.

Thus says the high and lofty One who inhabits eternity, whose name is Holy, “I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite.” *-Isaiah 57:15*

PRELUDE

Intermezzo, Opus 118, No. 2

Johannes Brahms

Officiant and People together, standing or kneeling according to ability and preference

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Silence is kept, then all say

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The people stand as they are able for the Invitatory and Psalter

Officiant Lord, open our lips.

People And our mouth shall proclaim your praise.

People Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

PSALM 95, standing, chanted by all, monotone

Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the LORD is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.

For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Harden not your hearts, as your forebears did in the wilderness, *
at Meribah, and on that day at Massah, when they tempted me.

They put me to the test, *
though they had seen my works.

Forty years long I detested that generation and said, *
“This people are wayward in their hearts; they do not know my ways.”

So I swore in my wrath, *
“They shall not enter into my rest.”

PSALM 105, standing, chanted by all, monotone

Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.

Sing to him, sing praises to him, *
and speak of all his marvelous works.

Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.

Search for the LORD and his strength; *
continually seek his face.

Remember the marvels he has done, *
his wonders and the judgments of his mouth,
O offspring of Abraham his servant, *
O children of Jacob his chosen.
Then he called for a famine in the land *
and destroyed the supply of bread.
He sent a man before them, *
Joseph, who was sold as a slave.
They bruised his feet in fetters; *
his neck they put in an iron collar.
Until his prediction came to pass, *
the word of the LORD tested him.
The king sent and released him; *
the ruler of the peoples set him free.
He set him as a master over his household, *
as a ruler over all his possessions,
To instruct his princes according to his will *
and to teach his elders wisdom.
That they might keep his statutes *
and observe his laws. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON, *seated*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, Let us go to Dothan." So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of

their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father.

So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

-Genesis 37:1-4,12-28

The Word of the Lord.

Thanks be to God.

CANTICLE E, *standing* *A Song of Jerusalem Our Mother* *sung by the cantor and choir*

Rejoice with Jerusalem and be glad for her *
all you who love her,

Rejoice, rejoice with her, *
all you who mourn over her,

That you may drink deeply with delight *
from her comforting breast.

For thus says our God, *

“I will extend peace to her like a river, the wealth of nations like an overflowing stream.

“You shall nurse and be carried on her arm, *
and you shall nestle in her lap.

“As a mother comforts her child, so will I comfort you; *
you shall be comforted in Jerusalem.

“You shall see, and your heart shall rejoice, *
you shall flourish like the grass of the fields.”

-Isaiah 66:10-14

THE SECOND LESSON, *seated*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, Who will ascend into heaven?” (that is, to bring Christ down) “or Who will descend into the abyss?” (that is, to bring Christ up from the dead). But what does it say? “The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

-Romans 10:5-15

The Word of the Lord.

Thanks be to God.

CANTICLE A, *standing*

A Song of Wisdom

sung by the cantor

Wisdom freed from a nation of oppressors *
a holy people and a blameless race.

She entered the soul of a servant of the Lord, *
withstood dread rulers with wonders and signs.

To the saints she gave the reward of their labors, *
and led them by a marvelous way;

She was their shelter by day *
and a blaze of stars by night.

She brought them across the Red Sea, *
she led them through mighty waters;

But their enemies she swallowed in the waves *
and spewed them out from the depths of the abyss.

And then, Lord, the righteous sang hymns to your Name, *
and praised with one voice your protecting hand;

For Wisdom opened the mouths of the mute, *
and gave speech to the tongues of a new-born people.

-Wisdom 10:15-19,20b-21

GOSPEL LESSON, *seated*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"

When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”
-Matthew 14:22-33

The Word of the Lord.

Thanks be to God.

THE HOMILY, *seated*

Mr. Andy Ross

THE APOSTLE’S CREED, *standing, Book of Common Prayer page 96*

THE PRAYERS, *standing or kneeling as is your preference and according to ability*

THE LORD’S PRAYER, *prayed aloud by all*

SUFFRAGES B

THE COLLECTS

The Collect of the Day, *prayed aloud by all*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

A Prayer For Joy in God's Creation

A Prayer For the Good Use of Leisure

OFFICE HYMN, 544, *seated* *Jesus shall reign where e'er the sun*

An offering is received during the Office Hymn. We gratefully offer back to God a portion of what we have been given. To make an electronic gift please scan the QR code with your smartphone for the Venmo platform or visit <https://emmanuelnewport.org/donate-to-emmanuel-church>.

Thank you for your generosity.



THE INTERCESSIONS

THE GENERAL THANKSGIVING, *standing, prayed aloud by all*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your

service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

The Officiant reads

A PRAYER OF ST. CHRYSOSTOM

Let us bless the Lord.

Thanks be to God.

The Officiant concludes the service with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *-Ephesians 3:20,21*

POSTLUDE

Suzanna Laramee

☞ Coffee Hour follows the service in the Library. All are welcome.

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Preparing for and Assisting in Today's Services

Andy Ross, Barbara Chapman, *lectors* Ellen Vadney, *intercessor* Margaret Keiran, *coffee hour* Carolyn Swiggart, Fay Gosling, *counters* Jim Kaull, *groundskeeper* Sandy Chapman, Brian Ladly, Bobby Gaines, Margery Cousens, *altar guild* David Thalmann, *flower guild*

The Musicians' Circle

Suzanna Laramee, *lead musician today*, Kathleen Tocke, Danielly Muchiutti, Caitlin Kelly, Kevin Venancio, David Thalmann, David Frazier, Lorraine Frazier, Barbara Chapman, Della Wager Wells, Susan Barnes, Caleb Dinger, Paige Williams, Ellen Vadney, Nancy Zitka, Margery Cousens, Jane Dyer, Margaret Keiran, Debbie Venancio
Ali Hosford, *Artist in Residence*, Randy Elkins, *Director of Music & Organist*
Olivia Kirshy & Evan Boucher, *Choral Scholars*

The Vestry

Senior Warden: Debbie Venancio *Junior Warden:* Jim Kaull
Treasurer: Liz McCarthy *Asst. Treasurer:* Carolyn Swiggart *Clerk:* Valerie Martin
At Large: Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

The Clergy

The Rev'd Della Wager Wells, *Rector* The Rev'd Dr Maggi Dawn, *Associate Priest & Theologian*