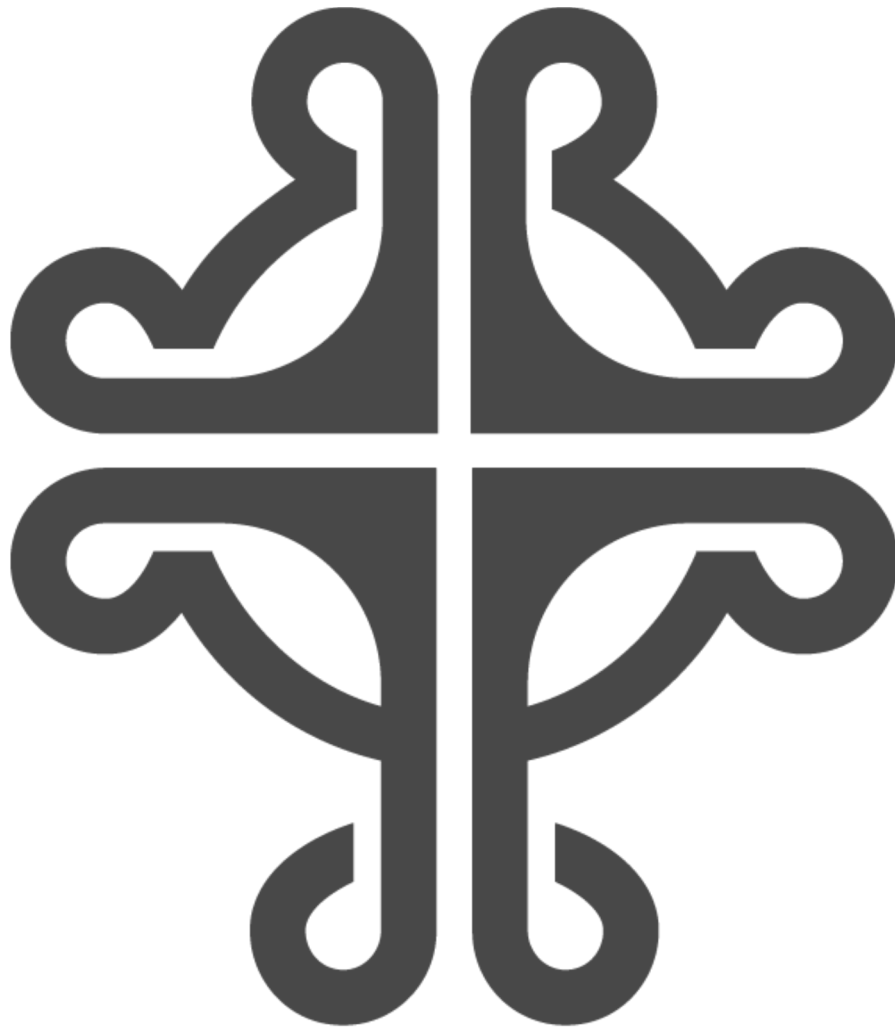


THE SIXTH SUNDAY AFTER PENTECOST

July 9, 2023

Eight & Ten o'clock in the morning



We share our home, building a vibrant, loving community.

Emmanuel Church + Newport + Rhode Island

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.
Individual hearing assistance devices are available in the lobby.*

Mass Setting: Robert Powell (born 1932)

PRELUDE

Lord of the Dance

Wilbur Held

HYMN 288

Praise to God, immortal praise

THE WORD OF GOD

The service begins in the red Book of Common Prayer on page 355

GLORY TO GOD, Hymn S280

COLLECT OF THE DAY, *prayed aloud by all*

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah, my master's wife, bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" —let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master

Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

-Genesis 24:34-38, 42-49, 58-67

Lector The Word of the Lord

People Thanks be to God

RESPONSE, *Song of Solomon 2: 8-13*

please chant with the choir, moving from the chanting tone (first note in measure) to the final note of the measure at the bold, underlined syllable in the text.



The voice of my beloved!
Look, he **comes**,
leaping upon the mountains,
bounding over the **hills**.
My beloved is like a gazelle
or a young **stag**.
Look, there he stands
behind our wall,
gazing in at the windows,
looking through the **lattice**.

My beloved speaks and says to me:
"Arise, my love, my fair one,
and come away;
for now the winter is past,
the rain is over and gone.
The flowers appear on the earth;
the time of singing has come,
and the voice of the turtledove
is heard in our land.

The fig tree puts forth its figs,
and the vines are in blossom;
they give forth fragrance.
Arise, my love, my fair one,
and come away.

THE SECOND READING

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

-Romans 7:15-25a

Lector The Word of the Lord

People Thanks be to God

FOR THE SEQUENCE, Hymn: *Will you come and follow me* found on page 8 of this document

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

-Matthew 11:16-19, 25-30

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Olga Hartwell, MDiv



THE NICENE CREED, *Book of Common Prayer*, page 358

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer*, page 383

CONFESSION OF SIN, *Book of Common Prayer*, page 360

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give.

*To make an electronic gift today, please either visit
<https://emmanuelnewport.org/donate-to-emmanuel-church>,
or scan the QR code with your smartphone for the Venmo platform.
Thank you for your generosity.*



AT THE OFFERTORY

Arise My Love

Peter Pece

*Arise, my love, and come to me lovely one;
for see, the winter has past, the rains are over and gone.
The flowers bloom on the earth; for the time of singing has come,
and the song of the dove is heard.
Do not ask me to abandon or forsake you; for where you go I will go with you.
Your people will always be my people, and your God will be my God.*

AT THE PRESENTATION OF GIFTS, Hymn 380, stanza 3

*Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer*, page 369

Holy, holy, holy Lord, Sanctus & Benedictus, Hymn S129

The Lord's Prayer, Book of Common Prayer, page 364

Fraction Anthem, Lamb of God, Hymn S163

At Communion, Hymn 524 I love thy kingdom, Lord

THE POST COMMUNION PRAYER, *Book of Common Prayer*, page 365-366

HYMN 347

Go forth for God, go to the world in peace

POSTLUDE

Toccata on Amazing Grace

Christopher Pardini

¶ Coffee Hour follows the service in the Library. All are welcome.

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Preparing for and Assisting in Today's Services

Lectors: Ed Gosling, Carolyn Swiggart *Intercessor:* Barbara Chapman

Altar Guild: Margery Cousens, Bobby Gaines, Sandy Chapman, Brian Ladley

Flower Guild: David Thalmann, Jennie Huttler, Jane Dyer, Caroline Ruggiero

Ushers/Greeters: Nina Kaull, Jackie Breen *Groundskeeper:* Jere Wells

The Musicians' Circle

Suzanna Laramée, Della Wager Wells, Susan Barnes, Caleb Dinger, Paige Williams, Ellen Vadney,

Nanzy Zitka, Margery Cousens, Jane Dyer, Margaret Keiran, Debbie Venancio,

Kevin Venancio, David Thalmann, David Frazier, Lorraine Frazier, Barbara Chapman,

The Vestry

Senior Warden: Debbie Venancio *Junior Warden:* Jim Kaull

Treasurer: Liz McCarthy *Asst. Treasurer:* Carolyn Swiggart *Clerk:* Valerie Martin

At Large: Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

The Staff

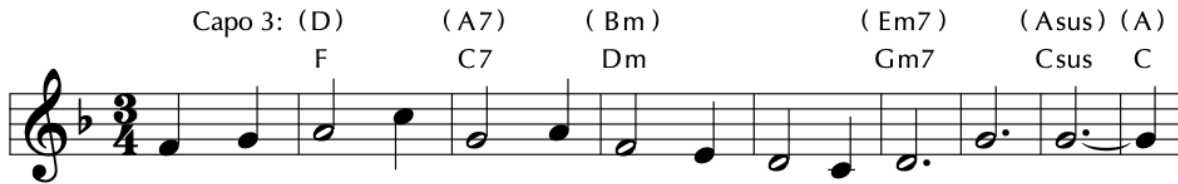
The Rev. Della Wager Wells, *Rector* The Rev. Dr. Maggi Dawn, *Associate Priest & Theologian*

Randy Elkins, *Director of Music & Organist* Ali Hosford, *Artist in Residence*

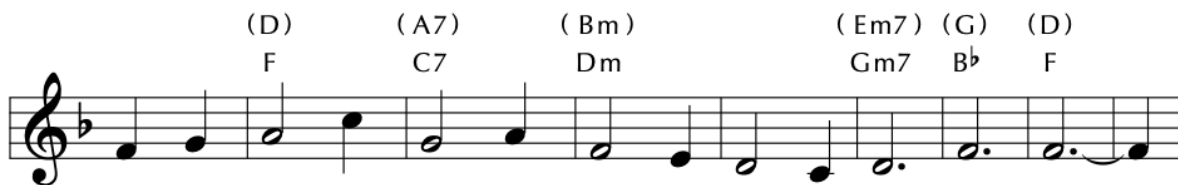
Olivia Kirshy & Evan Boucher, *Choral Scholars*



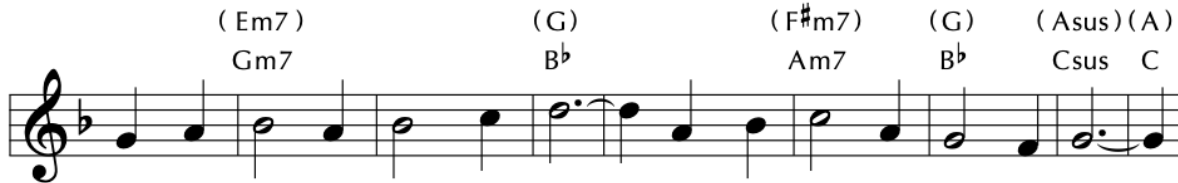
Will you come and follow me (The Summons)



- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at-tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.