



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*



July 23, 2023

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Holy Eucharist, Rite II

8th Sunday after Pentecost, Proper 11

8:00 a.m. & 10:00 a.m.

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*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*

*Individual hearing assistance devices are available in the lobby.*

Mass Setting: Robert Powell (born 1932)

PRELUDE

*Morning Has Broken*

HYMN 686

*Come, thou fount of every blessing*

## THE WORD OF GOD

*The service begins in the red Book of Common Prayer on page 355*

GLORY TO GOD, Hymn S280

COLLECT OF THE DAY, *prayed aloud by all*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE FIRST READING

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel. -Genesis 28:10-19a

*Lector* The Word of the Lord

*People* Thanks be to God

PSALM 139, Metrical Setting

Bernadette Farrell



1 O God, you search me and you know me. All my  
 2 You know my rest - ing and my ris - ing. You dis -  
 3 Be - fore a word is on my tongue, Lord, you have  
 4 Al - though your Spir - it is up - on me, still I  
 5 For you cre - at - ed me and shaped me, gave me



thoughts lie o - pen to your gaze. When I  
 cern my pur - pose from a - far, and with  
 known its mean - ing through and through. You are  
 search for shel - ter from your light. There is  
 life with - in my moth - er's womb. For the



walk or lie down you are be - fore me: ev - er the  
 love ev - er - last - ing you be - siege me: in ev - ery  
 with me be - yond my un - der - stand - ing: God of my  
 no - where on earth I can es - cape you: e - ven the  
 won - der of who I am, I praise you: safe in your



mak - er and keep - er of my days.  
 mo - ment of life or death, you are.  
 pres - ent, my past, and fu - ture, too.  
 dark - ness is ra - dant in your sight.  
 hands, all cre - a - tion is made new.

## THE SECOND READING

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

-Romans 8:12-25

*Lector The Word of the Lord*

*People Thanks be to God*

FOR THE SEQUENCE, Hymn, *Will you come and follow me* found on page 6 of this document

## THE HOLY GOSPEL

*Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.*

*People Glory to you, Lord Christ.*

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the

end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

-Matthew 13:24-30,36-43

*Priest The Gospel of the Lord.*

*People Praise to you, Lord Christ.*

THE SERMON

The Rev. Dr. Maggi Dawn

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

CONFESSION OF SIN, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit <https://emmanuelnewport.org/donate-to-emmanuel-church>, or scan the QR code with your smartphone for the Venmo platform. Thank you for your generosity.*



AT THE OFFERTORY

*Nearer My God to Thee*

Georgiann Toole

AT THE PRESENTATION OF GIFTS, Hymn 380, stanza 3

Praise God from whom all blessings flow, praise Him all creatures here below,  
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

Holy, holy, holy Lord, *Sanctus & Benedictus*, Hymn S129

The Lord's Prayer, *Book of Common Prayer, page 364*

Fraction Anthem, *Lamb of God*, Hymn S163

AT COMMUNION, Hymn 321 *My God, thy table now is spread*

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365-366*

HYMN 493

*O for a thousand tongues to sing*

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*At Coffee Hour follows the service in the Library. All are welcome.*

### *Preparing for and Assisting in Today's Services*

Carolyn Swiggart, Ed Gosling, *lectors*                      Margaret Keiran, *intercessor*  
Nina Kaull, Jackie Breen, *usher/greeters*                      Tim Adams, *groundskeeper*  
Valerie Martin, *coffee hour*                      Ed Gosling, Janet Nobis, *counters*  
Sandy Chapman, Brian Ladly, Bobby Gaines, Margery Cousens, *altar guild*  
David Thalmann, Jennie Huttler, Caroline Ruggerio, *flower guild*

### *The Musicians' Circle*

Suzanna Laramee, *music director and pianist this Sunday*  
Caitlin Kelly, Kevin Venancio, David Thalmann, David Frazier, Lorraine Frazier,  
Barbara Chapman, Della Wager Wells, Susan Barnes, Caleb Dinger, Paige Williams,  
Ellen Vadney, Nancy Zitka, Margery Cousens, Jane Dyer, Margaret Keiran, Debbie Venancio  
Randy Elkins, *Director*, Ali Hosford, *Artist in Residence*  
Olivia Kirshy & Evan Boucher, *Choral Scholars*

### *The Vestry*

*Senior Warden:* Debbie Venancio                      *Junior Warden:* Jim Kaull  
*Treasurer:* Liz McCarthy                      *Asst. Treasurer:* Carolyn Swiggart                      *Clerk:* Valerie Martin  
*At Large:* Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

### *The Staff*

The Rev. Della Wager Wells, *Rector*                      The Rev. Dr. Maggi Dawn, *Associate Priest & Theologian*  
Randy Elkins, *Director of Music & Organist*                      Ali Hosford, *Artist in Residence*  
Olivia Kirshy & Evan Boucher, *Choral Scholars*  
Music Use License: One License A-716023

Will you come and follow me (*The Summons*)

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?  
 2 "Will you leave your-self be-hind if I but call your name?  
 3 "Will you let the blind - ed see if I but call your name?  
 4 "Will you love the 'you' you hide if I but call your name?  
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris-oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus)(A)  
 Gm7 B<sup>b</sup> Am7 B<sup>b</sup> Csus C

Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re-shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

will you let my life be grown in you and you in me?"  
 Will you let me an - swer prayer in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.