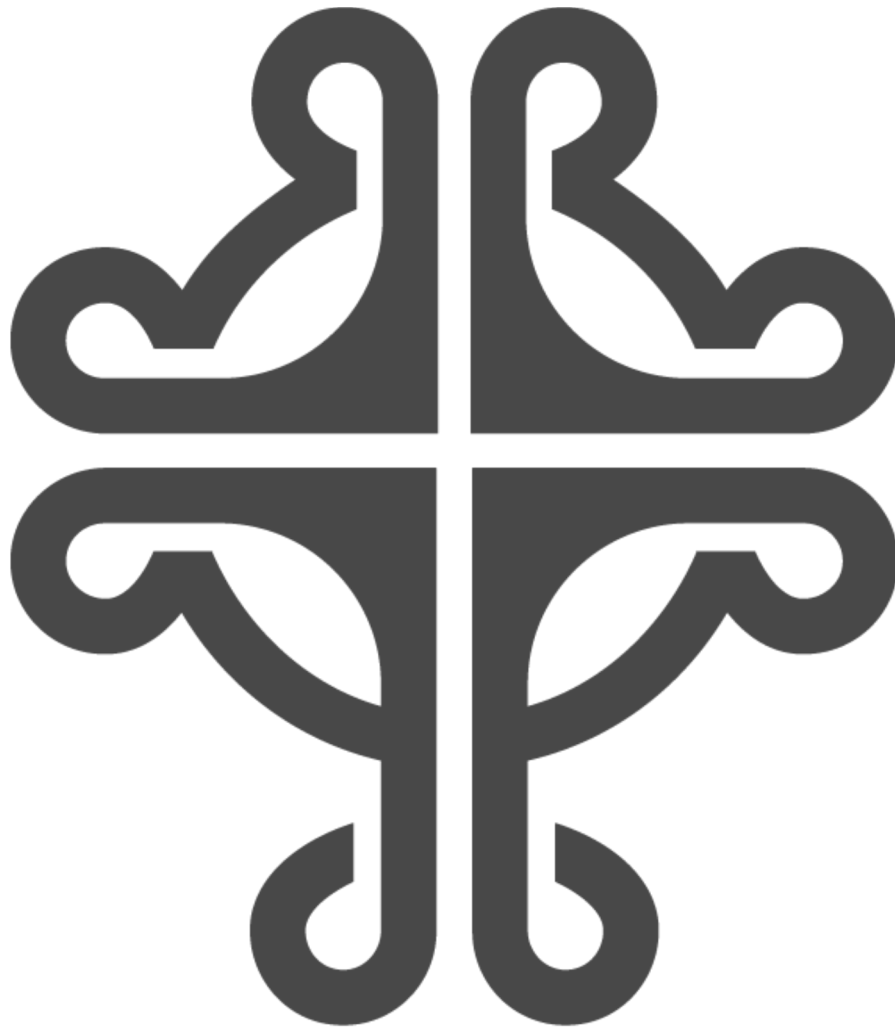


THE SEVENTH SUNDAY AFTER PENTECOST

July 16, 2023

Eight & Ten o'clock in the morning



We share our home, building a vibrant, loving community.

Emmanuel Church + Newport + Rhode Island

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T. Individual hearing assistance devices are available in the narthex (lobby).

Mass Setting: Robert Powell (born 1932)

PRELUDE

Heaven on Earth

Caleb Dinger, *singer-songwriter*

HYMN 376

Joyful, joyful we adore thee

THE WORD OF GOD

The service begins in the red Book of Common Prayer on page 355

GLORY TO GOD, Hymn S280

COLLECT OF THE DAY, *prayed aloud by all*

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob

said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

-Genesis 25:19-34

Lector The Word of the Lord

People Thanks be to God

PSALM 119:105-112 *please chant with the choir, moving from the chanting tone (first note in measure) to the final note of the measure at the bold, underlined syllable in the text.*



All sing melody

Your word is a lantern to my **feet** *
and a light upon my **path**.
I have sworn and am **determined** *
to keep your righteous **judgments**.

Choir, SATB

I am deeply **troubled**; *
preserve my life, O Lord, according to your **word**.
Accept, O Lord, the willing tribute of my **lips**, *
and teach me your **judgments**.

Men sing melody

My life is always in my **hand**, *
yet I do not forget your **law**.

Women sing melody

The wicked have set a **trap for me**, *
but I have not strayed from your **commandments**.

All sing melody

Your decrees are my inheritance for **ever**; *
truly they are the joy of my **heart**.
I have applied my heart to fulfill your **statutes** *
for ever and to the **end**.

THE SECOND READING

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. -Romans 8:1-11

Lector *The Word of the Lord*

People **Thanks be to God**

FOR THE SEQUENCE, Hymn: *Will you come and follow me* found on page 8 of this document

THE HOLY GOSPEL

Priest *The Holy Gospel of our Lord Jesus Christ according to Matthew.*

People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately

receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.” -Matthew 13:1-9,18-23

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Maggi Dawn

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

CONFESSION OF SIN, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give.

*To make an electronic gift today, please either visit
<https://emmanuelnewport.org/donate-to-emmanuel-church>,
or scan the QR code with your smartphone for the Venmo platform.*

Thank you for your generosity.



AT THE OFFERTORY

Draw the Circle Wide

Mark Miller

AT THE PRESENTATION OF GIFTS, Hymn 380, stanza 3

Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer*, page 369

Holy, holy, holy Lord, *Sanctus & Benedictus*, Hymn S129

The Lord's Prayer, *Book of Common Prayer*, page 364

Fraction Anthem, *Lamb of God*, Hymn S163

At Communion *Nimrod (from Enigma Variations)* Edward Elgar

THE POST COMMUNION PRAYER, *Book of Common Prayer*, page 365-366

HYMN 597 *O day of peace that dimly shines*

POSTLUDE *Toccata (from Organ Symphony No.5 in F Minor)* Chas.-Marie Widor

☪ Coffee Hour follows the service in the Library. All are welcome.

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The single red rose in today's flowers is for a devoted parishioner's late mother at her birthday.

Preparing for and Assisting in Today's Services

Lector: *Vickie Hicks, Andy Ross* Intercessor: *Jere Wells* Groundskeeper: *Margaret Keiran*

Ushers: *Valerie Martin, Vickie Hicks* Coffee Hour: *Glenna Randall*

Counters: *Valerie Martin, Ellen Vadney*

The Musicians' Circle

Guest musicians today: Julie and Josh Krugman

Kevin Venancio, David Thalmann, David Frazier, Lorraine Frazier, Barbara Chapman,
Suzanna Laramee, Della Wager Wells, Susan Barnes, Caleb Dinger, Paige Williams, Ellen Vadney,

Nanzy Zitka, Margery Cousens, Jane Dyer, Margaret Keiran, Debbie Venancio

Randy Elkins, *Director*, Ali Hosford, *Artist in Residence*

Olivia Kirshy & Evan Boucher, *Choral Scholars*

The Vestry

Senior Warden: Debbie Venancio *Junior Warden*: Jim Kaul

Treasurer: Liz McCarthy *Asst. Treasurer*: Carolyn Swiggart *Clerk*: Valerie Martin

At Large: Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

The Staff

The Rev. Della Wager Wells, *Rector* The Rev. Dr. Maggi Dawn, *Associate Priest & Theologian*

Randy Elkins, *Director of Music & Organist* Ali Hosford, *Artist in Residence*

Olivia Kirshy & Evan Boucher, *Choral Scholars*

Heaven on Earth
by Caleb Dinger

*Does your neighbor hunger, is there a child left on the street?
Is there love beyond the borders of wealth and poverty?
If we share with one another and be the hands that serve,
when all shall have plenty there'll be heaven on earth.*

*Heaven on earth, heaven on earth,
when Jesus comes there'll be heaven on earth.
Brothers and sisters go spread the word.
The kingdom is coming. Heaven on earth.*

*Be the light that makes disciples, be the peace that calms the storm.
Be the strength that breaks divisions, the touch that heals the worn.
When the church meets the broken and the broken meet the church;
when all shall see Jesus there'll be heaven on earth.*

*Heaven on earth, heaven on earth,
when Jesus comes there'll be heaven on earth.
Brothers and sisters go spread the word.
The kingdom is coming. Heaven on earth.*

*Justice and compassion, roll down like a flood
when all of earth's colors join hands and become one.
When violence turns to mercy, when war turns to peace
there'll be heaven on earth and it starts with you and me.*

*Heaven on earth, heaven on earth,
when Jesus comes there'll be heaven on earth.
Brothers and sisters go spread the word.
The kingdom is coming. Heaven on earth.*

© CalebDingerMusic

Will you come and follow me (The Summons)

Text by John L. Bell and Graham Maule © 1987 WGRG, Iona Community

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?
 2 "Will you leave your-self be-hind if I but call your name?
 3 "Will you let the blind - ed see if I but call your name?
 4 "Will you love the 'you' you hide if I but call your name?
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
 Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
 F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.