



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

Fourth Sunday after Pentecost, Proper 7



Holy Eucharist, Rite II

June 25, 2023

8:00 a.m. & 10:00 a.m.

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Mass Setting: William Mathias (1934-1992)

PRELUDE

Gabriel's Oboe

Ennio Morricone

HYMN 460

Alleluia! Sing to Jesus

THE WORD OF GOD

The service begins in the red Book of Common Prayer on page 355

GLORY TO GOD, Hymn S278

COLLECT OF THE DAY, *prayed aloud by all from the Book of Common Prayer*

THE FIRST READING

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

-Genesis 21:8-21

Lector The Word of the Lord

People Thanks be to God

PSALM 86

Incline your ear, O Lord, to me

English Folk Melody



1) Incline your ear, O Lord, to me,
for I am poor, and need your care,
my God, the anchor of my trust,
the truest answer to my prayer.

2) You, Lord, have shown to me your grace,
in ways beyond my mortal sight.
Before your face, I lift my soul;
to sing your praise is my delight!

3) With steadfast love and mercy sure,
God hears confession and forgives;
redeemed, the soul in which God dwells,
and blessed, the heart in which God lives!

4) All nations shall proclaim you Lord,
and at your name all knees shall bend
to glorify your righteousness
and sing your praises without end.

THE SECOND READING

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

-Romans 6:1b-11

Lector The Word of the Lord

People Thanks be to God

FOR THE SEQUENCE, 609
THE HOLY GOSPEL

Where cross the crowded ways of life

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."
-Matthew 10:24-39

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Andy Ross

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

CONFESSION OF SIN, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give.

*To make an electronic gift today,
please either visit <https://emmanuelnewport.org/donate-to-emmanuel-church>,
or scan the QR code with your smartphone for the Venmo platform.*

Thank you for your generosity.



AT THE OFFERTORY *Come, Thou Fount of Every Blessing*

Roland E. Martin

AT THE PRESENTATION OF GIFTS, *all standing*

The Old Hundredth

*Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

Holy, holy, holy Lord, Sanctus & Benedictus, Hymn S128

The Lord's Prayer, Book of Common Prayer, page 364

Fraction Anthem, Jesus, Lamb of God, Agnus Dei, Hymn S165

AT COMMUNION, Hymn of the Month *For everyone born, a place at the table*

1.) For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,

Refrain:

and God will delight when we are creators
of justice and joy, compassion and peace:
yes, God will delight when we are creators
of justice, justice and joy!

2.) For those we neglect, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for those we neglect, the right to belong,

Refrain

3.) For gay and for straight, a place at the table,
a covenant shared, a welcoming space,
a rainbow of race and gender and color,
for gay and for straight, the chalice of grace,

Refrain

4.) For you and for me, a place at the table,
though wounded and sore, with need to forgive,
in anger, in hurt, a mindset of mercy,
for you and for me, a new way to live,

Refrain

THE POST COMMUNION PRAYER, *Book of Common Prayer page 365 or 366*

HYMN 596

Judge eternal, throned in splendor

At Coffee Hour follows the service in the Library. All are welcome.

Volunteers

Kevin Venancio, Ed Gosling, *lectors* Vickie Hicks, *Intercessor* Valerie Martin, *usher*
Suzanna Laramée, *piano* Tim Adams, *grounds keeper* Valerie Martin and Andy Ross, *counters*
(last Sunday Caleb Dinger, *piano*, Margaret Keiran, *piano*)

Vestry

Senior Warden: Debbie Venancio *Junior Warden:* Jim Kaul
Treasurer: Liz McCarthy *Asst. Treasurer:* Carolyn Swiggart *Clerk:* Valerie Martin
At Large: Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

Staff

The Rev. Della Wager Wells, *Rector* Randy Elkins, *Director of Music & Organist*
Ali Hosford, *Artist in Residence*

Independence Day Music at Emmanuel

Next Sunday, July 2, we will enjoy a light concert of music for the season offered at 9:30 a.m. by our Musicians' Circle. The celebration continues during the 10:00 a.m. service with more great music.

Summer Choir Is Back

Memorial Day heralded the return of *Summer Choir* at Emmanuel Church Newport. Will you pick a Sunday and join us a little before 9:00 a.m. and suit up to sing with the *Musicians' Circle* down front as they lead the service? The music selections are accessible and there's lots of help to help you prepare. Will you surprise us and step up? You're always welcome.

Newport Classical Festival Artists Fanfare

This year's Newport Classical summer benefit for Emmanuel Church is called the *Festival Artists Fanfare*, and will be in the middle of the festival, on *Sunday, July 15 at 3:00 p.m.* in the Church. Be sure to get your tickets while there are still some available by visiting NewportClassical.org. No discount code for this one since it's a benefit for Emmanuel Church.

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