



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

Third Sunday after Pentecost



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Holy Eucharist, Rite II

June 18, 2023

8:00 a.m. & 10:00 a.m.

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*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*

Mass Setting: William Mathias (1934-1992)

PRELUDE

*Melody in Mauve*

Richard Purvis

HYMN 695

*By gracious powers so wonderfully sheltered*

## THE WORD OF GOD

*The service begins in the red Book of Common Prayer on page 355*

GLORY TO GOD, Hymn S278

COLLECT OF THE DAY, *prayed aloud by all*

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### THE FIRST READING

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my

husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” -Genesis 18:1-15

*Lector The Word of the Lord*

*People Thanks be to God*

PSALM 116:1, 10-17

Chant: *I Love the Lord*



I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.  
How shall I repay the Lord \*  
for all the good things he has done for me?

I will lift up the cup of salvation \*  
and call upon the Name of the Lord.  
I will fulfill my vows to the Lord \*  
in the presence of all his people.

Precious in the sight of the Lord \*  
is the death of his servants.  
O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.  
I will fulfill my vows to the Lord \*  
in the presence of all his people,  
Omega in the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## THE SECOND READING

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not

disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*-Romans 5:1-8*

*Lector The Word of the Lord*

*People Thanks be to God*

FOR THE SEQUENCE, Hymn 675

*Take up your cross*

THE HOLY GOSPEL

*Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.*

*People Glory to you, Lord Christ.*

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*-Matthew 9:35-10:8*

*Priest The Gospel of the Lord.*

*People Praise to you, Lord Christ.*

THE SERMON

The Rev Canon Liz Habecker

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

THE PEACE

THE ANNOUNCEMENTS

# THE HOLY COMMUNION

## THE OFFERTORY

*At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit <https://emmanuelnewport.org/donate-to-emmanuel-church>, or scan the QR code with your smartphone for the Venmo platform. Thank you for your generosity.*



*at the offertory, Anthem*

*I Love the Lord*

arr. Richard Smallwood

*at the presentation of gifts, all standing*

The Old Hundredth

Praise God from whom all blessings flow, praise Him all creatures here below,  
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

Holy, holy, holy Lord, *Sanctus & Benedictus*, Hymn S128

The Lord's Prayer, *Book of Common Prayer, page 364*

Fraction Anthem, *Jesus, Lamb of God, Agnus Dei*, Hymn S165

AT COMMUNION, Hymn of the Month *For everyone born, a place at the table*

1.) For everyone born, a place at the table,  
for everyone born, clean water and bread,  
a shelter, a space, a safe place for growing,  
for everyone born, a star overhead,

*Refrain*

2.) For all who share life, a place at the table,  
revising the roles, deciding the share,  
with wisdom and grace, dividing the power,  
for all who share life, a system that's fair,

*Refrain*

3.) For gay and for straight, a place at the table,  
a covenant shared, a welcoming space,  
a rainbow of race and gender and color,  
for gay and for straight, the chalice of grace,

*Refrain*

4.) For those we neglect, a place at the table,  
a voice to be heard, a part in the song,  
the hands of a child in hands that are wrinkled,  
for those we neglect, the right to belong,

*Refrain*

5.) For everyone born, a place at the table,  
to live without fear, and simply to be,  
to work, to speak out, to witness and worship,  
for everyone born, the right to be free,

*Refrain*

THE POST COMMUNION PRAYER

HYMN 608

*Eternal Father, strong to save*

BLESSING

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*☞ Coffee Hour follows the service in the Library. All are welcome.*

*Volunteers*

Carolyn Swiggart, Andy Ross, *lectors* Jere Wells, *usher*  
Margaret Keiran, *grounds keeper* Carolyn Swiggart, *counter*

*Vestry*

*Senior Warden:* Debbie Venancio     *Junior Warden:* Jim Kaull  
*Treasurer:* Liz McCarthy     *Asst. Treasurer:* Carolyn Swiggart     *Clerk:* Valerie Martin  
*At Large:* Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

*Staff*

The Rev. Della Wager Wells, *Rector*     Randy Elkins, *Director of Music & Organist*  
Ali Hosford, *Artist in Residence*

*Summer Choir Is Back*

Memorial Day heralded the return of *Summer Choir* at Emmanuel Church Newport. What does that mean? It means you can just show up a little before 9:00 a.m. *any* Sunday and suit up to sing with the *Musicians' Circle* down front as they lead the service. The music selections are accessible and there's lots of help to help you prepare. Will you surprise us and step up? You're always welcome.

*Newport Classical*

This year's Newport Classical summer benefit for Emmanuel Church is called the *Festival Artists Fanfare*, and will be Sunday, July 15 at 3:00 p.m. in the Church. Be sure to get your tickets while there are still some available by visiting [NewportClassical.org](http://NewportClassical.org). No discount code for this one since it's a benefit for Emmanuel Church.