



EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

Second Sunday after Pentecost



Holy Eucharist, Rite II

June 11, 2023

8:00 a.m. & 10:00 a.m.

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Mass Setting: William Mathias (1934-1992)

HYMN 376

Joyful, joyful we adore thee

THE WORD OF GOD

The service begins in the red Book of Common Prayer on page 355

GLORY TO GOD, Hymn S278

William Mathias

COLLECT OF THE DAY, *prayed aloud by all*

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

-Genesis 12:1-9

Lector The Word of the Lord

People Thanks be to God

PSALM 33:1- 12, *found in the red Book of Common Prayer on page 626*

THE SECOND READING

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification. *-Romans 4:13-25*

Lector The Word of the Lord

People Thanks be to God

FOR THE SEQUENCE, Hymn 558 *Faith of our fathers! living still*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When

Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district. *-Matthew 9:9-13, 18-26*

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Susan Barnes

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit <https://emmanuelnewport.org/donate-to-emmanuel-church/>, or scan the QR code with your smart phone's camera. Thank you for your generosity



Anthem

Taste and See

James E. Moore

*Taste and see, taste and see the goodness of the Lord.
O taste and see, taste and see the goodness of the Lord, of the Lord.*

*I will bless the Lord at all times.
Praise shall always be on my lips;
my soul shall glory in the Lord,
for God has been so good to me.*

*Glorify the Lord with me.
Together let us all praise God's name.
I called the Lord, who answered me;
from all my troubles, I was set free.*

*Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that the Lord is good;
in God we need put all our trust.*

Presentation Hymn

The Old Hundredth

*Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.*

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

Holy, holy, holy Lord, *Sanctus* & *Benedictus*, Hymn S128

The Lord's Prayer, *Book of Common Prayer, page 364*

Fraction Anthem, *Jesus, Lamb of God, Agnus Dei*, Hymn S165

AT COMMUNION, Hymn of the Month - *the people join in singing the refrain, printed on back cover*

... and God will delight when we are creators of justice and joy, compassion and peace:
yes, God will delight when we are creators of justice, justice and joy!

1.) For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,

Refrain

2.) For all who share life, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for all who share life, a system that's fair,

Refrain

3.) For those we neglect, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for those we neglect, the right to belong,

Refrain

4.) For gay and for straight, a place at the table,
a covenant shared, a welcoming space,
a rainbow of race and gender and colour,
for gay and for straight, the chalice of grace,

Refrain

5.) For you and for me, a place at the table,
though wounded and sore, with need to
forgive, in anger, in hurt, a mindset of mercy,
for you and for me, a new way to live,

Refrain

6.) For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free,

Refrain

words: Shirley Erena Murray, © 1998 Hope Publishing Company Music, (biography on back)

music: Brian Mann, © 2006 Brian Mann

THE POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 569

God the Omnipotent!

BLESSING

ONE LICENSE A-716023

J Coffee Hour follows the service in the Library. All are welcome.

Volunteers

Lead Musician: Suzanna Laramée
Lectors: Ed Gosling, Jere Wells *Intercessor:* Kevin Venancio
Ushering: Valerie Martin *Groundskeeper:* Jere Wells
Coffee Hour: Glenna Randall, Margaret Keiran, Fay Gosling

Vestry

Senior Warden: Debbie Venancio *Junior Warden:* Jim Kaul
Treasurer: Liz McCarthy *Asst. Treasurer:* Carolyn Swiggart *Clerk:* Valerie Martin
At Large: Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

Staff

The Rev. Della Wager Wells, *Rector* Randy Elkins, *Director of Music & Organist*
Ali Hosford, *Artist in Residence*

Ways to give

Cash, Check, Venmo: (@Emmanuel-Church-Newport-RI)
Text-to-Give to 73256, text EmmanuelNewport or use QR code in bulletin for Paypal

Summer Choir Is Back

Memorial Day heralds the return of *Summer Choir* at Emmanuel Church Newport. What does that mean? It means you can just show up at a little before 9:00 a.m. on ANY given Sunday and suit up to sing with the Musicians' Circle down front as they lead the service. The music selections are accessible and there's lots of help to get you prepared. Will you surprise us and step up? You're always welcome.

Newport Classical

Box office days began Friday. Every Friday in June, from 9:00 a.m. to 4:00 p.m., the box office will be open in the Library for Festival ticket activities.

Hymn of the Month

Refrain

and God will de-light when we are cre - a - tors of jus - tice and
 joy, com - pas - sion and peace: yes,
 God will de-light when we are cre - a - tors of jus - tice,
 jus-tice and joy!

Shirley Erena Murray (1931-2020), the text writer of the hymn of the month, was a New Zealand hymn text writer. Her hymns have been translated into numerous languages and are represented in more than 140 hymn collections. Professor and hymn writer *Colin Gibson*, who has set music to some of her songs, described Murray's hymns as *distinguished by their inclusive language and their innovative use of Māori, their bold appropriation of secular terms and their original poetic imagery drawn from nature and domestic life, but equally by the directness with which they confront contemporary issues*. In the 2001 Queen's Birthday Honours, Murray was appointed a Member of the New Zealand Order of Merit, for services as a hymn writer. In 2006, she became a fellow of the Royal School of Church Music. She received an honorary doctor of literature degree from the University of Otago in 2009. The same year, she was named a fellow of the Hymn Society in the United States and Canada. Shirley's hymns have [also] been included in the worship of the World Council of Churches' Assemblies.

-sources: Hope Publishing website; Wikipedia