



EMMANUEL CHURCH
NEWPORT, RHODE ISLAND



We share our home, building a vibrant, loving community.

Trinity Sunday

Holy Eucharist, Rite II

June 4, 2023

8:00 a.m. & 10:00 a.m.

The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.

Mass Setting: William Mathias (1934-1992)

HYMN 1

Father, we praise thee, now the night is over

THE WORD OF GOD

OPENING SENTENCES

Celebrant *Blessed be God: Father, Son and Holy Spirit.*

People *And blessed be his kingdom, now and forever. Amen.*

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, *Hymnal S278, Book of Common Prayer, page 356*

William Mathias

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

COLLECT OF THE DAY, *prayed aloud by all*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

THE FIRST READING

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God

separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the

breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

-Genesis 1:1-2:4a

Lector The Word of the Lord

People Thanks be to God

CANTICLE 13, Hymn S236

A Song of Praise

John Rutter

also found in the Book of Common Prayer on page 90

THE SECOND READING

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

-2 Corinthians 13:11-13

Lector The Word of the Lord

People Thanks be to God

FOR THE SEQUENCE, Hymn 618

Ye watchers and ye holy ones

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

-Matthew 28:16-20

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev Maggi Dawn

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form VI, *Book of Common Prayer, page 392*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give.

To make an electronic gift, please visit

<https://emmanuelnewport.org/donate-to-emmanuel-church/>,

or scan the QR code with your smart phone's camera. Thank you for your generosity.



Anthem *Let There Be...* (from Children of Eden) Stephen Schwartz
Nellie Horvath, *soloist*

Presentation Hymn The Old Hundredth
Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer, page 367*

Hymn S128, *Holy, holy, holy Lord, Sanctus & Benedictus*

The Lord's Prayer, *Book of Common Prayer, page 364*

Hymn S165, *Fraction Anthem, Jesus, Lamb of God, Agnus Dei*

AT COMMUNION, Hymn of the Month - *the people join in singing the refrain*

Refrain: ... and God will delight when we are creators of justice and joy, compassion and peace:
yes, God will delight when we are creators of justice, justice and joy!

1.) For everyone born, a place at the table,
for everyone born, clean water and bread,
a shelter, a space, a safe place for growing,
for everyone born, a star overhead,
Refrain

4.) For gay and for straight, a place at the table,
a covenant shared, a welcoming space,
a rainbow of race and gender and colour,
for gay and for straight, the chalice of grace,
Refrain

2.) For all who share life, a place at the table,
revising the roles, deciding the share,
with wisdom and grace, dividing the power,
for all who share life, a system that's fair,
Refrain

5.) For you and for me, a place at the table,
though wounded and sore, with need to
forgive, in anger, in hurt, a mindset of mercy,
for you and for me, a new way to live,
Refrain

3.) For those we neglect, a place at the table,
a voice to be heard, a part in the song,
the hands of a child in hands that are wrinkled,
for those we neglect, the right to belong,
Refrain

6.) For everyone born, a place at the table,
to live without fear, and simply to be,
to work, to speak out, to witness and worship,
for everyone born, the right to be free,
Refrain

THE POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 450

All hail the power of Jesus' name

BLESSING

ONE LICENSE A-716023

For Everyone Born a Place at the Table: words: Shirley Erena Murray, © 1998 Hope Publishing CompanyMusic, (biography on back), music: Brian Mann, © 2006 Brain Mann

☞ Coffee Hour follows the service in the Library. All are welcome.

*The flowers on the altar are placed
in memory of her mother, Mary Elizabeth Newell, by Janet Nobis*

Volunteers

Soloist: Nellie Horvath *Lectors*: Nick Brown, Ellen Vadney *Intercessor*: Margaret Keiran
Coffee Hour: Margaret Keiran *Groundskeeper*: Jim Kaul

Vestry

Senior Warden: Debbie Venancio *Junior Warden*: Jim Kaul
Treasurer: Liz McCarthy *Asst. Treasurer*: Carolyn Swiggart *Clerk*: Valerie Martin
At Large: Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

Staff

The Rev. Della Wager Wells, *Rector* Randy Elkins, *Director of Music & Organist*
Ali Hosford, *Artist in Residence*

Ways to give

Cash, Check, Venmo: (@Emmanuel-Church-Newport-RI)
Text-to-Give to 73256, text EmmanuelNewport
QR code for Paypal

Shirley Erena Murray (1931-2020), the text writer of the hymn of the month, was a New Zealand hymn text writer. Her hymns have been translated into numerous languages and are represented in more than 140 hymn collections. Professor and hymn writer *Colin Gibson*, who has set music to some of her songs, described Murray's hymns as *distinguished by their inclusive language and their innovative use of Māori, their bold appropriation of secular terms and their original poetic imagery drawn from nature and domestic life, but equally by the directness with which they confront contemporary issues*. In the 2001 Queen's Birthday Honours, Murray was appointed a Member of the New Zealand Order of Merit, for services as a hymn writer. In 2006, she became a fellow of the Royal School of Church Music. She received an honorary doctor of literature degree from the University of Otago in 2009. The same year, she was named a fellow of the Hymn Society in the United States and Canada. Shirley's hymns have [also] been included in the worship of the World Council of Churches' Assemblies.

-sources: Hope Publishing website; Wikipedia

Summer Choir Is Back

Memorial Day heralds the return of *Summer Choir* at Emmanuel Church Newport. What does that mean? It means you can just show up at a little before 9:00 a.m. on ANY given Sunday and suit up to sing with the Musicians' Circle down front as they lead the service. The music selections are accessible and there's lots of help to get you prepared. Will you surprise us and step up? You're always welcome.

Grocery store paper bags needed for the hydroponics garden's deliveries to the MLK Center. Please leave your donations in the red wagon in the church lobby.

Newport Classical

The final Chamber Series Concert of the season is June 9 at 7:30 p.m. in The Recital Hall at Emmanuel Church featuring violinist Stella Chen. Tickets may be purchased online at newportclassical.org and using the discount code: Emmanuel.

Every Friday in June, from 9:00 a.m. to 4:00 p.m., the Newport Classical box office (for summer festival tickets) will be open in our Library.