



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

## The Day of Pentecost



Holy Eucharist, Rite II

May 28, 2023

8:00 a.m. & 10:00 a.m.

*The church is served by a hearing loop. Users should turn their hearing aid to the setting marked T.*

Mass Setting: William Mathias (1934-1992)

PRELUDE

HYMN 511

*Holy Spirit, ever living*

## THE WORD OF GOD

OPENING SENTENCES

*Celebrant Alleluia! Christ is risen!*

*People The Lord is risen indeed! Alleluia!*

COLLECT FOR PURITY, *prayed aloud by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD, *Hymnal S278, Book of Common Prayer, page 356*

William Mathias

*Celebrant The Lord be with you.*

*People And also with you.*

*Celebrant Let us pray.*

COLLECT OF THE DAY, *prayed aloud by all*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were

sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

-Acts 2:1-21

*Lector The Word of the Lord*

*People Thanks be to God*

PSALM 104:25-35, 37



**O** Lord, how manifold are your **works!**  
in wisdom you have made them all;  
the earth is full of your **creatures.**  
Yonder is the great and wide sea  
with its living things too many to **number,**  
creatures both small and **great.**

There move the ships,  
and there is that **Leviathan**,  
which you have made for the **sport of it**.

All of them look to **you**  
to give them their food in due **season**.

You give it to them; they **gather it**;  
you open your hand, and they are filled with good **things**.  
You hide your face, and they are **terrified**;  
you take away their breath,  
and they die and return to their **dust**.

You send forth your Spirit, and they are **created**;  
and so you renew the face of the **earth**.  
May the glory of the Lord endure for **ever**;  
may the Lord rejoice in all his **works**.

He looks at the earth and it **trembles**;  
he touches the mountains and they **smoke**.  
I will sing to the Lord as long as I **live**;  
I will praise my God while I have my **being**.

May these words of mine **please him**;  
I will rejoice in the **Lord**.  
Bless the Lord, O my **soul**. \*  
Halle**lujah**!

## THE SECOND READING

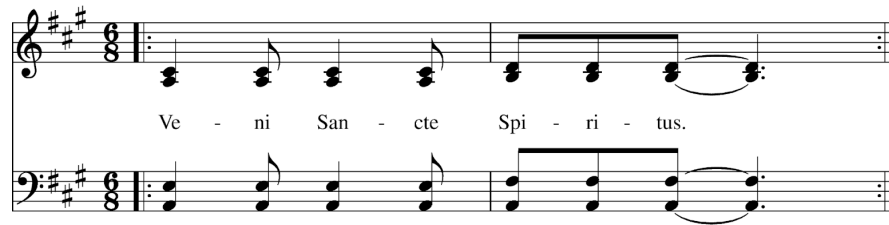
**N**o one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit. -1 Corinthians 12:3b-13

*Lector* The Word of the Lord

*People* Thanks be to God

FOR THE SEQUENCE, Hymn WLP 832 *Veni Sancte Spiritus (Come, Holy Spirit)*



THE HOLY GOSPEL

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

**O**n the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.  
*-John 7:37-39*

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Elizabeth Habecker

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form VI, *Book of Common Prayer, page 392*

THE PEACE

THE ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY

*¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit <https://emmanuelnewport.org/donate-to-emmanuel-church/>, or scan the QR code with your smart phone’s camera. Thank you for your generosity*



Anthem

*Blessed Assurance*

Hal Hopson

Presentation Hymn

The Old Hundredth

Praise God from whom all blessings flow, praise Him all creatures here below,  
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer*, page 367

Hymn S120, *Lift Up Your Hearts, Sursum corda*

Hymn S128, *Holy, holy, holy Lord, Sanctus & Benedictus*

The Lord's Prayer, *Book of Common Prayer*, page 364

Hymn S165, *Fraction Anthem, Jesus, Lamb of God, Agnus Dei*

AT COMMUNION, Hymn 304 *I come with joy to meet my Lord*

#### THE POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 473 *Lift high the cross*

BLESSING

POSTLUDE

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ONE LICENSE A-716023

☞ Coffee Hour follows the service in the Library. All are welcome.

#### *Volunteers*

*Lectors:* Jere Wells, Debbie Venancio *Intercessor:* Ed Gosling

*Usher:* Valerie Martin *Groundskeeper:* Jere Wells

*Altar Guild:* Sandy Chapman, Brian Ladley, Margery Cousens, Bobby Gaines

*Coffee Hour:* The Worship Team *Counters:* Ed Gosling & Carolyn Swiggart

#### *Vestry*

*Senior Warden:* Debbie Venancio *Junior Warden:* Jim Kaull

*Treasurer:* Liz McCarthy *Asst. Treasurer:* Carolyn Swiggart *Clerk:* Valerie Martin

*At Large:* Brian Ladley, David Frazier, Fay Gosling, Ed Gosling, Ellen Vadney, Cindy Larned

#### *Staff*

The Rev. Della Wager Wells, *Rector* Randy Elkins, *Director of Music & Organist*

Ali Hosford, *Artist in Residence*

#### *Ways to give*

Cash, Check, Venmo: (@Emmanuel-Church-Newport-RI)

Text-to-Give to 73256, text EmmanuelNewport

QR code for Paypal

### From your Rector

It's Pentecost Sunday, the great celebration of the birthday of the Church. Pentecost is an amazing and wonderful story. The disciples hear a sudden sound like the rush of a violent wind, and are suddenly filled with the Holy Spirit. Then this group of folks from Galilee, suddenly starts speaking in every language in the world. What's odder still is that native speakers of those languages gathered around and listening in could understand every word as the disciples told the astonishing story of God's great love and power.

Can you imagine this happening in our community at Emmanuel? At the 10:00 service Sunday we'll read the Pentecost story from the Acts of the Apostles in Italian, French, and Swahili to help us imagine how God's presence felt to the disciples and the crowd who experienced that day. And we'll wear flame colored clothes (red, orange, yellow, blue), and experience the rush of the wind with streamers and pinwheels to celebrate the exuberance and joy of the Holy Spirit's presence among us. Pentecost is a great reminder of our opportunity to speak of God's great power — of abundant life, of hope, connection, and community — in as many languages as possible to include as many people as we can in our story. As we begin work on our community garden, we are speaking in a new language of connection to the environment. As we build our shared future with Newport Classical, we speak in the new language of music. And as we celebrate our new sound system with hearing aid access, and move forward with air conditioning in the Nave, the Library, and the Recital Hall, we speak in a language of inclusion, where all are welcome and everyone belongs.

Dilat

### Summer Choir Is Back

Memorial Day heralds the return of *Summer Choir* at Emmanuel Church Newport. What does that mean? It means you can just show up at a little before 9:00 a.m. on ANY given Sunday and suit up to sing with the Musicians' Circle down front as they lead the service. The music selections are accessible and there's lots of help to get you prepared. Will you surprise us and step up? You're always welcome.

### Coffee Hour - Will You Sign-up to help?

Just like the loaves and fishes, coffee hour often requires a miracle to happen. We need folk to sign-up to prepare food, and do set-up and clean-up. And you don't have to do it all! Can you help? Will you help? Please email Debbie Venancio, SeniorWarden@emmanuelnewport.org, for more information and to sign-up and share your hospitality.

### Newport Classical

The final concert of the Chamber Season features violinist Stella Chen, Friday, June 9, 2023 at 7:30 p.m., in The Recital Hall at Emmanuel Church. Don't miss this exciting finale as Stella joins forces with pianist Henry Kramer, returning to Newport after his acclaimed Opening Night performance. For tickets visit NewportClassical.org and use the discount code: Emmanuel.