



EMMANUEL CHURCH

42 Dearborn Street, Newport, Rhode Island
We share our home, building a vibrant, loving community.



April 16, 2023

Holy Eucharist, Rite II

The Second Sunday of Easter

8:00 a.m. & 10:00 a.m.

HYMN 8

Morning Has Broken

THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer (red) page 355*

COLLECT FOR PURITY, *prayed by all*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA (from LEVAS, Hymn 899)

Carl Haywood

The instruments introduce the Refrain then the People repeat it.



Cantor: Glory to God in the highest, and peace to His people on earth.

*Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory.
 Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,*

All sing refrain.

*Cantor: You take away the sin of the world: have mercy on us,
 You are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, You alone are the Lord.
 You alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of the Father.*

All sing refrain adding "Praise your Holy name. Amen." at the end.

COLLECT OF THE DAY, *prayed by all*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



THE FIRST READING

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, ‘I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.”

-Acts 2:14a,22-32

Lector *The Word of the Lord*

People Thanks be to God

The choir stands, the people remain seated and join in singing
 PSALM 16

*The New Metrical Version
 of the Psalms, 1909*

1 When in the night I med - i - tate on
 2 For - ev - er in my thought, the Lord be -
 3 My in - most be - ing thrills with joy and
 4 I know that I shall not be left for -
 5 The path of life you show to me; of

mer - cies mul - ti - plied, my grate - ful heart in -
 fore my face shall stand; se - cure, un - moved I
 glad - ness fills my breast; be - cause on God my
 got - ten in the grave, and from cor - rup - tion,
 joy a bound - less store is ev - er found at

spires my tongue to bless the Lord, my guide.
 shall re - main, with God at my right hand.
 trust is stayed, my flesh in hope shall rest.
 you, O Lord, your ho - ly one will save.
 your right hand, and plea - sures ev - er - more.

THE SECOND READING

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls. -1 Peter 1:3-9

Lector The Word of the Lord *People Thanks be to God*

SEQUENCE: Hymn 632 *O Christ, the Word Incarnate*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. -John 20:19-31

Priest The Gospel of the Lord. *People Praise to you, Lord Christ.*

THE SERMON

The Rev. Susan Barnes

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form VI, *Book of Common Prayer*, page 392

CONFESSION, *Book of Common Prayer*, page 360

THE PEACE

THE ANNOUNCEMENTS



THE HOLY COMMUNION

THE OFFERTORY

Anthem

Fix Me, Jesus

Uzee Brown, Jr.

Presentation Hymn

Praise God from whom all blessings flow

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer*, page 367

SANCTUS & BENEDICTUS, Hymn WLP 856

Lena McLin

Ho - ly, ho - - ly, ho - ly Lord, - God of p'wer and might,
hea - ven and earth are full of your glo - ry. Ho - san-na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

THE LORD'S PRAYER, *Book of Common Prayer*, page 364

FRACTION ANTHEM, Hymn WLP 878

Carl Haywood

Who - ev - - er comes to me shall not hun - ger and
who - ev - - er be - lieves in me shall nev - - er thirst.

COMMUNION HYMN: VF 75 *Jesus living word incarnate*

THE POST COMMUNION PRAYER, *Book of Common Prayer*, page 365

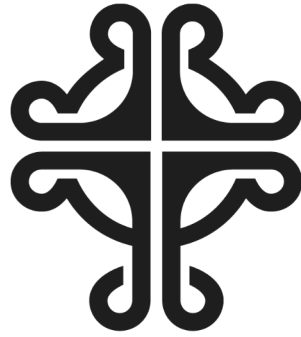
HYMN 405

All things bright and beautiful

POSTLUDE

Trumpet Tune in D

Henry Purcell



Volunteers

Nick Brown, Ed Gosling, *Lectors*
Ellen Vadney, *Intercessor*
Valerie Martin, *Usher*
Dave Monroe, Ed Gosling, *Counters*

The Staff

The Rev. Della Wager Wells, *Rector*
Randy Elkins, *Director of Music & Organist*
Ali Hosford, *Artist in Residence*
Olivia Hirshy, *Choral Scholar*
Bailey Catizone, *Choral Scholar*

Ways to give

Cash, Check, Venmo: (@Emmanuel-Church-Newport-RI)
TEXT-to-GIVE to 73256, text EmmanuelNewport
QR code is for Paypal donations

