



EMMANUEL CHURCH

EmmanuelNewport.org

We share our home, building a vibrant, loving community.

April 23, 2023



Holy Eucharist Rite 2	The Third Sunday of Easter	8:00 a.m. & 10:00 a.m.
PRELUDE	<i>In a Monastery Garden (1915)</i>	Albert W. Ketelbey
INTROIT	<i>The Flower Duet</i>	Léo Delibes
HYMN 400	<i>All creatures of our God and King</i>	

THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer (red) page 355*

COLLECT FOR PURITY, *prayed by all*

GLORIA (from LEVAS, Hymn 899)

Carl Haywood

The refrain is introduced by the cantor then repeated by everyone.



Cantor *Glory to God in the highest, and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,*

People **Refrain**

Cantor *You take away the sin of the world: have mercy on us, You are seated at the right
hand of the Father: receive our prayer. For you alone are the Holy One, You alone
are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in
the Glory of the Father.*

People **Refrain**

COLLECT OF THE DAY, *prayed by all*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread:
Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and
reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added. *-Acts 2:14a,36-41*

Lector *The Word of the Lord*

People Thanks be to God

PSALM 116

Richard Smallwood

1.I love the Lord, _____ who heard my cry _____ and pit - ied ev - ry groan. _____
2.I love the Lord, _____ who heard my cry _____ and chased my grief a - way. _____

— Long as I live, _____ and trou-bles rise, _____ I'll has-ten to _____ God's throne.
— O let my heart _____ no more de - spair, _____ while I have breath _____ to pray.

THE SECOND READING

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. *-1 Peter 1:17-23*

Lector *The Word of the Lord*

People Thanks be to God

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

-Luke 24:13-35

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Olga Hartwell, MDiv.

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form VI, *Book of Common Prayer, page 392*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

The Rev. Della Wager Wells, presiding

THE OFFERTORY

Anthem

Eden's Song

Mark Schweitzer

Presentation Hymn

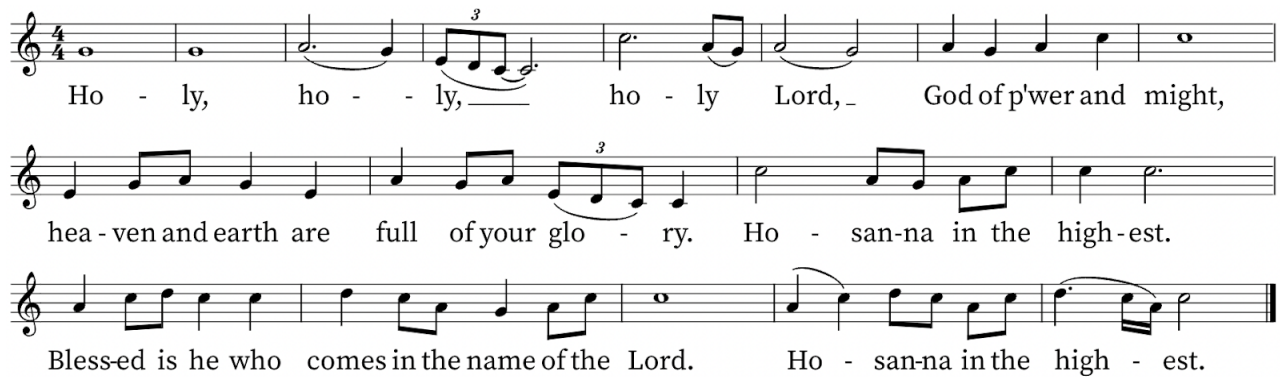
Praise God from whom all blessings flow

Praise God from whom all blessings flow, praise Him all creatures here below,
praise Him above ye heavenly hosts, praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer*, page 367

SANCTUS & BENEDICTUS, Hymn WLP 856

Lena McLin



Ho - ly, ho - - ly, ho - ly Lord, - God of p'wer and might,
hea - ven and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

THE LORD'S PRAYER, *Book of Common Prayer*, page 364

FRACTION ANTHEM, Hymn WLP 877

Mark Sedio

The refrain is introduced by the cantor then repeated by everyone



The dis - ci - ples knew the Lord Je - sus in the break-ing of the bread.

Cantor The bread which we break is the communion of the body of Christ.

People Refrain

Cantor One body all are we, alleluia, though many we share one bread.

People Refrain

COMMUNION HYMN 416

For the beauty of the earth

THE POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN WLP 812

Verses



I, the Lord of sea and sky, I have heard my
I, the Lord of snow and rain, I have borne my
I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in deep - est sin my hand will
peo - ple's pain. I have wept for love of them, they turn a -
poor and lame. I will set a feast for them, my hand will



save. I who made the stars of night,
way. I will break their hearts of stone,
save. Fin - est bread I will pro - vide



I will make their dark - ness bright. Who will bear my
give them hearts for love a - lone. I will speak my
till their hearts be sat - si - fied. I will give my



light to them? Whom shall I send? _____
word to them. Whom shall I send? _____
life to them. Whom shall I send? _____



Here I am, Lord. Is it I, Lord? I have heard You call-ing in the night.



I will go, Lord, if You lead me. I will hold Your peo - ple in my heart.

BLESSING

POSTLUDE

Praise the Lord with Drums and Cymbals

Sigfried Karg-Elert

ONE LICENSE A-716023

Newport Classical Presents a Free Community Concert

Today at 2:30 p.m. in the Church
The eGALitarian Brass, a brass quintet with exceptional music!

Church Spring Cleaning Day

April 29, 9a.m. to 1:00 p.m.
See Junior Warden, Jim Kaull, for more information

Church Potluck

May 10 at 6:00 p.m. in the Library
With a light musical program by our Artist in Residence and the Choral Scholars
Sign-up via email to SeniorWarden@EmmanuelNewport.org or in the narthex.
For more information contact Debbie Venancio at the senior warden email address.

Music in today's service centers around an *Earth Day* theme.

VOLUNTEERS

Jere Wells, Margaret Keiran *Lectors*
Debra Venancio, *Intercessor* (Senior Warden)
Valerie Martin, *Usher* (Clerk)
Jim Kaull, *Groundskeeper* (Junior Warden)

STAFF

The Rev. Della Wager Wells, *Rector*
Randy Elkins, *Director of Music & Organist*
Ali Hosford, *Artist in Residence*
Olivia Hirshy, *Choral Scholar*
Bailey Catizone, *Choral Scholar*

Ways to give

Cash, Check, Venmo: (@Emmanuel-Church-Newport-RI)
TEXT-to-GIVE to 73256, text EmmanuelNewport
QR code for Paypal donations

