



# EMMANUEL CHURCH

42 DEARBORN STREET, NEWPORT, RHODE ISLAND

WE SHARE OUR HOME, BUILDING A VIBRANT, LOVING COMMUNITY.

MARCH 5, 2023

HOLY EUCHARIST, RITE II

THE SECOND SUNDAY IN LENT

8:00 A.M. & 10:00 A.M.

PRELUDE

HYMN 408

*Sing praise to God who reigns above*

A PENITENTIAL ORDER, *Book of Common Prayer, page 351*

*Celebrant:* Bless the Lord who forgives all our sins.

*People:* **His mercy endures for ever.**

THE DECALOGUE: *Book of Common Prayer page 350*

*Celebrant:* *Hear the commandments of God to his people:*

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

CONFESSION OF SIN: *Book of Common Prayer page 352*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you**

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The service continues in the Book of Common Prayer, page 356*

KYRIE ELEISON

Ukrainian Orthodox

Ky - ri - e e - lei - son, Chri - ste e - lei - son,  
Ky - ri - e e - lei - - - - - i - son.

COLLECT OF THE DAY, *prayed aloud by all*

*Celebrant* The Lord be with you.  
**People** And also with you.  
*Celebrant* Let us pray.

**O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.**

## THE READINGS

THE FIRST READING

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

*-Genesis 12:1-4a*

Lector: The Word of the Lord

**People:**

**Thanks be to God**

*The people remain seated as the choir stands to lead the Psalm*

PSALM 121, *paraphrased*

*I to the hills will lift mine eyes*

Tune: Tallis Canon



**I to the hills will lift mine eyes; from whence shall come my aid?  
My help is from the Lord above who heaven and earth hath made.**

**He will not let thy foot be moved, his own he safely keeps;  
with watchful and untiring eye, he slumbers not, nor sleeps.**

**Thy faithful guardian is the Lord, thy shelter and thy shade;  
nor sun by day, nor moon by night, need make thy soul afraid.**

**From evil he shall keep thee safe and shall thy strength restore  
and guard thy going out and in, both now and evermore.**

*-The Psalms of David in Meeter, 1650, alt.; stanza 4, F. Bland Tucker*

## THE SECOND READING

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

*-Romans 4:1-5, 13-17*

*Lector* The Word of the Lord

*People* **Thanks be to God**

1) Hear the good news of salvation:  
 Jesus died to show God's love.  
 Such great kindness! Such great mercy!  
 Come to us from heaven above.  
 Jesus Christ, how much I love you!  
 Jesus Christ, you save from sin!  
 How I love you! Look upon me.  
 Love me still and cleanse within.

2) All the sins I have committed,  
 to my Savior now I bring.  
 I bow down with tears of anguish;  
 Christ forgives and so I sing:  
 Jesus Christ, how much I love you!  
 Jesus Christ, you save from sin!  
 How I love you! Look upon me.  
 Love me still and cleanse within.

(Dakota)

1) *Wotanin waste nahon po,  
 Jesus he waihdusna:  
 towaosida kin tanka,  
 he dehan iyomahi.  
 Jesus Christ wastewadaka,  
 Jesus Christ nimayan: ban,  
 wastewadake amatonwe  
 is eya wastemada.*

2) *Woabtani kin ecamon,  
 bduha Jesus siha en,  
 kun iwahpamda waceya,  
 Jesus onsimada ce.  
 Jesus Christ wastewadaka,  
 Jesus Christ nimayan: ban,  
 wastewadake amatonwe  
 is eya wastemada.*

## THE HOLY GOSPEL

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who

descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.” -John 3:1-17

*Priest* The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Meaghan Brower

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

THE PEACE

THE ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM

*My Song is Love Unknown*

John Ireland

PRESENTATION HYMN

*Praise God throughout these forty days*

Tune: Tallis' Canon

**Praise God throughout these forty days.  
Praise Christ, our Lord, whom God did raise.  
And praise the Spirit who imparts  
God's love in Christ into our hearts. Amen.**

THE GREAT THANKSGIVING, Eucharistic Prayer A, *Book of Common Prayer, page 361*

SANCTUS & BENEDICTUS: Hymn WLP 856

Lena McLin

Ho - ly, ho - - ly, ho - ly Lord, God of p'wer and might,  
hea - ven and earth are full of your glo - ry. Ho - san-na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

FRACTION ANTHEM WLP 878

Carl Haywood

Who - ev - - er comes to me shall not hun - ger and  
 who-ev - er be - lieves in me shall nev - - er\_\_ thirst.

COMMUNION MUSIC

*O the Deep, Deep Love of Jesus*

Larry Shackley

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365*

HYMN 347

*Go forth for God; go to the world in peace*

POSTLUDE

*Fantasia on "Ton-Y-Botel"*

Richard Purvis

ONE LICENSE A-716023

*Volunteers*

*Piano:* Suzanna Laramee  
*Coffee hour:* Glenna Randall  
*Readers:* Nick Brown, Margaret Keiran  
*Intercessor:* Jere Wells

*Eucharistic Minister:* Ellen Vadney  
*Altar Guild:* Bobby Gaines, Sandy Chapman  
*Ushers:* Debbie DeAscentis, Nina Kaull  
*Counters:* Carolyn Swiggart, Ed Gosling

*Staff*

The Rev. Della Wager Wells, *Rector*  
 Randy Elkins, *Director of Music & Organist*  
 Ali Hosford, *Artist in Residence*

Olivia Kirshy, *Choral Scholar*  
 Bailey Catizone, *Choral Scholar*  
 Randy Elkins, *Parish Administrator*

Venmo: (@Emmanuel-Church-Newport-RI)  
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