



EMMANUEL CHURCH

42 DEARBORN STREET, NEWPORT, RHODE ISLAND

WE SHARE OUR HOME, BUILDING A VIBRANT, LOVING COMMUNITY.

FEBRUARY 26, 2023

HOLY EUCHARIST, RITE II

THE FIRST SUNDAY IN LENT

8:00 A.M. & 10:00 A.M.

PRELUDE

Contemplation on "Tallis' Canon"

Richard Purvix

HYMN 388

O worship the King, all glorious above

A PENITENTIAL ORDER, *Book of Common Prayer, page 351*

Celebrant: Bless the Lord who forgives all our sins.

People: **His mercy endures for ever.**

THE DECALOGUE: *Book of Common Prayer page 350*

CONFESSION OF SIN: *Book of Common Prayer page 352*

The service continues in the Book of Common Prayer, page 356

KYRIE ELEISON

Ukrainian Orthodox

Ky - ri - e e - lei - son, Chri - ste e - lei - son,
 Ky - ri - e e - lei - son.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

-Genesis 2:15-17; 3:1-7

Lector: The Word of the Lord

People:

Thanks be to God

The people remain seated as the choir stands to lead the chant

Psalm 32



- 1 Happy are they whose transgressions are **forgiven**, *
and whose sin is put **away**!
- 2 Happy are they to whom the Lord imputes no **guilt**, *
and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered **away**, *
because of my groaning all day **long**.
- 4 For your hand was heavy upon me day and **night**; *
my moisture was dried up as in the heat of **summer**.
- 5 Then I acknowledged my sin to **you**, *
and did not conceal my **guilt**.
- 6 I said, " I will confess my transgressions to the **Lord**." *
Then you forgave me the guilt of my **sin**.
- 7 Therefore all the faithful will make their prayers to you in time of **trouble**; *
when the great waters overflow, they shall not **reach them**.
- 8 You are my hiding-place; you preserve me from **trouble**; *
you surround me with shouts of **deliverance**.
- 9 "I will instruct you and teach you in the way that you should **go**; *
I will guide you with my **eye**.
- 10 Do not be like horse or mule, which have no **understanding**; *
who must be fitted with bit and bridle, or else they will not **stay near you**."

- 11 Great are the tribulations of the **wicked**; *
but mercy embraces those who trust in the **Lord**.
12 Be glad, you righteous, and rejoice in the **Lord**; *
shout for joy, all who are true of **heart**.

THE SECOND READING

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. -Romans 5:12-19

Lector The Word of the Lord *People* **Thanks be to God**

SEQUENCE HYMN 699 *Jesus, Lover of my soul*

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"
Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me."

Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him. *-Matthew 4:1-11*

Priest The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

THE SERMON

The Rev. Canon Meaghan Brower

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM *Comfort, comfort ye my people* Claude Goudimel
PRESENTATION HYMN *Praise God throughout these forty days* Tune: Tallis' Canon



**Praise God throughout these forty days.
Praise Christ, our Lord, whom God did raise.
And praise the Spirit who imparts
God's love in Christ into our hearts. Amen.**

THE GREAT THANKSGIVING, Eucharistic Prayer A, *Book of Common Prayer, page 361*

SANCTUS & BENEDICTUS: Hymn WLP 856

Lena McLin

The image shows three staves of musical notation for the Sanctus & Benedictus hymn. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The piece includes a triplet of eighth notes in the second staff and ends with a double bar line.

Ho - ly, ho - - ly, ho - ly Lord, - God of p'wer and might,
hea - ven and earth are full of your glo - ry. Ho - san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho - san-na in the high - est.

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

FRACTION ANTHEM WLP 878

Carl Haywood

