

EMMANUEL CHURCH

42 DEARBORN STREET, NEWPORT, RHODE ISLAND

We share our home, building a vibrant, loving community.

FEBRUARY 26, 2023

Holy Eucharist, Rite II

THE FIRST SUNDAY IN LENT

8:00 A.M. & 10:00 A.M.

PRELUDE

Contemplation on "Tallis' Canon"

Richard Purvis

HYMN 388

O worship the King, all glorious above

A PENITENTIAL ORDER, Book of Common Prayer, page 351

Celebrant:

Bless the Lord who forgives all our sins.

People:

His mercy endures for ever.

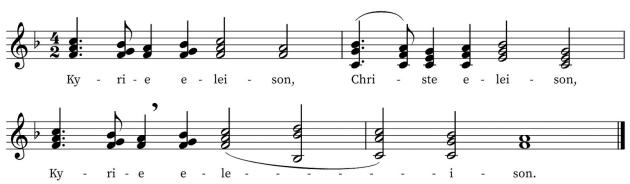
THE DECALOGUE: Book of Common Prayer page 350

CONFESSION OF SIN: Book of Common Prayer page 352

The service continues in the Book of Common Prayer, page 356

KYRIE ELEISON

Ukrainian Orthodox



COLLECT OF THE DAY

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die." But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

-Genesis 2:15-17; 3:1-7

Lector: The Word of the Lord **People:** Thanks be to God

The people remain seated as the choir stands to lead the chant Psalm 32



- 1 Happy are they whose transgressions are for**given**, * and whose sin is put a**way**!
- 2 Happy are they to whom the Lord imputes no **guilt**, * and in whose spirit there is no **guile**!
- 3 While I held my tongue, my bones withered away, * because of my groaning all day long.
- 4 For your hand was heavy upon me day and <u>night</u>; *
 my moisture was dried up as in the heat of <u>summer</u>.
- 5 Then I acknowledged my sin to **you**, * and did not conceal my **guilt**.
- 6 I said," I will confess my transgressions to the <u>Lord</u>." *
 Then you forgave me the guilt of my <u>sin</u>.
- 7 Therefore all the faithful will make their prayers to you in time of **trouble**; * when the great waters overflow, they shall not **reach them**.
- 8 You are my hiding-place; you preserve me from **trouble**; * you surround me with shouts of de**liverance**.
- 9 "I will instruct you and teach you in the way that you should **go**; * I will guide you with my **eye**.
- 10 Do not be like horse or mule, which have no under**standing**; * who must be fitted with bit and bridle, or else they will not **stay near you**."

11 Great are the tribulations of the <u>wicked</u>; *
but mercy embraces those who trust in the <u>Lord</u>.
12 Be glad, you righteous, and rejoice in the <u>Lord</u>; *
shout for joy, all who are true of <u>heart</u>.

THE SECOND READING

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

-Romans 5:12-19

Lector The Word of the Lord

People Thanks be to God

SEQUENCE HYMN 699

Jesus, Lover of my soul

THE HOLY GOSPEL

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God."

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone."

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test." Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me."

Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him." Then the devil left him, and suddenly angels came and waited on him.

-Matthew 4:1-11

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Meaghan Brower

THE NICENE CREED, Book of Common Prayer, page 358

PRAYERS OF THE PEOPLE, Form I, Book of Common Prayer, page 383

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM PRESENTATION HYMN

Comfort, comfort ye my people
Praise God throughout these forty days

Claude Goudimel Tune: Tallis' Canon



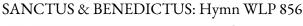
Praise God throughout these forty days.

Praise Christ, our Lord, whom God did raise.

And praise the Spirit who imparts

God's love in Christ into our hearts. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer A, Book of Common Prayer, page 361



Lena McLin



THE LORD'S PRAYER: Book of Common Prayer, page 364



COMMUNION

Give me Jesus

Negro Spiritual, arr. Moses Hogan

THE POST COMMUNION PRAYER, Book of Common Prayer, page 365

HYMN 448

O love, how deep, how broad, how high

POSTLUDE

Prelude in E Minor

Johann Sebastian Bach

ONE LICENSE A-716023

Volunteers

Coffee hour: Fay Gosling, Jennie Huttler Readers: Debbie Venancio, Ellen Vadney Intercessor: Margaret Keiran Eucharistic Minister: Ellen Vadney Altar Guild: Bobby Gaines, Sandy Chapman Ushers: Valerie Martin, Glenna Randall Counters: Janet Nobis, Fay Gosling

Staff

The Rev. Della Wager Wells, *Rector*Randy Elkins, *Director of Music & Organist*Ali Hosford, *Artist in Residence*

Olivia Kirshy, *Choral Scholar*Bailey Catizone, *Choral Scholar*Randy Elkins, *Parish Administrator*

Venmo: (@Emmanuel-Church-Newport-RI) TEXT-to-GIVE to 73256, text EmmanuelNewport

email: admin@emmanuelnewport.org (401) 847-0675 EmmanuelNewport.org