



EMMANUEL CHURCH

42 DEARBORN STREET, NEWPORT, RHODE ISLAND

WE SHARE OUR HOME, BUILDING A VIBRANT, LOVING COMMUNITY.

JANUARY 29, 2023

HOLY EUCHARIST, RITE II THE FOURTH SUNDAY AFTER EPIPHANY 8:00 A.M. & 10:00 A.M.

PRELUDE *Symphony K 550, 1st Movement* Wolfgang Amadeus Mozart

The people stand as they are able

HYMN IN PROCESSION

tune: St. Anne

1) O for a world where everyone
respects each other's ways,
where love is lived and all is done
with justice and with praise.

3) We welcome one world family
and struggle with each choice
that opens us to unity
and gives our vision voice.

2) O for a world where goods are shared
and misery relieved,
where truth is spoken, children spared,
equality achieved.

4) The poor are rich; the weak are strong;
the foolish ones are wise.
Tell all who mourn: outcasts belong,
who perishes will rise.

5) O for a world preparing for
God's glorious reign of peace,
where time and tears will be no more,
and all but love will cease.

-words: Miriam Therese Winter

THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer (red) page 355*

COLLECT FOR PURITY, *prayed by all*

GLORIA: Hymn S 278

William Mathias

COLLECT OF THE DAY, *prayed by all*

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant : Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit

THE FIRST READING

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel.

“O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord.”

“With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?” He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? -Micah 6:1-8

Lector: The Word of the Lord

People: **Thanks be to God**

The choir stands, the people remain seated and join in chanting
PSALM 15, *Domine, quis habitabit?*



- 1 Lord, who may dwell in your **tabernacle**? *
who may abide upon your holy **hill**?
- 2 Whoever leads a blameless life and does what is **right**, *
who speaks the truth from his **heart**.
- 3 There is no guile upon his tongue; he does no evil to his **friend**; *
he does not heap contempt upon his **neighbor**.
- 4 In his sight the wicked is **rejected**, *
but he honors those who fear the **Lord**.
- 5 He has sworn to do no **wrong** *
and does not take back his **word**.
- 6 He does not give his money in hope of **gain**, *
nor does he take a bribe against the **innocent**.
- 7 Whoever does these **things** *
shall never be over**thrown**.

THE SECOND READING

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart."

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."
-1 Corinthians 1:18-31

Lector: The Word of the Lord

People: Thanks be to God

The people stand as they are able

SEQUENCE: Hymn 656

Blest are the pure in heart

THE HOLY GOSPEL

Priest: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."
-Matthew 5:1-12

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Canon Meaghan Brower

The people stand as they are able

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form VI, *Book of Common Prayer, page 392*

CONFESSION, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

Anthem

Ave Verum Corpus

Wolfgang Amadeus Mozart

The people stand for the

Presentation of Gifts: Hymn 209, Stanzas 1 and 3

1) We walk by faith, and not by sight,
no gracious words we hear
from him who spoke as none e'er spoke,
but we believe him near.

3) Help then, O Lord, our unbelief;
and may our faith abound
to call on you when you are near,
and seek where you are found.

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer, page 367*

SANCTUS & BENEDICTUS: Hymn S128

William Mathias

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

FRACTION ANTHEM: S158

O Lamb of God

Healey Willan

COMMUNION

Adagio

Mozart, transcribed by E. P. Biggs

The people stand as they are able for

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365*

HYMN 383

Fairest Lord Jesus

POSTLUDE

ONE LICENSE A-716023

Volunteers: Jennie Huttler, Ed and Fay Gosling, coffee hour; Debbie Venancio and Margaret Keiran, readers; Ellen Vadney, intercessor and Eucharistic Minister; Suzanna Laramee, piano

The Rev. Della Wager Wells, *Rector* (rector@emmanuelnewport.org)
Randy Elkins, *Director of Music & Organist* (music@emmanuelnewport.org)
Ali Hosford, *Artist in Residence*

You may donate using *Venmo* (@Emmanuel-Church-Newport-RI)
and TEXT-to-GIVE to 73256, text EmmanuelNewport

Randy Elkins, *Parish Administrator* (admin@emmanuelnewport.org)
Church phone (401) 847-0675 www.EmmanuelNewport.org