



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

October 30, 2022

The Twenty-first Sunday after Pentecost, Proper 26

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Holy Eucharist, Rite II

8:00 a.m. & 10:00 a.m.

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PRELUDE

*Three baroque settings of Ein feste burg*

HYMN 688

*A mighty fortress is our God*

## THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer (red) page 355*

COLLECT FOR PURITY

GLORIA: Hymn S278

William Mathias

COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant :* Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE FIRST READING

The oracle that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith. *-Habakkuk 1:1-4; 2:1-4*

*Lector: The Word of the Lord*

**People: Thanks be to God**

PSALM 119:137-144, sung by all



You are righteous, O **Lord**, \*  
and upright are your **judgments**.  
You have issued your **decrees** \*  
with justice and in perfect **faithfulness**.

My indignation has **consumed me**, \*  
because my enemies forget your **words**.  
Your word has been tested to the **uttermost**, \*  
and your servant holds it **dear**.

I am small and of little **account**, \*  
yet I do not forget your **commandments**.  
Your justice is an everlasting **justice** \*  
and your law is the **truth**.

Trouble and distress have come **upon me**, \*  
yet your commandments are my **delight**.  
The righteousness of your decrees is **everlasting**; \*  
grant me understanding, that I may **live**.

## THE SECOND READING

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

*-2 Thessalonians 1:1-4, 11-12*

*Lector: The Word of the Lord*

**People: Thanks be to God**

SEQUENCE: Hymn 699

*Jesus, lover of my soul, let me to thy bosom fly*

THE HOLY GOSPEL

*Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.*

**People: Glory to you, Lord Christ.**

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost." *-Luke 19:1-10*

*Priest: The Gospel of the Lord.*

**People: Praise to you, Lord Christ.**

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

CONFESSION, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY

Anthem

*My Eyes for Beauty Pine*

Herbert Howells

My eyes for beauty pine,  
My soul for Goddes grace :  
No other care nor hope is mine,  
To heaven I turn my face.

One splendour thence is shed  
From all the stars above :  
'Tis named when God's name is said,  
'Tis Love, 'tis heavenly Love.

And every gentle heart,  
That burns with true desire,  
Is lit from eyes that mirror part  
Of that celestial fire.

*words-Robert Bridges, 1890*

Presentation of Gifts: Hymn 380, Stanza 3

Praise God from whom all blessings flow, praise Him all creatures here below,  
praise Him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

SANCTUS & BENEDICTUS: Hymn S128

William Mathias

FRACTION ANTHEM: S158

*O Lamb of God*

Healey Willan

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365*

HYMN (see insert)

*The Summons*

POSTLUDE

*Toccata in D Minor*

J. S. Bach

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*Volunteers assisting this week*

*Readers:* Jere Wells, Margaret Keiran *Intercessor:* Debbie Venancio *Chalice Bearer:* Ellen Vadney

*Altar Guild:* Bobby Gaines, Sandy Chapman *Ushers:* Andy Ross, Mary Twichell

*Counters:* Jackie Breen, Liz McCarthy *Coffee Hour:* Margaret Keiran and Jackie Breen

*Hydroponic Garden:* Catherine Curtis *Groundskeeper:* Susan Barnes

The Rev. Della Wager Wells, *Rector* (rector@emmanuelnewport.org)

Randy Elkins, *Director of Music* (music@emmanuelnewport.org)

Alison Kelly Hosford, *Artist in Residence and Cantor*

You may donate using *Venmo* (@Emmanuel-Church-Newport-RI)

and TEXT-to-GIVE to 73256, text EmmanuelNewport

You are welcome to sponsor flowers in thanksgiving to God for a loved one, special occasion, or simply because. Please contact Randy Elkins in the office via email or phone.

Randy Elkins, *Parish Administrator* (admin@emmanuelnewport.org)

Church phone (401) 847-0675

www.EmmanuelNewport.org

# The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
 F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?  
 2 "Will you leave your-self be-hind if I but call your name?  
 3 "Will you let the blind - ed see if I but call your name?  
 4 "Will you love the 'you' you hide if I but call your name?  
 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris-oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus)(A)  
 Gm7 B<sup>b</sup> Am7 B<sup>b</sup> Csus C

Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re-shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
 F C7 Dm Gm7 B<sup>b</sup> F

will you let my life be grown in you and you in me?"  
 Will you let me an - swer prayer in you and you in me?"  
 and ad - mit to what I mean in you and you in me?"  
 through my sight and touch and sound in you and you in me?"  
 Thus I'll move and live and grow in you and you in me.

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Words: John L. Bell & Graham Maule

Music: KELVINGROVE (Scottish melody)