



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

August 21, 2022

The Eleventh Sunday after Pentecost

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Holy Eucharist, Rite II

8:00 a.m. & 10:00 a.m.

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PRELUDE

HYMN 390

*Praise to the Lord, the Almighty, the King of creation*

## THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer (red) page 355*

COLLECT FOR PURITY

GLORIA: Hymn S278

William Mathias

COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant :* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

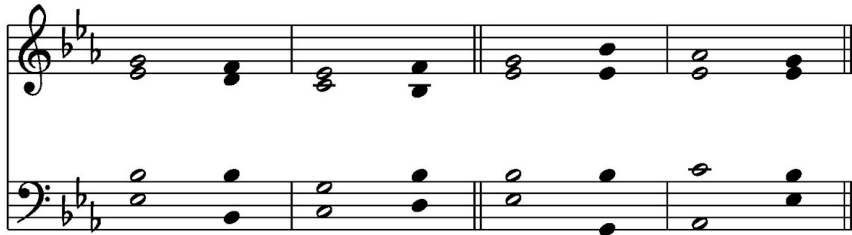
## THE FIRST READING

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant." *-Jeremiah 1:4-10*

*Lector: The Word of the Lord*

**People: Thanks be to God**



- 1 In you, O Lord, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord God, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.

## THE SECOND READING

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. -Hebrews 12:18-29

*Lector: The Word of the Lord*

**People: Thanks be to God**

SEQUENCE: Hymn (VF) 96

*Healing river of the Spirit*

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THE HOLY GOSPEL

*Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.*

**People: Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. -Luke 13:10-17

*Priest: The Gospel of the Lord.*

**People: Praise to you, Lord Christ.**

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383*

CONFESSION, *Book of Common Prayer, page 360*

THE PEACE

THE ANNOUNCEMENTS

## THE HOLY COMMUNION

### THE OFFERTORY

Anthem

*You Raise Me Up*

Asia Dent, *soloist* with the *Musicians' Circle*

THE GREAT THANKSGIVING, Eucharistic Prayer C, *Book of Common Prayer, page 369*

SANCTUS & BENEDICTUS: Hymn S128

William Mathias

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365*

HYMN (WLP) 812

*I, the Lord of sea and sky*

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*Volunteers assisting in worship today..*

*Readers:* Nick Brown, Ellen Vadney      *Intercessor:* Margaret Keiran

*Ushers:* Andy Ross      *Counters:* Debbie Venancio, Vickie Hicks

*Altar Guild:* Bobby Gaines, Sandy Chapman

The Rev. Della Wager Wells, *Rector* ([rector@emmanuelnewport.org](mailto:rector@emmanuelnewport.org))

Randy Elkins, *Director of Music* ([music@emmanuelnewport.org](mailto:music@emmanuelnewport.org))

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and TEXT-to-GIVE to 73256, text EmmanuelNewport

Randy Elkins, *Parish Administrator* ([admin@emmanuelnewport.org](mailto:admin@emmanuelnewport.org))

Church phone (401) 847-0675

[www.EmmanuelNewport.org](http://www.EmmanuelNewport.org)

*Emmanuel Church (Episcopal)*

*49 Dearborn Street*

*Newport, RI 02840*