



# EMMANUEL CHURCH

NEWPORT, RHODE ISLAND

*We share our home, building a vibrant, loving community.*

June 5, 2022

The Day of Pentecost

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Holy Eucharist, Rite II

8:00 a.m. & 10:00 a.m.

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PRELUDE

*Holy Spirit, Love Divine*

Healey Willan

HYMN 225

*Hail thee, festival day!*

## THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer page 355*

COLLECT FOR PURITY

GLORIA: Hymn S278

William Mathias

COLLECT OF THE DAY

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant :* Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

*Lector: A Reading from Genesis.*

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them

abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

- Genesis 11:1-9

*Lector: The Word of the Lord*

**People: Thanks be to God**

## PSALM 104

O Lord, how manifold are your **works!** \*  
in wisdom you have made them all; the earth is full of your **creatures**.  
Yonder is the great and wide sea with its living things too many to **number,** \*  
creatures both small and **great**.

There move the ships, and there is that **Leviathan,** \*  
which you have made for the **sport of it**.  
All of them look to **you** \*  
to give them their food in due **season**.

You give it to them; they **gather it;** \*  
you open your hand, and they are filled with good **things**.  
You hide your face, and they are **terrified;** \*  
you take away their breath, and they die and return to their **dust**.

You send forth your Spirit, and they are **created;** \*  
and so you renew the face of the **earth**.  
May the glory of the Lord endure for **ever;** \*  
may the Lord rejoice in all his **works**.

He looks at the earth and it **trembles;** \*  
he touches the mountains and they **smoke**.  
I will sing to the Lord as long as I **live;** \*  
I will praise my God while I have my **being**.

May these words of mine **please him;** \*  
I will rejoice in the **Lord**.  
Bless the Lord, O my **soul.** \*  
Halle**lujah!**

## THE SECOND READING

*Lector: A Reading from Acts.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of

them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*- Acts 2:1-21*

*Lector: The Word of the Lord*

**People: Thanks be to God**

SEQUENCE: Hymn 516

*Come down, O Love divine*

THE HOLY GOSPEL

*Priest: The Holy Gospel of our Lord Jesus Christ according to John.*

**People: Glory to you, Lord Christ.**

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."  
-John 14:8-17, 25-27

*Priest: The Gospel of the Lord.*

**People: Praise to you, Lord Christ.**

THE SERMON

The Rev. Susan Barnes

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383.*

THE PEACE

THE ANNOUNCEMENTS

## THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM

*Veni creator spiritus*

Latin, 9th Century

PRESENTATION HYMN

*Doxology with alleluias*

Praise God from whom all blessings flow;

Praise Him all creatures here below:

Alleluia, alleluia!

Praise Him above ye heavenly host.

Praise Father, Son and Holy Ghost.

Alleluia, alleluia! Alleluia, alleluia! Alleluia!

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer, page 367*

SURSUM CORDA: Hymn S120

SANCTUS & BENEDICTUS: Hymn S128

William Mathias

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

FRACTION: Hymn S169

*My flesh is food indeed*

Kevin Venancio, *cantor*

COMMUNION: Hymn 510 *Come, Holy Spirit, heavenly Dove*

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365*

HYMN 195

*Jesus lives!*

POSTLUDE

Hymne d'action de grâces *Tu Deum*

Jean Langlais

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