

The Third Sunday After Pentecost

Holy Eucharist: Rite Two

June 26, 2022

Eight and Ten o'clock in the morning



EMMANUEL
CHURCH

Episcopal + Newport

We share our home, building a vibrant, loving community.

PRELUDE

Improvisation on "Leoni"

HYMN 401

The God of Abraham praise

THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer (red) page 355*

COLLECT FOR PURITY

GLORIA: Hymn S278

William Mathias

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE FIRST READING

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying,

"Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.
-2 Kings 2:1-2, 6-14

Lector: The Word of the Lord

People: Thanks be to God

PSALM 77: 1-2, 11-20

I will cry aloud to **God**; *

I will cry aloud, and he will **hear me**.

In the day of my trouble I sought the **Lord**; *

my hands were stretched out by night and did not tire;

I refused to be **comforted**.

I will remember the works of the **Lord**, *

and call to mind your wonders of old **time**.

I will meditate on all your **acts** *

and ponder your mighty **deeds**.

Your way, O God, is **holy**; *

who is so great a god as our **God**?

You are the God who works **wonders** *

and have declared your power among the **peoples**.

By your strength you have redeemed your **people**, *

the children of Jacob and **Joseph**.

The waters *saw you*, O God;

the waters *saw you* and **trembled**; *

the very depths were **shaken**.

The clouds poured out water;

the skies **thundered**; *

your arrows flashed to and **fro**;

The sound of your thunder was in the whirlwind;

your lightnings lit up the **world**; *

the earth trembled and **shook**.

Your way was in the sea,

and your paths in the great **waters**, *

yet your footsteps were not **seen**.

You led your people like a **flock** *

by the hand of Moses and **Aaron**.

THE SECOND READING

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

-*Galatians 5:1,13-25*

Lector: The Word of the Lord

People: Thanks be to God

SEQUENCE: 655

O Jesus I have promised

THE HOLY GOSPEL

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

-*Luke 9:51-62*

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

The Rev. Della Wager Wells

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer, page 383.*

CONFESSIO

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM

Eden's Song

Beverly Easterling

PRESENTATION HYMN

tune: *The Old 100th*

Praise God from whom all blessings flow; Praise Him all creatures here below:
Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer B, *Book of Common Prayer, page 367*

SURSUM CORDA: Hymn S120

SANCTUS & BENEDICTUS: Hymn S128

William Mathias

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

FRACTION: Hymn S169

My flesh is food indeed

Kevin Venancio, *cantor*

COMMUNION: Hymn 684

O for a closer walk with God

THE POST COMMUNION PRAYER, *Book of Common Prayer, page 365*

HYMN 690

Guide me, O thou great Jehovah

POSTLUDE

CWM Rhondda

Paul Manz

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Assisting in worship this week

Lectors: Kevin Venancio, Debbie Venancio *Intercessor:* Jere Wells

Usher: Jere Wells *Altar Guild:* Bobby Gaines, Sandy Chapman, Brian Ladley

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