

THE DAY OF PENTECOST

Sung Evening Prayer

in recognition of

Founders' Day

June 5, 2022

Five o'clock in the afternoon



EMMANUEL
CHURCH

Episcopal + Newport

We share our home, building a vibrant, loving community.

PRELUDE

*Komm Gott Schöpfer, heiliger Geist, BWV 631
(Come, God Creator, Holy Ghost)*

J. S. Bach

GREETING

V. Light and peace, in Jesus Christ our Lord.

R. Thanks be to God.

All stand as you are able for the

PROCESSION

The Invitatory and Psalter

Remain standing, as you are able, as the Choir sings

PRECES

Remain standing, as you are able, to sing

HYMN 37

O brightness of the immortal Father's face

The people are seated to sing

PSALM 104

O Lord, how manifold are your **works!** *
in wisdom you have made them all; the earth is full of your **creatures.**
Yonder is the great and wide sea with its living things too many to **number,** *
creatures both small and **great.**

There move the ships, and there is that **Leviathan,** *
which you have made for the **sport of it.**
All of them look to **you** *
to give them their food in due **season.**

You give it to them; they **gather it;** *
you open your hand, and they are filled with good **things.**
You hide your face, and they are **terrified;** *
you take away their breath, and they die and return to their **dust.**

You send forth your Spirit, and they are **created;** *
and so you renew the face of the **earth.**
May the glory of the Lord endure for **ever;** *
may the Lord rejoice in all his **works.**

He looks at the earth and it **trembles**; *
he touches the mountains and they **smoke**.
I will sing to the Lord as long as I **live**; *
I will praise my God while I have my **being**.

May these words of mine **please him**; *
I will rejoice in the **Lord**.
Bless the Lord, O my **soul**. *
Halle**lujah**!

Glory to the Father and to the **Son**
and to the Holy **Spirit**.
As it was in the **beginning**,
is now and will be **forever**.

THE LESSONS

THE FIRST LESSON

Lector: A reading from First Corinthians.

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

“What no eye has seen, nor ear heard,
nor the human heart conceived,
what God has prepared for those who love him”—

these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. - 1 Cor. 2:1-13

Lector: Here ends the lesson.

The People stand, as you are able, as the choir chants

THE MAGNIFICAT

The People sit for

THE SECOND LESSON

They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.” Judas (not Iscariot) said to him, “Lord, how is it that you will reveal yourself to us, and not to the world?” Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.

- John 14:21-29

The People stand, as you are able, as the choir chants

THE NUNC DIMITTIS

The Choir and the People chant, monotone

THE APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

THE SALUTATION

All sing together, monotone

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The People remain standing as the Choir and Cantor sing

THE SUFFRAGES

THE COLLECTS

A Collect for Sundays

A Collect for Peace

A Prayer for Mission

The People sit as the Choir sings

THE ANTHEM

Veni creator spiritus

Latin, 9th Century

The Officiant and People offer

THE GENERAL THANKSGIVING

Eternal and loving God, today we give thanks to You for Your goodness through all the years of worship and witness in Emmanuel Church. We give You thanks for Your grace in calling us to be Your people, for Your love revealed to us in Christ Your Son, for Your gift of the Spirit and the joy of salvation: We give thanks for those who founded this congregation 180 years ago and for their faith and vision, for their gifts and abilities: We give thanks for all who have been members of this congregation,

those who have given freely of their time and money, and for those whose wisdom guided our congregation: We give thanks for all who have preached and taught here: for all who have confessed here that Jesus is Lord; and all who today lead in worship, witness, and service in our parish. Amen.

All stand or kneel to pray together

A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE AND RESPONSE

THE BLESSING

All stand to sing

HYMN 662

Abide with me, fast falls the eventide

POSTLUDE

The Choir of Emmanuel Church

Margery Cousens

Jane Dyer

Debra Venancio

Ellen Vadney

Margaret Keiran

Kevin Venancio

Susan Barnes

Deb Roberts

Suzanna Laramee

Carole Currie

Rector

Della Wager Wells

Director of Music and Organist

Randy Elkins

Officiant

Andy Ross

Readers

Catherine Curtis, Vickie Hicks

Acolyte

Bobby Gaines

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