

Palm Sunday
Holy Eucharist Rite II
April 10, 2022
Ten o'clock in the morning



EMMANUEL
CHURCH

Episcopal + Newport

We share our home, building a vibrant, loving community.

THE LITURGY OF THE PALMS

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

Celebrant: Let us pray.

THE COLLECT

THE READING

Luke 19:29-40

THE BLESSING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right...

Blessed is he who comes in the name of the Lord.

People: **Hosanna in the highest.**

THE PROCESSION

Celebrant Let us go forth in peace.

People: **In the name of Christ. Amen.**

HYMN 154

All glory, laud, and honor

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, thou David's royal Son,
who in the Lord's Name comest, the King and Blessèd One.

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

The company of angels is praising thee on high;
and we with all creation in chorus make reply.

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

The people of the Hebrews with palms before thee went;
our praise and prayers and anthems before thee we present.

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

Celebrant: Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

To thee before thy passion they sang their hymns of praise;
to thee, now high exalted, our melody we raise.

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

Thou didst accept their praises; accept the prayers we bring,
who in all good delightest, thou good and gracious King.

*All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

COLLECT OF THE DAY

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Let us pray.*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE READINGS

THE FIRST READING

Lector: A reading from Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? *- Isaiah 50:4-9a*

Lector: *The Word of the Lord*

People: **Thanks be to God**

PSALM 31:9-16

chant: Robert Knox Kennedy

Have mercy on me, O Lord, for I am in **trouble**;
my eye is consumed with sorrow, and also my throat and my **belly**.
For my life is wasted with grief, and my years with **sighing**;
my strength fails me because of affliction, and my bones are **consumed**.

I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my **acquaintance**;
when they see me in the street they **avoid me**.

I am forgotten like a dead man, out of **mind**;
I am as useless as a broken **pot**.

For I have heard the whispering of the crowd; fear is all **around**;
they put their heads together against me; they plot to take my **life**.
But as for me, I have trusted in you, O **Lord**.
I have said, "You are my **God**."

My times are in your **hand**;
rescue me from the hand of my enemies, and from those who **persecute me**.
Make your face to shine upon your **servant**,
and in your loving-kindness **save me**."

THE SECOND READING

Lector: A reading from Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

-Philippians 2:5-11

Lector: The Word of the Lord

People: Thanks be to God

The People remain seated for the Passion narrative, taking the role of the crowd, reading aloud the words printed in bold.

THE PASSION ACCORDING TO LUKE

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "**He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**"

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "**Away with this fellow! Release Barabbas for us!**" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "**Crucify, crucify him!**" A third time he said to them, "Why, what evil has he done? I have found in him no ground for

the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

The People stand.

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. - Luke 23:1-49

The People remain standing to sing the hymn.

HYMN 168, Stanzas 1, 2, 3 *O sacred head sore wounded*

THE SERMON

The Rev. Della Wager Wells

The People stand for the conclusion of the hymn.

HYMN 168, Stanzas 4, 5 *What language shall I borrow*

THE NICENE CREED, *Book of Common Prayer*, page 358

PRAYERS OF THE PEOPLE, Form I, *Book of Common Prayer*, page 383

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Pange lingua gloriosi corporis mysterium

Medieval Latin Hymn

*Sing, my tongue, the glorious battle; of the mighty conflict sing;
tell the triumph of the victim, to his cross thy tribute bring,
Jesus Christ the world's redeemer from that cross now reigns as King.*

*Thirty years among us dwelling, his appointed time fulfilled,
born for this he meets his passion, this the Savior freely willed;
on the Cross the Lamb is lifted, where his precious blood is spilled.*

*Bend thy boughs, O Tree of glory; thy relaxing sinews bend;
for awhile the ancient rigor that thy birth bestowed suspend:
and the King of heavenly beauty gently on thine arms extend.*

*Praise and honor to the Father, praise and honor to the Son,
praise and honor to the Spirit, ever Three and ever One,
one in might and one in glory while eternal ages run. Amen.*

SOLO

Dance of the Blessed Spirits
Nicole Richards, *flute*

Christoph Willibald Gluck

PRESENTATION HYMN

The Old Hundredth

Praise God throughout these forty days.
Praise Christ, our Lord, whom God did raise.
And praise the Spirit who imparts
God's love in Christ into our hearts. Amen.

THE GREAT THANKSGIVING, Eucharistic Prayer A, *Book of Common Prayer*, page 361

SANCTUS & BENEDICTUS: Hymn S114

Healey Willan

THE LORD'S PRAYER: *Book of Common Prayer*, page 364

AGNUS DEI, Hymn S158

Healey Willan

COMMUNION HYMN 322

When Jesus died to save us

THE POST COMMUNION PRAYER, *Book of Common Prayer*, page 365

HYMN 498

Beneath the cross of Jesus

RETIRING PROCESSION *The Celebrant and People process in silence*

Assisting in today's service

Readers: Pam Flemming, Deb Venancio Intercessor: Cindy Larned

Ushers: Jere Wells Altar Guild: Sandy Chapman

Acolyte: Bobby Gaines

The Rev. Della Wager Wells, *Rector* (rector@emmanuelnewport.org)

Randy Elkins, *Director of Music* (music@emmanuelnewport.org)

Emmanuel Church is a member of The Episcopal Diocese of Rhode Island

We are an inclusive congregation

You may give using *Venmo* (@Emmanuel-Church-Newport-RI),

or TEXT-to-GIVE to 73256, text: EmmanuelNewport.

Randy Elkins, *Church Administrator* (admin@emmanuelnewport.org)

church phone (401) 847-0675 church website EmmanuelNewport.org

office hours: Tuesday, Wednesday, Thursday, 9:00 a.m. - noon

ONE LICENSE A-716023