

EMMANUEL CHURCH NEWPORT, RI

We share our home, building a vibrant, loving community.

The Second after the Epiphany

Holy Eucharist, Rite II

January 16, 2022

Eight & Ten O'Clock

PRELUDE

CWM Rhondda

Paul Manz

HYMN: 423

Immortal, invisible, God only wise

THE WORD OF GOD

OPENING SENTENCES, *Book of Common Prayer page 355*

COLLECT FOR PURITY

GLORIA: HYMN 594, stanza 1

tune: *CWM Rhondda* (Welsh)

God of grace and God of glory, on thy people pour thy power;
crown thine ancient Church's story; bring her bud to glorious flower.

Grant us wisdom, grant us courage, for the facing of this hour, for the facing of this hour.

COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE FIRST READING: Isaiah 62:1-5

Lector A Reading from the book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: The Word of the Lord

People: **Thanks be to God**

PSALM: 36:5-10

- 5 Your love, O Lord, reaches to the **heavens**, *
and your faithfulness to the **clouds**.
- 6 Your righteousness is like the strong mountains,
your justice like the great **deep**; *
you save both man and beast, O **Lord**.
- 7 How priceless is your love, O **God!** *
your people take refuge under the shadow of your **wings**.
- 8 They feast upon the abundance of your **house**; *
you give them drink from the river of your **delights**.
- 9 For with you is the well of **life**, *
and in your light we see **light**.
- 10 Continue your loving-kindness to those who **know you**, *
and your favor to those who are true of **heart**.

THE SECOND READING: 1 Corinthians 12:1-11

Lector: A Reading from Paul's letter to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Lector: The Word of the Lord

People: **Thanks be to God**

SEQUENCE HYMN: 440

Blessed Jesus, at thy word

THE HOLY GOSPEL: John 2:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

Something about Jesus

The Reverend Della Wager Wells

THE NICENE CREED, *Book of Common Prayer, page 358*

PRAYERS OF THE PEOPLE, Form VI, *Book of Common Prayer, page 392*

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY

OFFERTORY ANTHEM: *When hands reach out and fingers trace*

music: *O waly, waly*; words: Carolyn Winfrey Gillette

*When hands reach out and fingers trace the beauty of a loved one's face,
we thank you, God, that love relies on gifts of grace not seen with eyes.*

*When fingers spell and signs express our prayer and praise and thankfulness,
we thank you, God, that hands can sing; you bless the silent songs we bring.*

*When broken bodies will not mend, we thank you, God, for Christ our Friend.
In him, our healing can begin: he welcomes all the wounded in.*

