

# EMMANUEL CHURCH NEWPORT, RI

*We share our home, building a vibrant, loving community.*

## The First Sunday after Christmas

### Holy Eucharist, Rite II

December 26, 2021 Ten O'Clock

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PRELUDE

*In dulci jubilo*

Johann Sebastian Bach

HYMN: 105

*God rest you merry, gentlemen*

### THE WORD OF GOD

*Book of Common Prayer page 355*

OPENING SENTENCES

COLLECT FOR PURITY

HYMN: 96

*Angels we have heard on high, stanza 1*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### THE LESSONS

THE FIRST READING: Isaiah 61:10- 62:3

*Lector* A Reading from Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

*Lector* The Word of the Lord

**People** **Thanks be to God**

- 13 Worship the Lord, O **Jerusalem**; \*  
 praise your God, O **Zion**;
- 14 For he has strengthened the bars of your **gates**; \*  
 he has blessed your children with **in you**.
- 15 He has established peace on your **borders**; \*  
 he satisfies you with the finest **wheat**.
- 16 He sends out his command to the **earth**; \*  
 and his word runs very **swiftly**.
- 17 He gives snow like **wool**; \*  
 he scatters hoarfrost like **ashes**.
- 18 He scatters his hail like **bread crumbs**; \*  
 who can stand against his **cold**?
- 19 He sends forth his word and **melts them**; \*  
 he blows with his wind, and the waters **flow**.
- 20 He declares his word to **Jacob**; \*  
 his statutes and his judgments to **Israel**.

*(second half)*

- 21 He has not done so to any other **nation**; \*  
 to them he has not revealed his judgments.  
**Hallelujah!**

THE SECOND READING: Galatians 3:23-25; 4:4-7

*Lector*            A Reading from the letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector*            The Word of the Lord

**People**            **Thanks be to God**

SEQUENCE HYMN: 107    *Good Christian friends, rejoice*

THE HOLY GOSPEL: John 1:1-18

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John.  
**People**            **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Priest*            The Gospel of the Lord  
**People**            **Praise to you, Lord Christ**

THE SERMON

The Rev. Della Wager Wells

**THE NICENE CREED**

*Book of Common Prayer, page 358*

**PRAYERS OF THE PEOPLE, FORM VI**

*Book of Common Prayer, page 392*

**THE CONFESSION OF SIN**

*Book of Common Prayer page 360*

**THE PEACE**

**THE ANNOUNCEMENTS**

# THE HOLY COMMUNION

## THE OFFERTORY

OFFERTORY ANTHEM                      *Away in a manger*                      arrangement: Mack Wilberg

DOXOLOGY with ALLELUIAS: HYMN 400, stanza 7

Let all things their creator bless, and worship him in humbleness, O praise him, Alleluia!  
Praise God the Father, praise the Son, and praise the Spirit, Three in One:  
O praise him, O praise him, Alleluia, alleluia, alleluia!

## THE GREAT THANKSGIVING

### EUCCHARISTIC PRAYER B

*Book of Common Prayer, page 367*

SANCTUS & BENEDICTUS: S114

THE LORD'S PRAYER: *Book of Common Prayer, page 364*

AGNUS DEI: S158

COMMUNION HYMN: 115                      *What child is this*

## THE POST COMMUNION PRAYER

*Book of Common Prayer, page 365*

HYMN: 109                                      *The first noel*

POSTLUDE                                      *Good Christian Friends, Rejoice*                                      Wilbur Held

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