

EMMANUEL CHURCH, NEWPORT RI



SERVING OUR NEIGHBORS

The Sixteenth Sunday after Pentecost

Proper 19

Rite II Holy Eucharist

September 12, 2021



PRELUDE*

HYMN#711*

Seek ye first the Kingdom of God

Seek ye first the Kingdom of God
And His righteousness
And all these things shall be added unto you
Allelu Alleluia

Ask and it shall be given unto you
Seek and ye shall find
Knock and it shall be opened unto you
Allelu Alleluia

Al - le - lu - ia
Al - le - lu - ia
Al - le - lu - ia
Al - le - lu Al - le - lu - ia

Al - le - lu - ia
Al - le - lu - ia
Al - le - lu - ia
Al - le - lu Al - le - lu - ia

THE WORD OF GOD

OPENING SENTENCES

pg 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

S280

- 1 Glory to God in the highest,
and peace to his people on earth.
- 2 Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
- 4 you take away the sin of the world;
have mercy on us;
- 5 you are seated at the right hand of the Father;
receive our prayer.
- 6 For you alone are the Holy One,
you alone are the Lord,
- 7 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

THE FIRST READING

Proverbs 1:20-33

A Reading from the Book of Proverbs.

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: 'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.'

Lector: *The Word of the Lord* Response: *Thanks be to God*

The heavens declare the glory of God, *
and the firmament shows his handiwork.
One day tells its tale to another, *
and one night imparts knowledge to another.
Although they have no words or language, *
and their voices are not heard,
Their sound has gone out into all lands, *
and their message to the ends of the world.
In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure and gives wisdom to the innocent.
The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.
The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
By them also is your servant enlightened, *
and in keeping them there is great reward.
Who can tell how often he offends? *
cleanse me from my secret faults.
Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
Let the words of my mouth and the meditation of my heart be
acceptable in your sight, *
O LORD, my strength and my redeemer.

4:1 I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called,

4:2 with all humility and gentleness, with patience, bearing with one another in love,

4:3 making every effort to maintain the unity of the Spirit in the bond of peace.

4:4 There is one body and one Spirit, just as you were called to the one hope of your calling,

4:5 one Lord, one faith, one baptism,

4:6 one God and Father of all, who is above all and through all and in all.

4:7 But each of us was given grace according to the measure of Christ's gift.

4:11 The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers,

4:12 to equip the saints for the work of ministry, for building up the body of Christ,

4:13 until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

4:14 We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming.

4:15 But speaking the truth in love, we must grow up in every way into him who is the head, into Christ,

4:16 from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Lector: *The Word of the Lord* Response: *Thanks be to God*

SEQUENCE HYMN#551* Rise up, ye saints of God

- 1 Rise up, ye saints of God!
 Have done with lesser things,
 give heart and soul and mind and strength
 to serve the King of kings.
- 2 Rise up, ye saints of God!
 His kingdom tarries long:
 Lord, bring the day of truth and love
 and end the night of wrong.
- 3 Lift high the cross of Christ!
 Tread where his feet have trod;
 and quickened by the Spirit's power,
 rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt.
Music: *Festal Song*, William H. Walter (1825-1893)
Meter: SM

THE HOLY GOSPEL	Mark 8:27-38
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The Holy Gospel of our Lord, Jesus Christ according to Mark
Glory to you, Lord Christ

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' He asked them, 'But who do

you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’

He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

The Gospel of the Lord

Praise to you, Lord Christ

SERMON	The Rev. Susan Barnes
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NICENE CREED	BCP pg. 358
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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

pg. 385

I ask your prayers for Janet, Diane (*pronounced Dee-On*), Brian, Jill,
Gardner, Lori, Jan, Darla, Ellie, Ash, Paula+, CH, Don, Patty,

Carole, Michael, Scott, Joan, Ruth, Joanne, Deb, Rick, Matthew, Vanessa, Joe, and Jackie Breen's son Christopher.

CONFESSION OF SIN AND ABSOLUTION BCP pg. 360

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

THE HOLY COMMUNION

DOXOLOGY HYMN#43 Verse 4

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

Meter: LM

EUCCHARISTIC PRAYER C

BCP pg. 370

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body,

one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to participate in the Holy Communion by receiving either a blessing or the sacrament in one kind (bread only). To receive a blessing, simply cross your arms over your chest. To receive the sacrament of bread, please extend your hands with the palms up.

SANCTUS

S130

Holy, holy, holy Lord
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

AGNUS DEI

S164

Jesus, Lamb of God

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:

Give us your peace.

COMMUNION HYMN#554*

'Tis the gift to be simple

1 'Tis the gift to be simple, 'tis the gift to be free,

'tis the gift to come down where we

ought to be,

and when we find ourselves in
the place just right,
'twill be in the valley of love and delight.
When true simplicity is gained
to bow and to bend we shan't be ashamed,
to turn, turn, will be our delight
till by turning, turning we come round right.

Words: Shaker song, 18th cent.

Music: *Simple Gifts*, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922)

Meter: Irr. with Refrain Hymn permission used by Rite Song a one-time use reprint license for congregational use.

POST COMMUNION PRAYER

pg.365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Let us go forth in the name of Christ.

Thanks be to God.

RECESSIONAL HYMN# 473*

Lift high the cross

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in deepest sin
My hand will save.
I who made the stars of night,
I will make their darkness bright.

Who will bear my light to them?
Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me,
I will hold your people in my heart.*

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
They turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?

Refrain

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them,
My hand will save.
Finest bread I will provide
Till their hearts be satisfied.
I will give my life to them.
Whom shall I send?

Refrain

Words: Daniel L. Schutte
Music: Daniel L. Schutte

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)
Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)
Meter: 10 10 with Refrain Hymn permission used by Rite Song a one-time use reprint license for congregational use.

POSTLUDE*

PRAYERS OF THE PEOPLE

The Emmanuel Cycle of Prayer: Those preparing for baptism, confirmation, or marriage

The Diocesan Cycle of Prayer: For The Church of the Holy Cross, Middletown; and The Church of the Redeemer, Providence.

Anglican Cycle of Prayer: The Anglican Church of Tanzania

TODAY'S SERVERS

Presiding: The Rev. Susan Barnes

Preaching: The Rev. Susan Barnes

Ushers: Margaret Kieran, Deb DeAscentis

Intercessor: Lil Hargrove

Lectors: Pam Fleming, Maris Humphreys

Acolyte: Bobby Gaines

Organist: Gayane Darakyan

Altar Guild: Sandy Chapman & Bobby Gaines – 8AM Service
Margery Cousens 10 AM Service

TODAYS SERVICE & EVENTS

8AM – Holy Eucharist-on the lawn

8:45 AM – Celebrations of gifts – Join us on the lawn

10 AM – Holy Eucharist – on the lawn