



**EMMANUEL CHURCH, NEWPORT RI**  
**SERVING OUR NEIGHBORS**



The Fifteenth Sunday after Pentecost  
Proper 18  
**Holy Baptism**  
**Rite II Holy Eucharist**  
**September 5, 2021**

**PRELUDE\***

**HYMN#690**      Guide me, O thou great Jehovah

1 Guide me, O thou great Jehovah,  
pilgrim through this barren land;  
I am weak, but thou art mighty;  
hold me with thy powerful hand;  
bread of heaven,  
feed me now and evermore.

2 Open now the crystal fountain,  
whence the healing stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through;  
strong deliverer,  
be thou still my strength and shield.

3 When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death, and hell's destruction,  
land me safe on Canaan's side;  
songs of praises,  
I will ever give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.  
Music: Cwm Rhondda, John Hughes (1873-1932)  
Meter: 87. 87. 877

## THE WORD OF GOD

### OPENING SENTENCES

BCP pg. 355

Blessed be God: Father, Son, and Holy Spirit.  
**And blessed be his kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;  
People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;  
People **One God and Father of all.**

### COLLECT OF THE DAY

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE LESSONS

### THE FIRST READING

Proverbs 22:1-2, 8-9, 22-23

A Reading from the Book of Proverbs.

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the LORD is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the LORD pleads their cause and despoils of life those who despoil them.

The Word of the Lord.

Thanks be to God.

Lector: *The Word of the Lord*    Response: *Thanks be to God*

**SEQUENCE HYMN#655\***

O Jesus, I have promised

1 O Jesus, I have promised  
to serve thee to the end:  
be thou for ever near me,  
my Master and my friend;  
I shall not fear the battle,  
if thou art by my side,  
nor wander from the pathway,  
if thou wilt be my guide.

2 O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to reassure me,  
to hasten or control;  
O speak, and make me  
listen, thou guardian of my soul.

3 O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my Master and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

Meter: 76. 76. D

**Glory to you, Lord Christ**

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.' But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.' Then he said to her, 'For saying that, you may go—the demon has left your daughter.' So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.' And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

The Gospel of the Lord.  
**Praise to you, Lord Christ**

**PRESENTATION & EXAMINATION OF CANDIDATES**

**pg. 301\***

Parents and Godparents    I present Talia Genevieve LookFong to receive the Sacrament of Baptism.

*When all have been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents    **I will, with God's help.**

Celebrant    Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents    **I will, with God's help.**

*Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer*    **I renounce them.**

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer*    **I renounce them.**

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer*    **I renounce them.**

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer*    **I do.**

*Question* Do you put your whole trust in his grace and love?

*Answer* **I do.**

*Question* Do you promise to follow and obey him as your Lord?

*Answer* **I do.**

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

<b>THE BAPTISMAL COVENANT</b>
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<b>pg. 304</b>
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*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Celebrant* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

*People* **I will, with God's help.**

## **PRAYERS FOR THE CANDIDATES**

Let us now pray for this person who are to receive the Sacrament of new birth.

Deliver her, O Lord, from the way of sin and death.

**Lord, hear our prayer.**

Open her heart to your grace and truth.

**Lord, hear our prayer.**

Fill her with your holy and life-giving Spirit.

**Lord, hear our prayer.**

Keep her in the faith and communion of your holy Church.

**Lord, hear our prayer.**

Teach her to love others in the power of the Spirit.

**Lord, hear our prayer.**

Send her into the world in witness to your love.

**Lord, hear our prayer.**

Bring her to the fullness of your peace and glory.

**Lord, hear our prayer.**

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

## THANKSGIVING OVER THE WATER

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

## THE BAPTISM

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

Talia Genevieve, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

Talia Genevieve, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**THE PEACE**

**THE ANNOUNCEMENTS**

**THE HOLY COMMUNION**

**OFFERTORY ANTHEM**

**HYMN#43 Verse 4 DOXOLOGY**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

Meter: LM

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**EUCCHARISTIC PRAYER C**

**pg. 369**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and  
praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar

space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are invited to participate in the Holy Communion by receiving either a blessing or the sacrament in one kind (bread only). To receive a blessing, simply cross your arms over your chest. To receive the sacrament of bread, please extend your hands with the palms up.*

**SANCTUS**

**S129**

Holy, holy, holy Lord

God of power and might

Heaven and earth, are full of your glory.

Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

**AGNUS DEI**

**S164**

Jesus, Lamb of God  
Have mercy on us.  
Jesus, bearer of our sins:  
Have mercy on us.  
Jesus, redeemer of the world:  
Give us your peace.

**COMMUNION HYMN 508\***    Breathe on me, Breath of God

1 Breathe on me, Breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

2 Breathe on me, Breath of God,  
until my heart is pure,  
until with thee I will one will,  
to do or to endure.

3 Breathe on me, Breath of God,  
till I am wholly thine,  
till all this earthly part of me  
glows with thy fire divine.

4 Breathe on me, Breath of God  
so shall I never die;  
but live with thee the perfect life  
of thine eternity.

Words: Edwin Hatch (1835-1889), alt.  
Music: Nova Vita, Lister R. Peace (1885-1969)  
Meter: SM

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

Let us go forth in the name of Christ.  
**Thanks be to God.**

**RECESSIONAL HYMN 525\***

The Church's one foundation

1 The Church's one foundation  
is Jesus Christ her Lord;  
she is his new creation  
by water and the word:  
from heaven he came and sought her  
to be his holy bride;

with his own blood he bought her,  
and for her life he died.

2 Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation,  
one Lord, one faith, one birth;  
one holy Name she blesses,  
partakes one holy food,  
and to one hope she presses,

with every grace endued.

3 Though with a scornful wonder  
men see her sore oppressed,  
by schisms rent asunder,  
by heresies distressed;  
yet saints their watch are keeping,  
their cry goes up, "How long?"  
and soon the night of weeping  
shall be the morn of song.

4 Mid toil and tribulation,  
and tumult of her war  
she waits the consummation  
of peace for evermore;  
till with the vision glorious  
her longing eyes are blessed,  
and the great Church victorious  
shall be the Church at rest.

5 Yet she on earth hath union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
like them, the meek and lowly,  
on high may dwell with thee.

Words: Samuel John Stone (1839-1900)  
Music: Aurelia, Samuel Sebastian Wesley (1818-1876)  
Meter: 76. 76. D

## **POSTLUDE\***

## PRAYERS OF THE PEOPLE

I ask your prayers for Janet, Diane (*pronounced Dee-On*), Brian, Jill, Gardner, Lori, Jan, Darla, Ellie, Ash, Paula+, CH, Don, Patty, Carole, Michael, Scott, Joan, Ruth, Joanne, Deb, Rick, Matthew and Jackie Breen's son Christopher.

**Anglican Cycle of Prayer:** Province of the Episcopal Church of Sudan

**The Diocesan Cycle of Prayer:** For a blessing upon all human labor, and for those who suffer want and anxiety from lack of work.

**The Emmanuel Cycle of Prayer:** Prayer Chain

### TODAY'S SERVERS

**Presiding:** The Rev Della Wager Wells

**Preaching:** Roger Bullard MDIV

**Ushers:** Val Martin, Jere Wells,

**Intercessor:** Vickie Hicks

**Lectors:** Cindy Larned, Jere Wells

**Acolyte:** Deb Venancio

**Special Guest Musician:** Suzanna Laromee

**Altar Guild:** Sandy Chapman – 8AM Service

Margery Cousens 10 AM Service

### TODAYS SERVICE & EVENTS

**8AM – Holy Eucharist** Join us on the lawn

**9AM – Scripture Study** – Join us on the lawn

**10 AM – Holy Eucharist** – Join us on the lawn

### Giving to Emmanuel

- **The Donation box** is for checks and cash
- **Venmo App:** Use the mobile app and enter:  
Emmanuel Church-Newport-RI
- **Text-to-give:** Text EmmanuelNewport to 73256 to give using your mobile device

## THIS WEEKS ANNOUNCEMENTS

### OUR PARISH

### COMMUNITY

### RI DIOCESE

Listen to Bishop Knisely's weekly Blog posts

For more on what is happening in the diocese, click on the website RI Episcopal Diocese

