

EMMANUEL CHURCH, NEWPORT RI



SERVING OUR NEIGHBORS

The Fourteenth Sunday after Pentecost
Proper 17
Rite II Holy Eucharist
August 29, 2021



PRELUDE*

HYMN#8* Morning has broken

- 1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!
- 2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.
- 3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,

praise every morning,
God's re-creation
of the new day!

Words: Eleanor Farjeon (1881-1965), alt.
Music: *Binnisan*, Gaelic melody; harm. Alec Wyton (b. 1921)
Meter: 54. 54. D Hymn permission used by Rite Song a one-time use reprint license for congregational use.

THE WORD OF GOD

OPENING SENTENCES

pg 355

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

- 1 Glory to God in the highest,
and peace to his people on earth.
- 2 Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
- 3 Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
- 4 you take away the sin of the world;
have mercy on us;
- 5 you are seated at the right hand of the Father;
receive our prayer.

6 For you alone are the Holy One,
you alone are the Lord,
7 you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Lord of all power and might, the author and giver of all good things:
Graft in our hearts the love of your Name; increase in us true religion;
nourish us with all goodness; and bring forth in us the fruit of good
works; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

THE FIRST READING

Deuteronomy 4:1-2, 6-9

A Reading from the Book of Deuteronomy.

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? But take care and watch yourselves closely, so

as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

Lector: *The Word of the Lord* Response: *Thanks be to God*

PSALM 45

BCP pg. 647

My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.
You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.
The peoples are falling at your feet, *
and the king's enemies are losing heart.
Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.
Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.

THE SECOND READING

James 1:17-27

A Reading from the Letter of James.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all

sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector: *The Word of the Lord* Response: *Thanks be to God*

SEQUENCE HYMN#445* (verses 1-3) Praise to the Holiest

- 1 Praise to the Holiest in the height,
 and in the depth be praise;
 in all his words most wonderful,
 most sure in all his ways!
- 2 O loving wisdom of our God!
 When all was sin and shame,
 a second Adam to the fight
 and to the rescue came.
- 3 O wisest love! that flesh and blood,
 which did in Adam fail,
 should strive afresh against the foe,
 should strive, and should prevail;

Words: John Henry Newman (1801-1890), alt.
Music: *Gerontius*, John Bacchus Dykes (1823-1876)
Meter: CM Hymn permission used by Rite Song a one-time use reprint
license for congregational use.

The Holy Gospel of our Lord, Jesus Christ according to Mark
Glory to you, Lord Christ

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, ‘Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?’ He said to them, ‘Isaiah prophesied rightly about you hypocrites, as it is written, “This people honours me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.” You abandon the commandment of God and hold to human tradition.’

Then he called the crowd again and said to them, ‘Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.’ For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.’

The Gospel of the Lord

Praise to you, Lord Christ

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

pg. 385

I ask your prayers for Janet, Diane (*pronounced Dee-On*), Brian, Jill, Gardner, Lori, Jan, Darla, Ellie, Ash, Paula+, CH, Don, Patty, Carole, Michael, Scott, Joan, Ruth, Joanne, Deb, Rick, Matthew and Jackie Breen's son Christopher.

CONFESSION OF SIN AND ABSOLUTION BCP pg. 360

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

FAMILY MEETING

THE HOLY COMMUNION

DOXOLOGY HYMN#43 Verse 4

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: The Eighth Tune, Thomas Tallis (1505?-1585); adapt. Hymnal 1982

Meter: LM

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EUCCHARISTIC PRAYER C

BCP pg. 370

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we

turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are invited to participate in the Holy Communion by receiving either a blessing or the sacrament in one kind (bread only). To receive a blessing, simply cross your arms over your chest. To receive the sacrament of bread, please extend your hands with the palms up.

SANCTUS

Holy, holy, holy Lord

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

AGNUS DEI

Jesus, Lamb of God

Have mercy on us.

Jesus, bearer of our sins:

Have mercy on us.

Jesus, redeemer of the world:
Give us your peace.

COMMUNION HYMN#691* My faith look up to thee

- 1 My faith looks up to thee,
thou Lamb of Calvary,
Savior divine!
Now hear me while I pray,
take all my guilt away;
O let me from this day
be wholly thine.
- 2 May thy rich grace impart
strength to my fainting heart,
my zeal inspire;
as thou hast died for me,
O may my love to thee
pure, warm, and changeless be,
a living fire.
- 3 While life's dark maze I tread,
and griefs around me spread,
be thou my guide;
bid darkness turn to day;
wipe sorrow's tears away,
nor let me ever stray
from thee aside.

Words: Ray Palmer (1808-1887)

Music: *Olivet*, Lowell Mason (1792-1872)

Meter: 664. 6664 Hymn permission used by Rite Song a one-time use reprint license for congregational use.

POST COMMUNION PRAYER

pg.365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Let us go forth in the name of Christ.
Thanks be to God.

RECESSIONAL HYMN# 473* Lift high the cross

*Lift high the cross,
The love of Christ proclaim
Till all the world adore
His sacred name*

1 Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Refrain

2 Each new-born servant of the Crucified
bears on the brow the seal of him who died.

Refrain

3 O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Refrain

4 So shall our song of triumph ever be:
praise to the Crucified for victory.

Refrain

Words: George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)

Music: *Cruzifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

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POSTLUDE*

PRAYERS OF THE PEOPLE

Anglican Cycle of Prayer: Province of the Episcopal Church of South Sudan

The Diocesan Cycle of Prayer: For campus ministry programs at Rhode Island College and the University of Rhode Island.

The Emmanuel Cycle of Prayer: Altar Guild

TODAY'S SERVERS

Presiding: The Rev. Della Wager Wells

Preaching: The Rev. Della Wager Wells

Ushers: Deb Venancio, Claudia Helt,,

Intercessor: Lil Hargrove

Lectors: Vickie Hicks, Pam Fleming

Acolyte: Ellen Vadney

Organist: Diana Norton Jackson

Altar Guild: Susan Barnes & Sandy Chapman – 8AM Service

Margery Cousens 10 AM Service

TODAYS SERVICE & EVENTS

8AM – Holy Eucharist in All Saints Chapel

9AM – Scripture Study – Join us on the lawn

10 AM – Holy Eucharist – On the lawn