

Emmanuel Church
June 06, 2021
The Holy Eucharist: Rite II
8:00 AM & 10:00 AM

Prelude

Sonata no. 48 in E-Flat Major

Allegro Moderato

Hymn 445

Praise to the Holiest in the height

- 1 Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!
- 2 O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.
- 3 O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;
- 4 and that the highest gift of grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.
- 5 Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

Words: John Henry Newman (1801-1890), alt.
Music: *Gerontius*, John Bacchus Dykes (1823-1876)
Meter: CM

Opening Acclamation

Blessed be God: most holy glorious, and undivided Trinity.
And blessed be his kingdom, now and forever. Amen.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The Lessons

The First Reading

Genesis 3:8-15

A Reading from the Book of Genesis.

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head," and you will strike his heel."

The Word of the Lord.

Thanks be to God

Psalm 130

De profundis

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *

let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Reading

2 Corinthians 4:13—5:1

A Reading from the Second Letter to the Corinthians.

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

Thanks be to God.

Hymn 707

Take my life, and let it be

- 1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.
- 2 Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

Words: Francis Ridley Havargal (1836-1879), alt.
Music: *Hollingside*, John Bacchus Dykes (1823-1876)
Meter: 77. 77. D

The Gospel

Mark 3:20-35

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

The Rev. Della Wager Wells

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

Prayers of the People, Form II

I ask your prayers for God's people throughout the world; for our Bishop Nicholas, our Presiding Bishop, Michael; for Justin, the Archbishop of Canterbury; and for our community of Emmanuel; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for our President, Joseph, our Governor, Daniel, our Mayor, Jeanne Marie and for the well-being of all people.

Pray for justice and peace.

Silence

Almighty and Everlasting God: Our days are in your hands; we lift up all those in the Holy Land who are victims of violence and injustice, that you might empower your Church to bring healing to the wounded, relief to the suffering, and comfort to those who mourn; we pray also that you would soften the hearts of all those involved in the recent conflicts, that they would be led to work for justice and lasting peace in the land where your Son, our Lord Jesus Christ first came to bring hope and abundant life to all people; these things we ask in his Holy Name.

Pray for the Holy Land.

Silence

I ask your prayers for Nellie, Maureen, Janet, Bobby, Betty Lou, Diane (*pronounced Dee-On*), Rob, Liz, Sandy, Mary Beth, Nora, Judy, Barbara, Donald, Thomas, Mandy, Ida, Jim, Jill, Dave, Marcia, Doris, Norma, Janet, Nick; Audrey, Catherine, Donna, Bonny and Bill, Sandy, Liz, Susan, Sean, Carol, Gardner, Marsha, Jenn, Ash, Darla, Monica, Betsy and Jackie Breen's son Christopher, the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed, Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The People may add their own petitions.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer C

Celebrant *The Lord be with you.*
People *And also with you.*
Celebrant *Lift up your hearts.*
People *We lift them to the Lord.*
Celebrant *Let us give thanks to the Lord our God.*
People *It is right to give him thanks and praise.*

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.
By his blood, he reconciled us.
By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your by faith, with thanksgiving.

Communion Hymn 7

Christ, whose glory fills the skies

1 Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.

2 Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

3 Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, radiancy divine;
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), al

The Post-communion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

The Blessing

Hymn 637

How firm a foundation, ye saints of the Lord

- 1 How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word!
What more can he say than to you he hath said,
to you that for refuge to Jesus have fled?
- 2 “Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I’ll strengthen thee, help thee, and cause thee to
stand,
upheld by my righteous, omnipotent hand.
- 3 “When through the deep waters I call thee to
go,
the rivers of woe shall not thee overflow;
for I will be with thee, thy troubles to bless,
and sanctify to thee thy deepest distress.
- 4 “When through fiery trials thy pathway shall lie,
my grace, all-sufficient, shall be thy supply;
the flame shall not hurt thee; I only design
thy dross to consume, and thy gold to refine.
- 5 “The soul that to Jesus hath fled for repose,
I will not, I will not desert to its foes;
that soul, though all hell shall endeavor to
shake,
I’ll never, no, never, no, never forsake.”

Words: K. in John Rippon’s *Selection*, 1787, alt.
Music: *Lyns*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)
Meter: 11 11. 11 11

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

Thanks be to God. Alleluia, alleluia.

Postlude

Sonata no. 48 in E-Flat Major

Finale: Tempo di minuetto

Today's Servers

Presider: The Rev Della Wager Wells

Preacher: The Rev Della Wager Wells

Ushers: Deb Venancio, Claudia Helt

Greeters/Trackers: Jane Gilun

Acolyte: Bobby Gaines

Altar Guild: Sandy Chapman

Lectors: Deb Venancio, Maris
Humphreys

Intercessor: Jere Wells

Emmanuel Church Clergy Officers & Vestry

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Officers & Executive Committee

Senior Warden: Deb Venancio

Junior Warden: Valerie Martin

Treasurer: David Monroe

Asst. Treasurer: Liz McCarthy

Clerk: Catherine Curtis

Vestry Members

Member At Large: Jackie Breen

Member At Large: Margaret Keiran

Member At Large: Cynthia Larned

Member At Large: Glenna Randall

Member At Large: Fay Gosling

Member At Large: Ed Gosling

Giving to Emmanuel

We will not pass the plate during the service in COVIDtime for the offering. Instead, please give to support Emmanuel Church in the following COVID-safe ways:

- The Donation box is for checks and cash or give from your mobile devices:
- **Venmo App:** Use the mobile app and enter *Emmanuel Church-Newport-RI*
- **Text-to-Give:** Text *EmmanuelNewport* to 73256 to give using your mobile device.

Thank you for supporting the church's ministries.

