

Emmanuel Church

May 23, 2021

Pentecost Sunday

10:00 AM

Prelude

Toccata in F

J. Pachelbel

Hymn 225

Hail thee, festival day!

*Hail thee, festival day!
blest day that art hallowed for ever,
day when the Holy Ghost
shone in the world with God's grace.*

1 Lo, in the likeness of fire, on those who await
his appearing,
he whom the Lord foretold suddenly, swiftly,
descends:

Refrain

2 Forth from the Father he comes with sevenfold
mystical offering,
pouring on all human so infinite riches of God:

Refrain

3 Hark! for in myriad tongues Christ's own, his
chosen apostles,
preach to the ends of the earth Christ and his
wonderful works:

Refrain

4 Praise to the Spirit of Life, all praise to the
fount of our being,
light that dost lighten all, life that in all dost
abide:

Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
Meter: Irr.

Opening Acclamation

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen**

The Collect of the Day

The Lord be with you.

And also with you.

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Reading

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set

me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

The Word of the Lord.

Thanks be to God

The Second Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power"; All were amazed and perplexed, saying to one another,

"What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all

who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved"

The Word of the Lord.

Thanks be to God.

Hymn 508

Breathe on me, Breath of God

- 1 Breathe on me, Breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.
- 2 Breathe on me, Breath of God,
until my heart is pure,
until with thee I will one will,
to do or to endure.
- 3 Breathe on me, Breath of God,
till I am wholly thine,
till all this earthly part of me
glows with thy fire divine.
- 4 Breathe on me, Breath of God,
so shall I never die;
but live with thee the perfect life
of thine eternity.

Words: Edwin Hatch (1835-1889), alt.
Music: *Nova Vita*, Lister R. Peace (1885-1969)
Meter: SM

The Gospel

John 15:26-27; 16:4b-15

Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

The Gospel of the Lord.

Praise to you, Lord Christ.

Sermon

Roger Bullard

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People, Form II

I ask your prayers for God's people throughout the world; for our Bishop Nicholas, our Presiding Bishop, Michael; for Justin, the Archbishop of Canterbury; and for our community of Emmanuel; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; for our President, Joseph, our Governor, Daniel, our Mayor, Jeanne Marie and for the well-being of all people.

Pray for justice and peace.

Silence

Almighty and Everlasting God: Our days are in your hands; we lift up all those in the Holy Land who are victims of violence and injustice, that you might empower your Church to bring healing to the wounded, relief to the suffering, and comfort to those who mourn; we pray also that you would soften the hearts of all those involved in the recent conflicts, that they would be led to work for justice and lasting peace in the land where your Son, our Lord Jesus Christ first came to bring hope and abundant life to all people; these things we ask in his Holy Name.

Pray for the Holy Land.

Silence

I ask your prayers for Nellie, Maureen, Janet, Bobby, Betty Lou, Diane (*pronounced Dee-On*), Rob, Liz, Sandy, Mary Beth, Nora, Judy, Barbara, Donald, Thomas, Mandy, Ida, Jim, Jill, Dave, Marcia, Doris, Norma, Janet, Nick; Audrey, Catherine, Donna, Bonny and Bill, Sandy, Liz, Susan, Sean, and Marsha, the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask your prayers for the departed,
Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored.
Pray that we may have grace to glorify Christ in our own day.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

The Peace

The peace of the Lord be always with you.
And also with you.

Announcements

The Holy Communion

The Great Thanksgiving: Eucharistic Prayer A

Celebrant *The Lord be with you.*
People *And also with you.*
Celebrant *Lift up your hearts.*
People *We lift them to the Lord.*
Celebrant *Let us give thanks to the Lord our God.*
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

In the beginning, God of creation, your wind swept the darkness, stirring up life from the heights to the depths. Your spirit raised us from dust and formed us to be like you, children with one common breath.

We couldn't see where the wind had come from. We couldn't tell where the wind would go. Divided, we hid behind walls, turning away from the breath of life, but you inspired the prophets. You gave visions to enslaved people. You spoke in the whirlwind and promised salvation.

You breathed on Mary, your listening servant, making your Word alive in her flesh. You gave us Jesus, who shared our same breath receiving your Spirit in the river Jordan. He proclaimed freedom to captives and good news to the poor. He gave hope to the suffering, and life to the dead.

On the night before he died, Jesus was at supper with his friends. He took bread, gave thanks to you, broke it, and gave it to them saying:

“Take. Eat. This is my body, broken for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

Therefore, God of endless mercy, of all the things that are yours we offer you these, which are yours especially. We offer them gladly, as he told us, giving thanks for his death and resurrection. Filled with your Spirit, and drawn together in his peace we praise you and we bless you:

We praise you, God, and we bless you. We gift thanks for the redeeming spirit. Now pour out your Spirit once more to make this bread and wine the body and blood of Christ, that we might be filled with the spirit of love, healing, forgiving, and reconciling your children from every tribe and language and people.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen. We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. **Amen.**

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Breaking of the Bread

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your by faith, with thanksgiving.

Communion Hymn 510

Come, Holy Spirit, heavenly Dove

- 1 Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
kindle a flame of sacred love
in these cold hearts of ours.
- 2 See how we trifle here below,
fond of these earthly toys;
our souls, how heavily they go,
to reach eternal joys.
- 3 In vain we tune our formal songs,
in vain we strive to rise:
hosannas languish on our tongues,
and our devotion dies.
- 4 Come, Holy Spirit, heavenly Dove,
with all thy quickening powers;
come, shed abroad a Savior's love,
and that shall kindle ours.

Words: Isaac Watts (1674-1748), alt.
Music: *Saint Agnes*, John Bacchus Dykes (1823-1876)
Meter: CM

The Postcommunion Prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. **Amen.**

The Blessing

Presider: Life is short, and we do not have too much time to gladden the hearts of those who travel the way with us. So be swift to love, and make haste to be kind, and the blessing of the One who made us and loves us and goes before us be upon you and all those whom you love, this day and always. Amen.

Hymn WLP 751

Ev'ry time I feel the spirit

*Ev'ry time I feel the spirit,
moving in my heart, I will pray.
Every time I feel the spirit,
moving in my heart, I will pray.*

1 Up on the mountain my Lord spoke,
out of his mouth came fire and smoke.
All around me looked so fine,
asked my Lord if all was mine.

Refrain

2 Jordan river chilly and cold,
chills the body but not the soul.
There ain't but one train runs this track,
runs to heaven and runs right back.

Refrain

Words: Traditional
Music: Negro Spiritual
Meter: Irr.

The Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Postlude

Chorale Postlude

S. Wesley

Today's Servers

Presider: Susan Barnes

Preacher: Roger Bullard

Ushers: Deb Venancio,
Posy Jackson

Greeters/Trackers: Maggie Martin

Acolyte: Bobby Gaines

Altar Guild: Sandy Chapman

Lectors: Cindy Larned, Ellen
Vadney

Intercessor: Al Lyons

Emmanuel Church Clergy Officers & Vestry

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Officers & Executive Committee

Senior Warden: Deb Venancio

Junior Warden: Valerie Martin

Treasurer: David Monroe

Asst. Treasurer: Liz McCarthy

Clerk: Catherine Curtis

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Member At Large: Jackie Breen

Member At Large: Margaret Keiran

Member At Large: Cynthia Larned

Member At Large: Glenna Randall

Member At Large: Fay Gosling

Member At Large: Ed Gosling

Giving to Emmanuel

We will not pass the plate during the service in COVIDtide for the offering. Instead, please give to support Emmanuel Church in the following COVID-safe ways:

- The Donation box is for checks and cash or give from your mobile devices:
- **Venmo App:** Use the mobile app and enter *Emmanuel Church-Newport-RI*
- **Text-to-Give:** Text *EmmanuelNewport* to 73256 to give using your mobile device.